

# Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **7:00 p.m.** on **Tuesday, February 2, 2016** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

## **REGULAR SESSION – 7:00 P.M.** - Conducting: Mayor Jeff Acerson

Pledge of Allegiance: By Invitation  
Invocation: Jake Hoyt

Scan or click here for link to  
download agenda & staff  
report materials:



*(Review times are estimates only)*

- 1. Call to Order / Roll Call**
- 2. Presentations and Announcements**
  - a) Comments / Announcements from Mayor and Council members
- 3. Approval of minutes: January 19, 2016**
- 4. Consent Agenda – No Items**
- 5. Open Session for Public Comment** *(For items not on the agenda)*
- 6. Public Hearing—Street Master Plan Amendment, 700 N. 2800 W., Ord#2016-1-O** (10 minutes)  
Staff requests approval of a Street Master Plan Map amendment (Ordinance 2016-1-O) to remove a master planned road located at approximately 700 North 2800 West in Mixed Commercial and General Commercial zones. The road was planned to give access to an interior parcel, but recent development activity has shown adequate access is available from 600 North. The Planning Commission recommends approval of the change.
- 7. Public Hearing—Zone Map Amendment, CG-A to CG; Ord#2016-4-O** (20 minutes)  
Lindon City Council requested a Zone Map amendment to reclassify the following parcels from General Commercial-Auto (CG-A) to General Commercial, to not allow used automobile sales on the lots with the following Utah County parcel ID numbers: 453710016, 453710018, 372370002, 140700310, 140700040, 140700041, 140700199, 140700257. The Planning Commission recommends approval of the change.
- 8. Public Hearing—Zone Map Amendment, CG to CG-A, Utah Valley Auto Brokers, Ord#2016-5-O** (15 minutes)  
Jeff Peterson requests approval of a Zone Map amendment to reclassify Utah County Parcel ID #14:068:0263, owned by Intermountain Fire Place Store, LLC from General Commercial (CG) to General Commercial A (CG-A), to allow used automobile sales on the lot at 460 North State Street. The Planning Commission recommends approval of the change with conditions.
- 9. Public Hearing—Zone Map Amendment, CG to CG-A, Dastrup Auto, Ord#2016-6-O** (15 minutes)  
Devin Dastrup requests approval of a Zone Map amendment to reclassify Utah County Parcel ID #14:067:0052 from General Commercial (CG) to General Commercial A (CG-A), to allow used automobile sales on the lot at 475 North State Street. The Planning Commission recommends approval of the change with conditions.
- 10. Joint Work Session / Discussion — Ivory Homes; Anderson Farms Development** (60 minutes)  
The City Council and the Planning Commission will discuss aspects of the proposed Ivory Homes development west of Geneva Road and South of 700 North. Items of discussion may include proposed density, setbacks, overall plan design, area-wide impacts, etc. As this is a discussion item only no public comment will be taken. No formal action will be taken at this time.
- 11. Continued Item: Review & Action — Support for Adoption of 2015 International Energy Conservation Code (IECC) for Utah, Res #2016-5-R** (10 minutes)  
This item was continued from the January 19, 2016 meeting. The City Council will review and consider a request by Mayor Acerson and the Mountainland Association of Governments Executive Council to approve Resolution 2016-5-R showing support for the State Legislature to adopt the 2015 International Energy Conservation Code (IECC) which contains more energy efficient building code requirements that will assist in reducing air pollution from homes and buildings.

## **12. Council Reports:**

*(20 minutes)*

- A) MAG, COG, UIA, Utah Lake Commission, ULCT, NUVAS, Budget Committee
- B) Public Works, Irrigation/water, City Buildings
- C) Planning, BD of Adjustments, General Plan, Budget Committee
- D) Parks & Recreation, Trails, Tree Board, Cemetery
- E) Public Safety, Court, IHC Outreach, Lindon Days
- F) Admin., Community Center, Historic Comm., UV Chamber, Budget Committee

- Jeff Acerson
- Van Broderick
- Matt Bean
- Carolyn Lundberg
- Randi Powell
- Jacob Hoyt

## **13. Administrator's Report**

*(15 minutes)*

### **Adjourn**

This meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindoncity.org](http://www.lindoncity.org). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

**Posted By:** Kathy Moosman

**Date:** January 29, 2016

**Time:** ~1:00 p.m.

**Place:** Lindon City Center, Lindon Police Dept, Lindon Community Center