

**AGENDA**  
Mapleton City Council Meeting  
**Wednesday, February 3, 2016**  
**Regular Session at 7:00 p.m.**

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

**CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS**

**PUBLIC FORUM:** Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

**APPROVAL OF MINUTES:**

1. Approval of City Council meeting minutes- January 20, 2016

**PUBLIC HEARING ITEM:**

2. Consideration of a Resolution to adopt amendments to the Fiscal Year 2015-2016 budget.  
*Debbie Sanchez, Finance Director*

**ACTION ITEM:**

3. Consideration for the purchase of 4 “used” Sperian Warrior 4500 PSI SCBA packs (Self Contained Breathing Apparatus), with the ability to update to new Honeywell Titan 4500 PSI SCBA’s. *Josh Olsen, Fire Chief*
4. Mapleton City requests to enter into an Interlocal Agreement allowing the property owner at 1939 West 800 North, Mapleton, Utah a single family dwelling remain connected to Springville’s sewer system until such time that a sewer main becomes available for the property to connect into Mapleton’s sewer system. *Gary Calder, City Engineer/Public Works Director*

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS**  
**ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

**THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE**

A copy of the agenda was posted at the City Office January 27, 2016 at 10:45am also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.