



**RESIDENTIAL MORTGAGE REGULATORY COMMISSION
AGENDA**

HEBER WELLS BUILDING

Room 210

January 6, 2016

9:00 A.M.

Telephone Meeting

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

9:15 DIVISION REPORTS

- A. Director's Report – Jonathan Stewart
 - 1) Discussion of Definition of Residential Mortgage Loan
- B. Enforcement Report – Jeffery Nielsen
 - 1) Review of Stipulations
- C. Education/Licensing Report – Mark Fagergren
 - 1) Review of Stipulations
- D. Hearing Officer Report – Justin Barney
 - 1) Review of Stipulations

9:45 COMMISSION AND INDUSTRY ISSUES

- A. Rule Updates – Justin Barney

CLOSED TO PUBLIC

Review of Stipulations
Review of Lists

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, P O Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.