



LOGAN MUNICIPAL COUNCIL AGENDA February 2, 2016

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, February 2, 2016**, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.

5:30 p.m.

REGULAR MEETING AGENDA

1. Call to Order – Chairman Herm Olsen
2. Opening Ceremony – Tom Jensen, Council Member
3. Acceptance of Minutes; Approval of Agenda
4. 2016 regular meeting schedule, 1st & 3rd Tuesdays, 5:30 p.m.: Next meeting: February 16, 2016
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time
of consideration

6. MAYOR/STAFF REPORTS:

- A. Updates on Projects/Issues – Mayor Petersen
- B. Community Bridge Initiative – Kate Stephens (10 min.)

7. COUNCIL BUSINESS:

- A. Central Logan Redevelopment - Matthew Godfrey (20 min.)

6:15

8. ACTION ITEMS:

- A. **PUBLIC HEARING - Budget Adjustment FY 2015-2016 appropriating:** \$57,575 funds received for the Alcohol Enforcement Program; \$25,000 for a grant Parks & Recreation was awarded from the State of Utah for the expansion of the Boulevard Trail – **Resolution 16-02**
- B. Consideration of a proposed ordinance amending Chapter 2.19 of the Logan Municipal Code regarding Police and Fire Residency Requirements – **Ordinance 16-04**
- C. **PUBLIC HEARING - Community Development Block Grant (CDBG) 2016 Performance Measures and 2016 Annual Action Plan and Funding Priorities**

6:45

9. WORKSHOP ITEMS:

- A. **Budget Adjustment FY 2015-2016 appropriating:** \$26,000 Police Department rolling stock reserves for the purchase of a replacement vehicle – **Resolution 16-05** – **Richard Anderson, Finance Director**
- B. Consideration of a proposed ordinance amending Sections of the Logan Municipal Code regarding signup for utilities service, amending Section 13.16.050 – **Ordinance 16-06** – **Richard Anderson**
- C. **Discussion:** Capital Improvement Projects – **Richard Anderson**
- D. Consideration of a proposed resolution that Crumb Brothers (Rolo Enterprises DBA Crumb Brothers) located at 291 South 300 West, seeks local governing consent for a variance with regard to proximity of this establishment to specifically, Kilowatt Park; and includes public or private school, church, public library, public playground, or park – **Resolution 16-03** – **James Geier, Community Development**

AGENDA CONTINUED ON OPPOSITE SIDE



- E. Consideration of a proposed ordinance amending Sections 10.52.040 of the Logan Municipal Code regarding Vehicle Impounding - **Ordinance 16-07** – Chief Gary Jensen, Police
- F. Consideration of a proposed code amendment AE Urbia Architects/John & David R. Brandley, authorized agent/owner(s), request a 5-story student housing development accommodating 372 students. Application also includes a text amendment to modify the Campus Residential (CR) density calculation from the traditional unit per acre to a person/bed per acre in order to provide flexibility for designing multifamily residential developments in the CR zoning district. The project is located on 1.54 acres at 743 North 800 East in the CR zone - **Ordinance 16-05** – Russ Holley, Planner

10. OTHER CONSIDERATIONS:

7:30

11. ADJOURN

Friday January 29, 2016 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at www.loganutah.org and the State Public Meeting Notice website at <http://pmn.utah.gov>.

DATED THIS 29th of JANUARY 2016

Teresa Harris, City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.

Logan Municipal Council Meetings are televised live as a public service on Channel 17

H. Craig Petersen, Mayor
Herm Olsen, Council Chairman
Holly H. Daines, Council Vice Chairman
Jeannie Simmonds, Council Member
S. Eugene Needham, Council Member
Tom Jensen, Council Member

