



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, February 3, 2011 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the August 19, 2010 Planning Commission meeting.
2. **Public Hearing:** On the request of Christy Montrone-Burns, for approval of a Home Occupation Conditional Use Permit to operate an in-home jewelry making business, known as Circles and Stones CUP Home Occupation, located at 12073 South Matthew View Court. (Application # 110112-12073S). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us
3. **Public Hearing:** On the request of Thomas Brennan of EDA Architects, Inc. representing Salt Lake County, for approval of the Draper Senior Center Site Plan, located at approximately 1136 East Pioneer Road. (Application # 110107-1136E). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request the Canyons School District for approval of the Draper High School Site Plan, located at 12930 South 700 East. Staff contact is Dennis Workman at 801-576-6522 or email at Dennis.Workman@draper.ut.us
5. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
6. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **February 3, 2011**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah