



DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday February 2, 2011 at Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m .**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Jordan River Parkway Equestrian Trail
 - b) UTA Light Rail – Trail Alignment Options
 - c) Off-leash Dog Park
- 4) Review Proposed Developments
 - a) Rockwell Square Commercial Subdivision
 - b) Draper Senior Center
 - c) Draper High School
- 5) Other Business
 - a) Risk Management (URMMA)
- 6) Follow Up Items
 - a) Watershed Issues – add fencing at boundary of off-leash dog area (Greg)
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 2nd day of February, 2011, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meetings Website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Tracy Norr, City Recorder
Draper City, State of Utah