Ogden City

City Council Meeting Agenda
January 26, 2016 at 6:00 p.m.
City Council Chambers
Municipal Building – Third Floor
2549 Washington Boulevard, Ogden, Utah 84401

AMENDED

1. Roll Call.

2. Pledge of Allegiance.

3. Moment of Silence.

4. Recognitions:
   a. **Idle Free Week**. Joint Proclamation declaring February 7-14, 2016 as "Idle-free Week" in Ogden City. *(Adopt joint proclamation – voice vote)*

5. Request to be on the Agenda:
   a. **Weber State Downtown/Start-Up Ogden**. Presentation of the progress report for Weber State Downtown and Start-up Ogden by Tom Christopulos.
   b. **Ogden Weber Chamber of Commerce**. Presentation of the vision for the future of the Ogden Weber Chamber of Commerce by Chuck Leonhardt.

6. Common Consent: *(Voice vote)*
   a. **FY2015-2016 Arts Grants.** Proposed Resolution 2016-4 awarding Arts Grants for FY2015-2016 and setting forth findings pursuant to Utah Code Ann. § 10-8-2 (2002). *(Set public hearing for February 16, 2016)*
   b. **FY2016 Budget Amendment – WACOG and Miscellaneous Grant Funds**. Proposed Ordinance 2016-4 amending the FY2016 in the amount of $3,150,000. (*Set public hearing for February 16, 2016*)

7. Reports from the Planning Commission:
   a. **Mobile Food Trucks.** Proposed Ordinance 2016-5 amending the Ogden Municipal Code by amending Section 15-13-27 regarding provisions related to mobile food trucks. *(Receive input; adopt/not adopt ordinance – roll call vote)*

8. ***Reports from Administration:
   a. **Temporary Land Use Regulation – Gibson Community Area**. Proposed Ordinance 2016-6 adopting a temporary land use regulation regarding development in the Gibson Community Area. (Receive input; adopt/not adopt ordinance – roll call vote)

9. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will be limited to three minutes per person. Participants are to state their name and address for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office (citycouncil@ogdencity.com).

   The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

10. Comments:
    a. Mayor.
    b. Council members.

11. **Closed Executive Session**. Consideration of adjourning into a Closed Executive Session pursuant to one or more of the provisions of Section 52-4-205(1) of the Open and Public Meetings Law:
    a. Discussion of the character, professional competence, or physical or mental health of an individual
    b. Strategy session to discuss collective bargaining
    c. Strategy session to discuss pending or reasonably imminent litigation
    d. Strategy session to discuss the purchase, exchange, or lease of real property
    e. Strategy session to discuss the sale of real property
    f. Discussion regarding deployment of security personnel, devices, or systems
    g. Investigative proceedings regarding allegations of criminal misconduct.

    (*Adjourn/not adjourn into closed session – roll call vote*)

12. Adjournment.

REMINDER: ***A Special Redevelopment Agency meeting will be held immediately following the City Council meeting.**

A City Council work session will be held immediately following the Council meeting in the Council work room. The purpose of the work session includes presentations and discussions regarding:

- **Landfill Closure Plan Amendment,**
- **Cemetery Ordinance Amendment,**
- **Fleet and Facilities Management and Operations Study, and**
- **Council Business.**

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TDD # 629-8949) or by email: ADACompliance@ci.ogden.ut.us at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in three public places within the Ogden City Limits on this 25th day of January, 2016. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was posted to the Utah State Public Notice Website and the Ogden City Website, as well as provided to the Standard-Examiner.

TRACY HANSEN, MMC
OGDEN CITY RECORDER

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