

**A BUDGET RESOLUTION OF THE SUMMIT COUNTY COUNCIL
2016 BUDGETS**

WHEREAS, pursuant to UCA §17-36-13 and §17B-1-610, on December 9, 2015 and December 16, 2015, the Summit County Council, acting as the governing body of the County and its local districts, held a series of public hearing for the following 2016 budgets: County General Fund, Municipal Fund, Assessing and Collecting, Health, Open Space Capital, Miscellaneous Special Revenue, General Agent Capital, Transient Room Tax, Restaurant Tax, Arts and Recreation Tax, Redevelopment Agency, Bond Fund, Capital Projects General and Municipal Funds, Transit District, Fleet Lease Fund, Tax Stability Fund, Service Area #6, Service Area #8, Wildland Fire, Atkinson Water, Timberline Service District, Echo Sewer Special Service District and the Municipal Building Authority; and,

WHEREAS, the Summit County Council, acting as the governing body of the County and its local districts, finds that it is in the best interests of the County and its local districts to adopt the 2016 budgets of the following: County General Fund, Municipal Fund, Assessing and Collecting, Health, Open Space Capital, Miscellaneous Special Revenue, General Agent Capital, Transient Room Tax, Restaurant Tax, Arts and Recreation Tax, Redevelopment Agency, Bond Fund, Capital Projects General and Municipal Funds, Transit District, Fleet Lease Fund, Tax Stability Fund, Service Area #6, Service Area #8, Wildland Fire, Atkinson Water, Timberline Service District, Echo Sewer Special Service District, and the Municipal Building Authority;

NOW THEREFORE, BE IT RESOLVED, pursuant to UCA §17-36-15.1(2) and §17B-1-614, the Summit County Council, acting as the governing body of the County and its local districts, hereby adopts the 2016 budgets, as shown in Exhibit A herein, of the following:

County General Fund, Municipal Fund, Assessing and Collecting, Health, Open Space Capital, Miscellaneous Special Revenue, General Agent Capital, Transient Room Tax, Restaurant Tax, Arts and Recreation Tax, Redevelopment Agency, Bond Fund, Capital Projects General and Municipal Funds, Transit District, Fleet Lease Fund, Tax Stability Fund, Service Area #6, Service Area #8, Wildland Fire, Atkinson Water, Timberline Service District, Echo Sewer Special Service District, and the Municipal Building Authority.

APPROVED, ADOPTED, AND PASSED and ordered published by the Summit County Council, this 16th day of December, 2015.

COUNTY COUNCIL
SUMMIT COUNTY, STATE OF UTAH

ATTEST:

By: _____
Kim Carson, Chair

Kent Jones
County Clerk

APPROVED AS TO FORM:

David L. Thomas
Chief Civil Deputy

EXHIBIT A