

# San Juan County



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## SAN JUAN COUNTY COMMISSION MEETING HIDEOUT COMMUNITY CENTER - CONFERENCE ROOM

### AGENDA

January 19, 2016

- 9:00 A.M. Work Meeting** - All Discussion, Report, Department Head Concerns, & non-action items  
Tina Krutsky - Bluff River Trail  
Jerry McNeely - Updates  
Nick Sandberg – Updates
- 11:00 A.M. Commission Meeting**  
Approval of Minutes – January 5, 2016
- 11:05 A.M. Agenda Items – Items for Discussion / Consideration for Approval**  
Crystal Holt – SJC Personnel  
New Hire – Senior Center Aide  
New Hire – Deputy County Attorney  
Charlie DeLorme – SJC Visitor Services  
TTAB Member Nominations  
Kendall Laws – SJC Attorney  
CONSIDERATION AND ADOPTION OF REDISTRICTING PLAN FOR SCHOOL BOARD ELECTION DISTRICTS, SUBJECT TO COURT APPROVAL, AS ORDERED BY THE FEDERAL DISTRICT COURT  
John David Nielson – SJC Clerk  
Beer Licenses  
Kelly Pehrson – Chief Administrative Officer  
County Airport Consultant  
Civil Engineer Consultant  
Library Board Appointment  
Building Permits  
Other
- 11:55 A.M. Commission Reports**
- 12:00 P.M. CITIZENS' COMMENTS\*** (Please complete the request form - available at the door)
- 12:10 P.M. Executive Session - discuss pending or reasonably imminent litigation**
- 1:00 P.M. BLM Coordination Meeting**

**\*San Juan County Commission can call a closed meeting at any time during the Regular Session\***

**\*CITIZENS' COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens' comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman.

**PROCEDURE:** Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method \*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk's Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\*