



# AGENDA

PARKS, NATURAL LANDS, URBAN FORESTRY AND TRAILS ADVISORY BOARD of SALT LAKE CITY

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**Thursday, December 17<sup>th</sup>, 2015**

**5:00 p.m. Formal Meeting**

**Parks Building: 1965 West 500 South, 2<sup>nd</sup> Floor**

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	<i>Approximate Start Time</i>
<b>1. Convening the Meeting</b>	
a. <i>Call to Order</i>	<i>5:00 p.m.</i>
b. <a href="#">Approve November Minutes</a>	<i>5:05 p.m.</i>
c. <i>Board Officer Nominations</i>	<i>5:10 p.m.</i>
d. <i>New Board Member Appointments</i>	<i>5:20 p.m.</i>
<b>2. Public Comment Period</b>	
	<i>5:30 p.m.</i>
<b>3. Parks &amp; Public Lands Written Program Report</b>	
<a href="#">Click here for report</a>	
a. <i>Question and Answer Period</i>	<i>5:35 p.m.</i>
<b>4. Staff Updates</b>	
a. <i>Parks and Public Lands Director Introduction (Kristin Riker)</i>	<i>5:40 p.m.</i>
b. <i>Jordan River recreation plans and efforts related to boating access (Tyler Murdock)</i>	<i>5:50 p.m.</i>
<b>5. Discussion Items</b>	
a. <i>Potential locations and recommendations for the donated Peace Poles and Hoberman Arch. (Lee Bollwinkel &amp; Troy Baker)</i>	<i>6:05 p.m.</i>
<b>6. Closed Session</b>	
a. <i>Discuss Property Valuation Elements For 7a. (Lewis Kogan)</i>	<i>6:15 p.m.</i>
<b>7. Action Items</b>	
a. <a href="#">Final Applications for proposed 2016 Open Space Acquisitions</a> (Lewis Kogan)	<i>6:25 p.m.</i>
<b>8. Board Comments and Future Agenda Items</b>	
a. <i>Part time off – leash use of Parks</i>	<i>6:45 p.m.</i>
b. <i>Trail easements in the Foothills</i>	<i>6:50 p.m.</i>
<b>9. Confirmation of Next Meeting</b>	
a. <i>January 21, 2016</i>	<i>7:00 p.m.</i>