



AGENDA  
CITY OF SOUTH JORDAN  
CITY COUNCIL SPECIAL MEETING  
OAK CONFERENCE ROOM – 2<sup>ND</sup> FL  
FEBRUARY 3, 2016  
5:30 to 6:30 PM

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD A SPECIAL MEETING ON WEDNESDAY, FEBRUARY 3, 2016 IN THE OAK CONFERENCE ROOM, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 801-254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE SPECIAL MEETING WILL BEGIN AT 5:30 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

**SPECIAL MEETING  
OAK CONFERENCE ROOM – 5:30 PM**

1. Call to Order
2. Introductions – Mayor Alvord
3. Invocation
4. Dinner
5. Report on Legislative Issues – Representative Rich L. Cunningham
6. Discussion of Legislative Issues – Chip Dawson
7. Adjournment

**ADJOURNMENT**

CERTIFICATE OF POSTING

STATE OF UTAH                    )  
  ):§  
COUNTY OF SALT LAKE        )

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov). Dated and posted this 29<sup>TH</sup> day of January, 2016.

*Anna M. West*  
Anna M. West, City Recorder