

**TAYLORSVILLE CITY COUNCIL  
AGENDA ITEM SUMMARY**

**MEETING DATE:** January 6, 2016

**AGENDA ITEM:** Resolution 16-01: A Resolution of the City of Taylorsville Approving the Appointment of Kristie Overson as the City of Taylorsville's Representative on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District.

**PUBLIC HEARING REQUIRED:** YES \_\_\_\_\_ NO X

**RESOLUTION/ORDINANCE REQUIRED:**

**ORDINANCE** \_\_ **RESOLUTION** X **NONE** \_\_\_\_\_

**PRESENTER:** Mayor Lawrence Johnson

**ISSUE SUMMARY:**

State statutes allow for the creation of local districts for various purposes, including providing for the abatement or control of mosquitos or other insects. The South Salt Lake Valley Mosquito Abatement District is one of these local districts permitted by statute. Kristie Overson has served as the City's representative on the District's board for the past four years. Kristie Overson's term will expire on December 31, 2015. This resolution will re-appoint Kristie Overson to the District's board for another four-year term.

**STAFF RECOMMENDATION:** Staff recommends that the Council approve Resolution 16-01.

**CITY ATTORNEY (Approved as to form):**

Reviewed by the City Attorney's Office on December 3, 2015.

**ACTION REQUIRED.**

**ATTACHMENTS:**

None.

**CONTACT FOR FURTHER INFO:**

Mayor Lawrence Johnson

**TAYLORSVILLE, UTAH**  
**RESOLUTION NO. 16-01**

**A RESOLUTION OF THE CITY OF TAYLORSVILLE APPROVING THE  
APPOINTMENT OF KRISTIE OVERSON AS THE CITY OF TAYLORSVILLE'S  
REPRESENTATIVE ON THE BOARD OF TRUSTEES OF THE SOUTH SALT LAKE  
VALLEY MOSQUITO ABATEMENT DISTRICT.**

**WHEREAS**, the Taylorsville City Council (the "Council") met in regular session on January 6, 2016, to consider, among other things, approving the appointment of Kristie Overson as the City of Taylorsville's (the "City") representative on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District; and

**WHEREAS**, UTAH CODE ANN. § 17B-1-202(1) permits the creation of a local district to provide for the abatement or control of mosquitos or other insects; and

**WHEREAS**, UTAH CODE ANN. § 17B-1-304 requires that city representatives be appointed to the board via resolution passed by the city's appointing authority; and

**WHEREAS**, the South Salt Lake Valley Mosquito Abatement District (the "District") is a local district created pursuant to UTAH CODE ANN. § 17B-1-202(1); and

**WHEREAS**, Kristie Overson has served as the City's representative on the District's Board of Trustees (the "Board") for the past four years; and

**WHEREAS**, Kristie Overson's current term of service on the Board will expire on December 31, 2015; and

**WHEREAS**, after careful consideration, the Council has determined that it is in the best interests of the health, safety and welfare of the citizens of the City to re-appoint Kristie Overson as the City's representative on the Board for another four-year term.

**NOW, THEREFORE, BE IT RESOLVED** that the Taylorsville City Council hereby approves the re-appointment of Kristie Overson as the City of Taylorsville's representative on the Board of Trustees of the South Salt Lake Valley Mosquito Abatement District for another term.

This Resolution, assigned Resolution No. 16-01, shall take effect immediately upon passage and acceptance as provided herein.

**PASSED AND APPROVED** by the Council of Taylorsville, Utah, this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

**TAYLORSVILLE CITY COUNCIL**

\_\_\_\_\_  
**Council Chairman**

**SEAL**

**VOTING:**

Dama Barbour	___	Yea	___	Nay
Ernest Burgess	___	Yea	___	Nay
Brad Christopherson	___	Yea	___	Nay
Dan Armstrong	___	Yea	___	Nay
Kristie Overson	___	Yea	___	Nay

**PRESENTED** to the Mayor of the City of Taylorsville for approval this \_\_\_ day of \_\_\_\_\_, 2016.

**APPROVED** this \_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
**Lawrence Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Cheryl Peacock Cottle, City Recorder**

**DEPOSITED** in the office of the City Recorder this \_\_\_ day of \_\_\_\_\_, 2016.

**RECORDED** this \_\_\_ day of \_\_\_\_\_, 2016.