



**THE CITY OF WEST JORDAN
SPECIAL CITY COUNCIL MEETING
COUNCIL CHAMBERS
8000 SOUTH REDWOOD ROAD, 3rd FLOOR
DECEMBER 23, 2015
5:30 P.M.**

"In accordance with the Americans with Disabilities Act, the City of West Jordan will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Clerk/Recorder at 801-569-5115, providing at least three working days advance notice of the meeting."

5:30 P.M. SPECIAL CITY COUNCIL MEETING

1. CALLED TO ORDER

2. PLEDGE OF ALLEGIANCE

3. BUSINESS ITEMS

- a. Discussion and possible action regarding Resolution 15-230, authorizing the Mayor to execute a Settlement Agreement with Jordan Hills Villages [Mark Palesh] **page 1**
- b. Discussion and possible action regarding Resolution 15-231, authorizing the Mayor to execute a with Black and McDonald for services related to the change-out of old streetlight fixtures with new LED streetlight fixtures, in an amount not to exceed \$336,910.50 [Wendell Rigby] **page 10**

4. PUBLIC HEARING

- a. Receive public input and consider for approval Resolution 15-229, to declare surplus and to receive public comments prior to disposing of significant City owned real property as follows: approximately 6.5 acres located at approximately 7800 South and New Sycamore Drive; approximately 9.7 acres located at 6543 and 6463 West 7400 South; approximately 23 acres located at 4652 West 7800 South [Mark Palesh] **page 56**

5. ADJOURN

**DATE/TIME December 21, 2015
POSTED: 9:30 a.m.**

**By: Melanie S. Briggs, MMC
City Clerk**

I, Melanie S. Briggs, certify that I am the City Clerk of the City of West Jordan, Utah, and that the foregoing City Council agenda was faxed to the Salt Lake Tribune, Deseret News, and the West Jordan Journal. The agenda was also posted at the following locations on the date and time as posted above: City Hall on the 1st floor; outside the Council Chambers on the 3rd floor, on the City's website www.wjordan.com and the State Public Meeting Notice website at <http://pmn.utah.gov>