

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Special Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 29<sup>th</sup> Day of December, 2015** at the hour of 10:00 o'clock a.m.

**AGENDA**

10:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, ETC.

**ADJOURN AS THE IRON COUNTY COMMISSION**

**CONVENE AS THE GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

1.      CONSIDERATION OF ICCD&RA RESOLUTION 2015-15 APPROVING A CORRECTION TO THE RED HILLS RENEWABLE PARK PROJECT AREA PLAN TO CONFORM ITS LEGAL DESCRIPTION TO THE UNDERSTANDING OF THE VARIOUS PARTIES AND RELATED MATTERS.

**ADJOURN AS THE GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

**RECONVENE AS THE IRON COUNTY COMMISSION**

2.      CONSIDERATION OF ORDINANCE 2015-12 ADOPTING A CORRECTION TO THE RED HILLS RENEWABLE PARK PROJECT AREA PLAN TO CONFORM ITS LEGAL DESCRIPTION TO THE VARIOUS PARTIES AND RELATED MATTERS.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk