

**AGENDA**  
**Ogden Housing Authority**  
**Board of Commissioners Regular Meeting to be Held at**  
**1100 Grant Avenue**  
**Ogden, Utah 84404**  
**Wednesday, January 20, 2016, 11:45 a.m.**

**Roll Call**

**Introduction of Guests:**

**Approval of Minutes of the Regular Meeting Held November 18, 2015**

**Executive Director's Report:**

**Board Committees Reports: None**

**Unfinished Business:**

- Sierra Apartments

**New Business**

- Housing Choice Voucher and Special Programs Report
  - Review Payment Standards
  - Approve/Disapprove Resolution No. 710-01-16 to Adopt Revised Payment Standards
- Public Housing Management Report
- Financial Report

**Other**

**Adjournment**

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*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Travis James at 801-627-5851 Ext. 103, at least 24 hours advance notice. Hearing impaired persons may also call the Relay Number 711.*

**CERTIFICATE OF POSTING**

*The undersigned does hereby certify that the above notice and agenda were posted in three public places within the Ogden City limits on this 19<sup>th</sup> day of January 2016; these public places being: 1) main lobby of Ogden Housing Authority offices; 2) Municipal Building; and 3) the Weber County Library.*

*Tim Price*