

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of January, 2016** at the hour of 9:00 o'clock a.m.

AGENDA

- 9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Auditor, Treasurer, Recorder, CICWCD), ETC.
- 10:00 A.M. **PUBLIC APPOINTMENTS**
1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
 2. BID PRESENTATION AND AWARD FOR THE IRON COUNTY FAIR PRCA RODEO.
 3. DECISION ON THE PURCHASE OF PAROWAN HIGH SCHOOL BLEACHERS.
Requested by Joyce Evans, Iron County Fair Director.
 4. NOTICE OF CONDITIONAL USE PERMITS:
 - a) DIXIE POWER SOLAR. (A.P.N. E-1387-6-3)
 - b) ESCALANTE FARMS, LLC. (A.P.N. E-1399-1430-1)
 - c) AMEND CUP ISSUED AUGUST 2013 FOR HENRY'S PLACE RESORT LODGE. (A.P.N. E-267-1-1)
 5. REQUEST FOR REMOVAL OF TAX PENALTIES FOR A.P.N.'s B-1474-25, B-1742-98, B-1381-2-14, B-1135-29-10, AND B-1759-5. PROPERTIES OWN BY PETER VON LUTZOW.
 6. PETITION FOR ANNEXATION INTO PARAGONAH TOWN. PART OF A.P.N. C-422. PETITIONED BY JEREMY AND AUGUST FRANKLIN.
 7. APPROVAL OF PUBLIC DEFENDER CONTRACTS FOR JUVENILE/JUSTICE COURT & DISTRICT COURT FOR ATTORNEYS JEFF SLACK, JOSEPH FARNSWORTH, JIM PARK, CHRISTA GUYMON, AND CANDACE REID.

8. APPROVAL OF STANDARD COOPERATIVE AGREEMENT FOR UTAH STATE UNIVERSITY EXTENSION EDUCATIONAL WORK, 2016.
9. APPROVAL OF SOUTH CENTRAL COMMUNICATIONS ANTENNA SITE LEASE AGREEMENT FOR TOWER LOCATED SOUTHWEST OF THE LANDFILL PITS.
10. APPROVAL OF THE COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING PLAN AND FINANCIAL PLAN BETWEEN THE IRON COUNTY SHERIFF'S OFFICE AND THE USDA, FOREST SERVICE DIXIE NATIONAL FOREST.
11. DISCUSSION AND DECISION REGARDING POLICING IN PARAGONAH TOWN.
12. RESOLUTION 2016-1 APPOINTING TWO (2) REPRESENTATIVES TO THE CEDAR CITY REDEVELOPMENT AGENCY TAXING ENTITY COMMITTEE.
13. REQUEST FOR ABATEMENT OF TAXES FROM THE CEDAR RIDGE HOMEOWNERS ASSOCIATION. ASSESSOR'S PARCEL NUMBER: B-1707-1. REQUESTED AND PRESENTED BY ATTORNEY JUSTIN W. WAYMENT.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk