DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a business meeting at 6:00 p.m., on Wednesday, February 3, 2016 at Draper City Hall.

The Agenda will be as follows:

- Welcome and introduce visitors and all in attendance
- Review minutes of January 6, 2016 meeting and approve.
- Progress on new DHPC Member applicants
- Follow up on Historical home tour pamphlets distribution
- Review budget and grants available

  Statement for Nate Hampton
- Progress on Draper Park School
- Other business
- Assignments
- Adjourn.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held on the 3rd day of **February, 2016,** were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, and sent by email to The Salt Lake Tribune and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Rachelle Conner MMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachelle Conner MMC, City Recorder, 576-6502, at least 3 days prior to meeting.