

# PLANNING COMMISSION

2267 North 1500 West  
Clinton City, UT 84015

Phone: (801) 614-0740

Fax: (801) 614-0752

Web Site: [www.clintoncity.net](http://www.clintoncity.net)

## AGENDA

December 15, 2015

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the **Council Chambers** of Clinton City; **City Hall located at 2267 North 1500 West.**

	Pledge	Appointed
	Invocation or Thought	Appointed
	Roll Call	Chair
	City Council Report	Staff
	Planning Commission Minutes	Chair
	Declaration of Conflicts	Chair
	<b>PUBLIC HEARINGS:</b>	
1.	<b>7:05 p.m. – Ordinance No. 15-08Z</b> – Review and recommend for Council action a request of Doug Hamblin, represented by Jason Hamblin, to rezone 3.35 acres from R-1-9 to Patio Home at 1600 W 600 N.	
2.	<b>7:15 p.m. – Resolution No. 26-15</b> – Review and recommend for Council action a request of Dale Kruitbosch to create the Harrisburg Farrell minor (two lot) subdivision at 907 North 2870 West.	
3.	<b>Discussion and possible action</b> related to whether or not to open the General Plan.	
4.	<b>Election of Planning Commission Chair for 2016.</b>	
5.	<b>COMMISSION CONCERNS AND ISSUES</b>	
6.	<b>ADJOURN</b>	

### Clinton City Planning Commission

Chairman  
Dave Coombs

Vice Chairman  
Bob Buckles

Members  
Jacob Briggs  
Jolene Crossall  
Allen Labrecque  
Jeff Ritchie  
Anthony O. Thompson

City Staff  
Wil Wright

# CLINTON CITY PLANNING COMMISSION AGENDA ITEM

<b>SUBJECT: Ordinance 15-08Z</b> - Review and make recommendation to the City Council to rezone the 3.35 acres located at 1600 West 600 North on the south side of 600 North from Agricultural (A-1) and a portion Residential (R-1-9) to Patio Home (PH) zoning, more accurately described in the ordinance.	<b>AGENDA ITEM:</b>  <span style="font-size: 2em;">1</span>		
<b>PETITIONER:</b> Jason Hamblin representing Doug Hamblin and Robert and Diane Voigt, owners	<b>MEETING DATE:</b> December 15, 2015		
<b>ORDINANCE REFERENCES:</b> Zoning Ordinance 28-15, Zoning Map and 28-22, Patio Home Zone (PH)	<b>ROLL CALL VOTE:</b> <table style="margin: auto; border: none;"> <tr> <td style="padding: 0 10px;"><b>YES</b></td> <td style="padding: 0 10px;"><b>NO</b></td> </tr> </table>	<b>YES</b>	<b>NO</b>
<b>YES</b>	<b>NO</b>		
<b>BACKGROUND:</b> <ul style="list-style-type: none"> <li>The request is for a rezone from Agricultural (A-1) and a portion of Residential (R-1-9) to PH (Patio Home) Zone.</li> <li>Request meets the criteria for infill development provided in Section 28-22-3 Infill Site Development Characteristics, specifically subsection 2 with acreage of less than 5 acres and surrounding property developed.</li> <li>Conceptual design for lots meets minimum average of 6,300 square feet and frontage requirements.</li> <li>There is adequate infrastructure to accommodate this request in the area for this development.</li> <li>Discussion previously had concerns with width of right-of-way (ROW), specifically having sidewalks on both sides of this street</li> </ul>			
<b>ALTERNATIVE ACTIONS:</b>			
<b>ATTACHMENTS:</b> Ordinance 15-08Z Map			
<b>SEPARATE DOCUMENTS:</b>			

Respectfully submitted,

**Will Wright, Director**  
**Community Development**

# ORDINANCE NO. 15-08Z

## REZONE

AN ORDINANCE BASED UPON A REQUEST BY DOUG HAMBLIN AND ROBERT AND DIANE VOIGHT, OWNERS OF THE PROPERTY, REPRESENTED BY JASON HAMBLIN, TO AMEND THE ZONING MAP OF CLINTON CITY

**WHEREAS,** Clinton City has established a standard for land use and land use density through its zoning powers; and,

**WHEREAS,** The Clinton City Planning Commission has convened a public hearing and based upon established planning principles and public input forwarded a recommendation to the City Council

**NOW THEREFORE,** BE IT ORDAINED BY THE CITY COUNCIL OF CLINTON CITY, DAVIS COUNTY, STATE OF UTAH:

**BY MOTION** The Clinton City Council voted to (adopt) (reject) this petition for rezone.

### SECTION 1. Petition

Petitioner has requested the property located at approximately 1600 West 600 North on the south side of 600 North, more accurately described below, shall be rezoned from Residential (R-1-9) and a portion zoned Agricultural (A-1) to the Patio Home (PH) Zone based upon the request from the stated property owner (based upon the finding stated).

### SECTION 2. Legal Description

PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B. & M., U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF WEST FAIRFIELD ESTATES PHASE 2, SAID POINT BEING S00°08'53"W 1142.79 FEET AND N89°54'56"W 531.95 FEET FROM THE CENTER OF SAID SECTION 34 AND RUNNING THENCE N89°54'56"W ALONG SAID SOUTH LINE OF SAID WEST FAIRFIELD ESTATES PHASE 2 789.18 FEET TO THE EAST LINE OF FREW ESTATES NO. II; THENCE S00°06'55"W ALONG SAID EAST LINE 179.92 FEET TO THE EXTENSION OF THE NORTH LINE OF WESTRIDGE SUBDIVISION PHASE 1; THENCE S89°54'56"E ALONG SAID NORTH LINE 832.18 FEET; THENCE N13°19'41"W 184.97 FEET TO THE POINT OF BEGINNING.  
CONTAINING 145,860 S.F. OF 3.35 ACRES

**SECTION 3. Map**

A map is attached to the ordinance by reference, however if a discrepancy exists between the map and legal description the legal description takes precedence.

**SECTION 4. Planning Commission Action**

Reviewed in a public hearing the 15<sup>th</sup> day of December 2015, by the Clinton City Planning Commission and recommended for approval through a motion passed by a majority of the members of the Commission based upon the following findings.

**For Favorable Action (Adoption):**

- Zoning Ordinance, Compliance
- General Plan, Compliance
- City Utilities, Compatible

September 16, 2015

NOTICE PUBLISHED

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DAVID C. COOMBS  
CHAIRMAN

**SECTION 5. Severability.** in the event that any provision of this Chapter is declared invalid for any reason, the remaining provisions shall remain in effect.

**SECTION 6. Effective date.** This ordinance shall be recorded and become effective upon the date of posting indicated below.

PASSED AND ORDERED RECORDED AND POSTED by the Council of Clinton City, Utah, this 12<sup>th</sup> day of January, 2016.

September 16, 2015

NOTICE PUBLISHED

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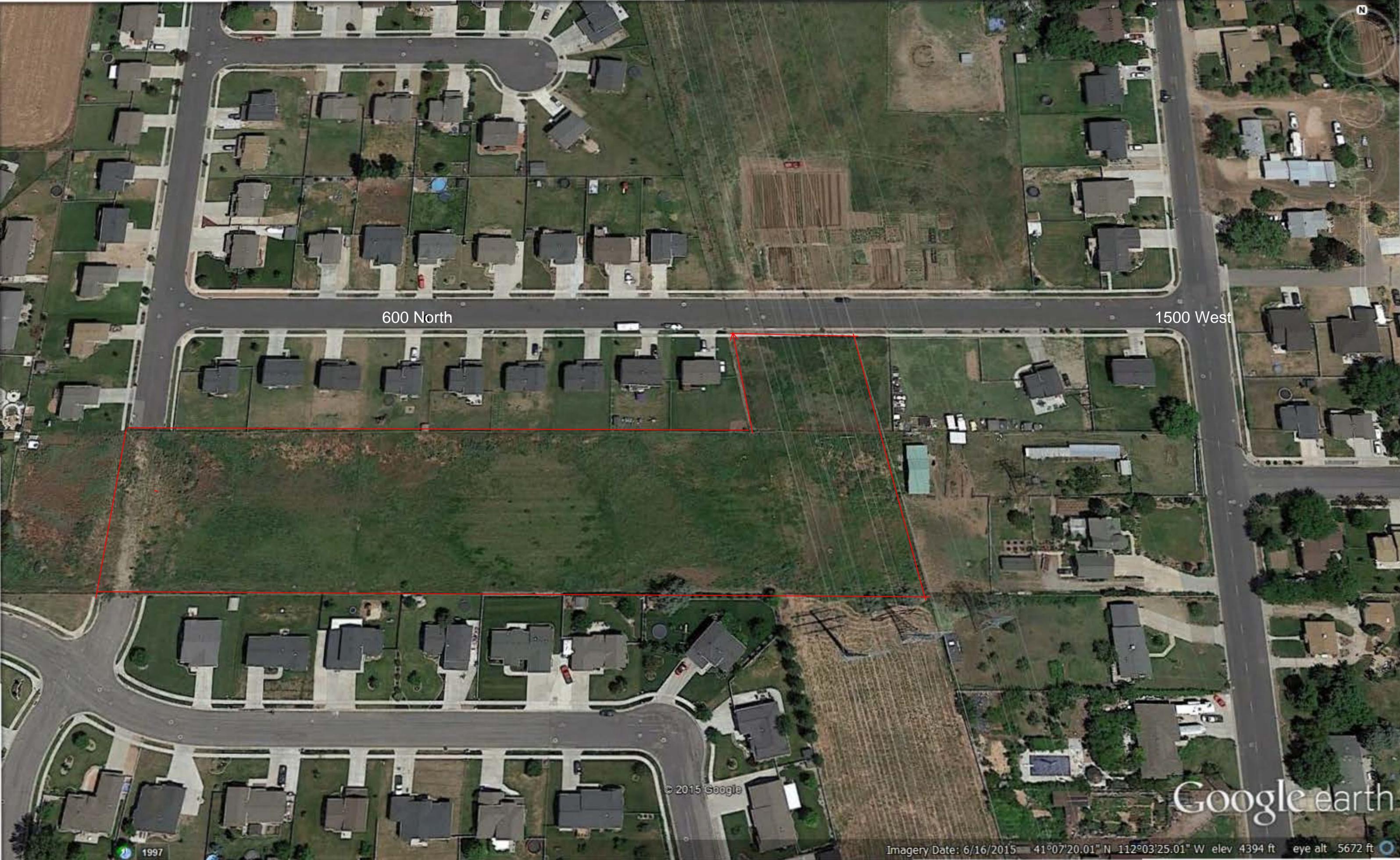
L. MITCH ADAMS  
MAYOR

ATTEST:

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DENNIS W. CLUFF  
CITY RECORDER

Posted: \_\_\_\_\_



600 North

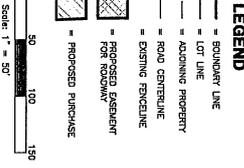
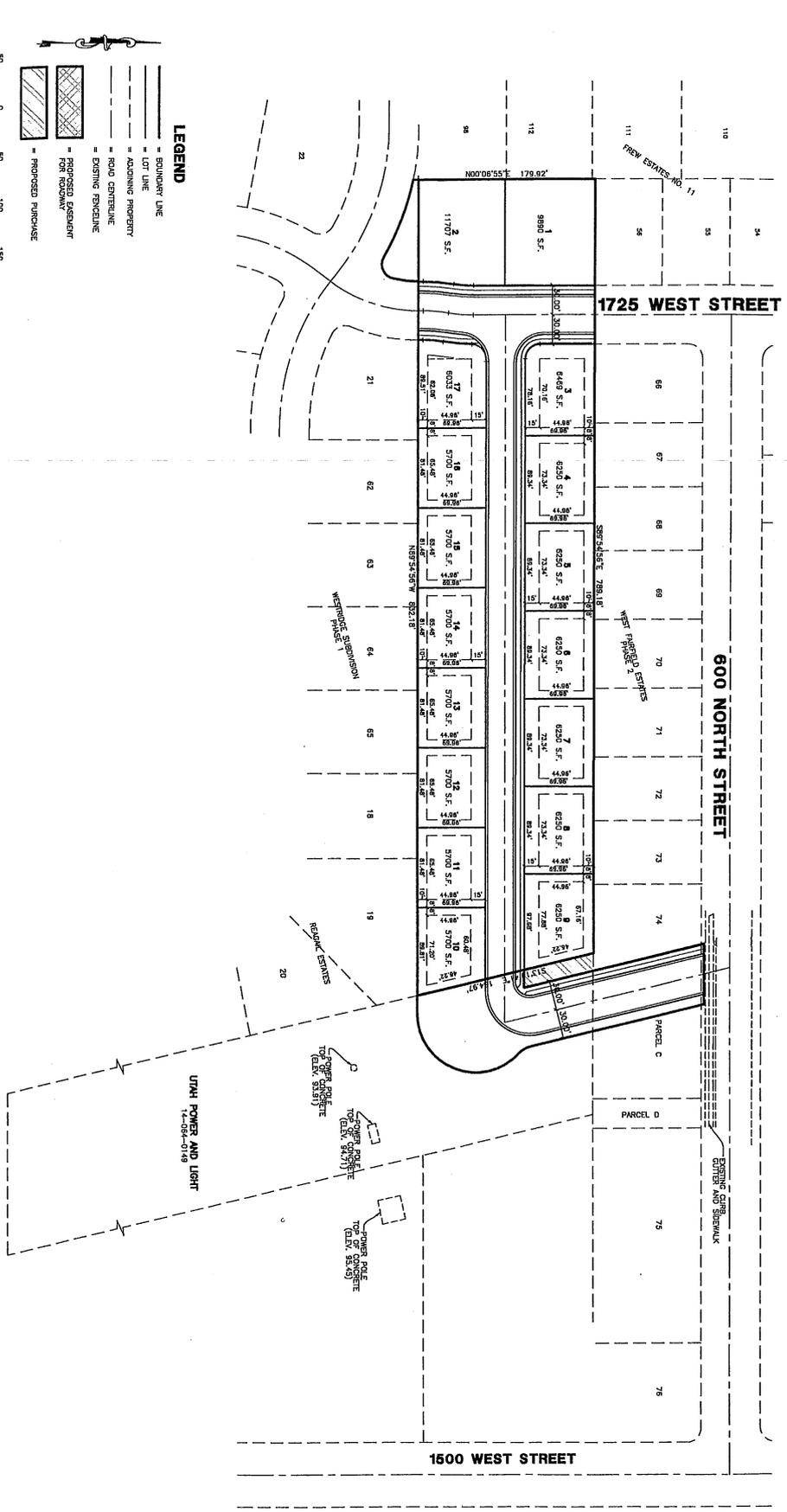
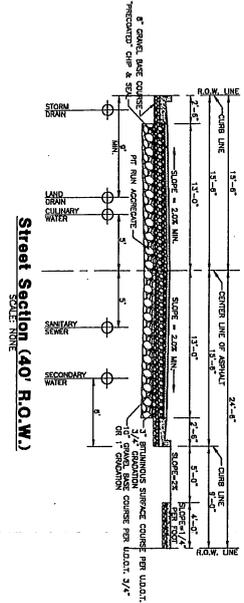
1500 West

© 2015 Google

Google earth

Imagery Date: 6/16/2015 41°07'20.01" N 112°03'25.01" W elev 4394 ft eye alt 5672 ft

1997



# Westridge Subdivision Phase 3

Clinton City, Davis County, Utah

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF REEVE & ASSOCIATES, INC. 222 CHAMBERS STREET, SUITE 14, COOK, ILL. 60440. ANY PART OR WHOLE THEREOF MAY BE REPRODUCED OR USED IN ANY PROJECT OTHER THAN THE PROJECT SPECIFICALLY IDENTIFIED HEREON WITHOUT THE WRITTEN PERMISSION OF THE OWNER AND ENGINEER OF REEVE & ASSOCIATES, INC. (HEREINAFTER REFERRED TO AS "ENGINEER"). ANY REVISIONS TO THESE PLANS OR THE DESIGN THEREOF WITHOUT THEIR CONSENT SHALL BE MADE BY THE ENGINEER.

Revised: Sept. 21, 2015

Project No.	3402-242
Surveyor	R. KINZ
Designer	C. COLE
Signer	D. COLE
Date	August 30, 2015
Name	WEST FAIRFIELD 3
Number	3402-242
Sheet	1
Sheets	1

**West Fairfield Phase 3**  
CLINTON CITY, DAVIS COUNTY, UTAH

**Concept Plan**

REVISIONS	DATE	DESCRIPTION

**Reeve & Associates, Inc.**  
222 CHAMBERS STREET, SUITE 14, COOK, ILL. 60440  
TEL: (815) 351-2100 FAX: (815) 351-2999 www.reeveandassociates.com  
ARCHITECTS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

# CLINTON CITY PLANNING COMMISSION AGENDA ITEM

<b>SUBJECT:</b> <b>7:27 p.m. – Resolution 25-15</b> – Review and recommend to the City Council concerning a request for a Minor Subdivision (two lots) Harrisburg Farrell Subdivision at 907 North 2870 West.	<b>AGENDA ITEM:</b>  <span style="font-size: 2em;">2</span>
<b>PETITIONER:</b> Dale Krutibosch, owner	<b>MEETING DATE:</b> December 15, 2015
<b>ORDINANCE REFERENCES:</b> Zoning Map shows lots in R-1-15 zone General Plan, Master Land Use Map is designated Subdivision Regulations 26-3-1	<b>ROLL CALL VOTE:</b> <span style="font-weight: bold; font-size: 1.2em;">YES          NO</span>
<b>BACKGROUND:</b> <p>All of Lots 53 &amp; 54, Harrisburg Country Estates Phase 4, Clinton City, Davis County, Utah and Lot 2R of Farrell Subdivision, Clinton City, Davis County, Utah being part of the Northwest Quarter of Section 33, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Clinton City, Davis County, Utah:</p> <p>Beginning at the Northeast Corner of Harrisburg Country Estates Phase 4 which is 672.38 feet North 0°01'41" West and 344.15 feet North 89°58'12" East from the West Quarter Corner of said Section 33 and running thence North 89°58'12" East 314.67 feet along the South Line of said Harrisburg Country Estates Phase 3 to the West Right-of-Way Line of 2870 West Street; thence the following three (3) courses as follows: (1) along said West Right-of-Way Line South 0°01'48" East 79.65 feet to a point of curvature; (2) Southwesterly along the arc of a 30.00 foot radius curve to the right a distance of 26.87 feet (Center bears 51°19'04" and Long Chord equals South 25°37'44" West 25.98 feet) to a point of reverse curvature; (3) Southerly along the arc of a 50.00 foot radius curve to the left a distance of 80.25 feet (Center bears 91°57'42" and Long Chord equals South 5°18'25" West 71.91 feet) to the Northeast Corner of Lot 55, Harrisburg Country Estates Phase 4; thence along the Northeast Line of said Lot 55 South 49°19'34" West 183.24 feet; thence along the South Line of said Lot 55 North 89°58'53" West 16.86 feet; thence along the West Line of said Lot 55 North 0°07'08" West 58.60 feet to the Southeast Corner of Lot 2R, Farrell Subdivision; thence along the South Line of said Lot 2R South 89°59'58" West 451.92 feet to the West Line of said Lot 2R; thence along West Line of said Lot 2R North 0°01'48" West 75.00 feet to a point on the South Line of Lot 1, Farrell Subdivision; thence along the South Line of said Lot 1 the following three (3) courses: (1) South 89°58'53" East 162.07 feet; (2) South 66°17'33" East 21.66 feet; (3) South 89°58'53" East 84.16 feet to the West Line of said Lot 2R; thence along West Line of said Lot 2R the following three (3) courses: (1) North 0°01'48" West 137.60 feet; (2) South 89°58'53" East 45.12 feet; (3) North 0°02'18" West 31.55 feet to the point of beginning. Containing 2.302 acres.</p>	
<b>ALTERNATIVE ACTIONS:</b>	
<b>ATTACHMENTS:</b> Resolution 26-15	

Respectfully submitted,  
 Will Wright, Community Development Director

# RESOLUTION NO. 26-15

## A RESOLUTION APPROVING THE FINAL PLAT FOR HARRISBURG FARRELL MINOR SUBDIVISION

**WHEREAS**, Section 3-4(4) of the Clinton City Subdivision Ordinance states that the City Council shall approve, modify and approve, or disapprove subdivision application by resolution; and,

**WHEREAS**, The Clinton City Planning Commission has reviewed the final plat for Jeff Chambers and recommended approval of the plat; and,

**NOW, THEREFORE, BE IT RESOLVED BY THE CLINTON CITY COUNCIL THAT THE FINAL PLAT FOR HARRISBURG FARRELL MINOR SUBDIVISION IS HEREBY APPROVED WITH THE FOLLOWING FINDINGS, CONDITIONS AND STIPULATIONS:**

**SECTION 1.** By majority vote on a motion before the Clinton City Council the Final Plat of Harrisburg Farrell Minor Subdivision is (Approved) (Not Approved) based upon the following findings, conditions and/or stipulations:

- The Council concurs with the findings of the Clinton City Planning Commission.

**SECTION 2.** Reviewed in a public hearing the 15th day of December 2015, by the Clinton City Planning Commission and recommended for approval through a motion passed by a majority of the members of the Commission based upon the following findings and conditions.

- 1 It is the developer/contractor's responsibility to comply with all Clinton City Standards, Ordinances, Staff, Engineer and requirements established during the approval process. Wherever there is a discrepancy between these drawings and City Standards the more stringent requirement will apply. If there is any doubt as to the requirement the developer is to seek clarification from the Community Development Department and obtain the determination in writing. Copies of the Standards are available at the Community Development Department.
- 2 Developer/contractor agrees to keep vacant lot within the subdivision in such a way that weed control, via mowing with a brush hog or similar item, is possible.
- 3 The developer/contractor is responsible for insuring that all required inspections are performed by the Clinton City Public Works Department, if needed, and the Building Official.
- 4 It is the developer/contractor's responsibility to insure adequate dust, trash and weed control practices are observed while any of the lot(s) are under their control.

NOVEMBER 25, 2015  
NOTICE PUBLISHED

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DAVID C. COOMBS  
CHAIRMAN

**SECTION 3.** Effective date. This Resolution shall become effective upon signature and posting.

PASSED BY MOTION AND ORDERED PUBLISHED by the Council of Clinton City, Utah, this 12<sup>th</sup> day of January, 2016.

NOVEMBER 25, 2015  
NOTICE PUBLISHED

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L. MITCH ADAMS  
MAYOR

ATTEST:

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DENNIS W. CLUFF  
CITY RECORDER

Posted: \_\_\_\_\_

# Harrisburg Farrell Subdivision

A part of the Northwest 1/4 of Section 33, T5N, R2W, SLB&M, U.S. Survey  
Clinton City, Davis County, Utah

## SURVEYOR'S CERTIFICATE

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described herein in accordance with Section 17-23-17 and that I have verified all measurements shown herein this plat of Harrisburg Farrell Subdivision, Davis County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office. Monuments have been found or placed as represented on this plat.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

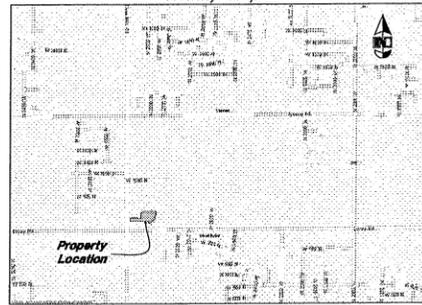
6242920

License No.

Andy Hubbard

Northwest 1/4 Corner of Section 33, T5N, R2W, SLB&M, U.S. Survey

Vicinity Map



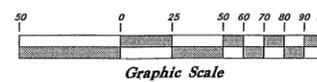
## LEGEND

- Set Nail & Washer
- Set Rebar & Cap
- Fencepost
- Set Hub & Tack
- ◆ Sireel Monument to be installed
- ◇ Section Corner
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- PU&DE Public Utility and Drainage Easement

## NARRATIVE

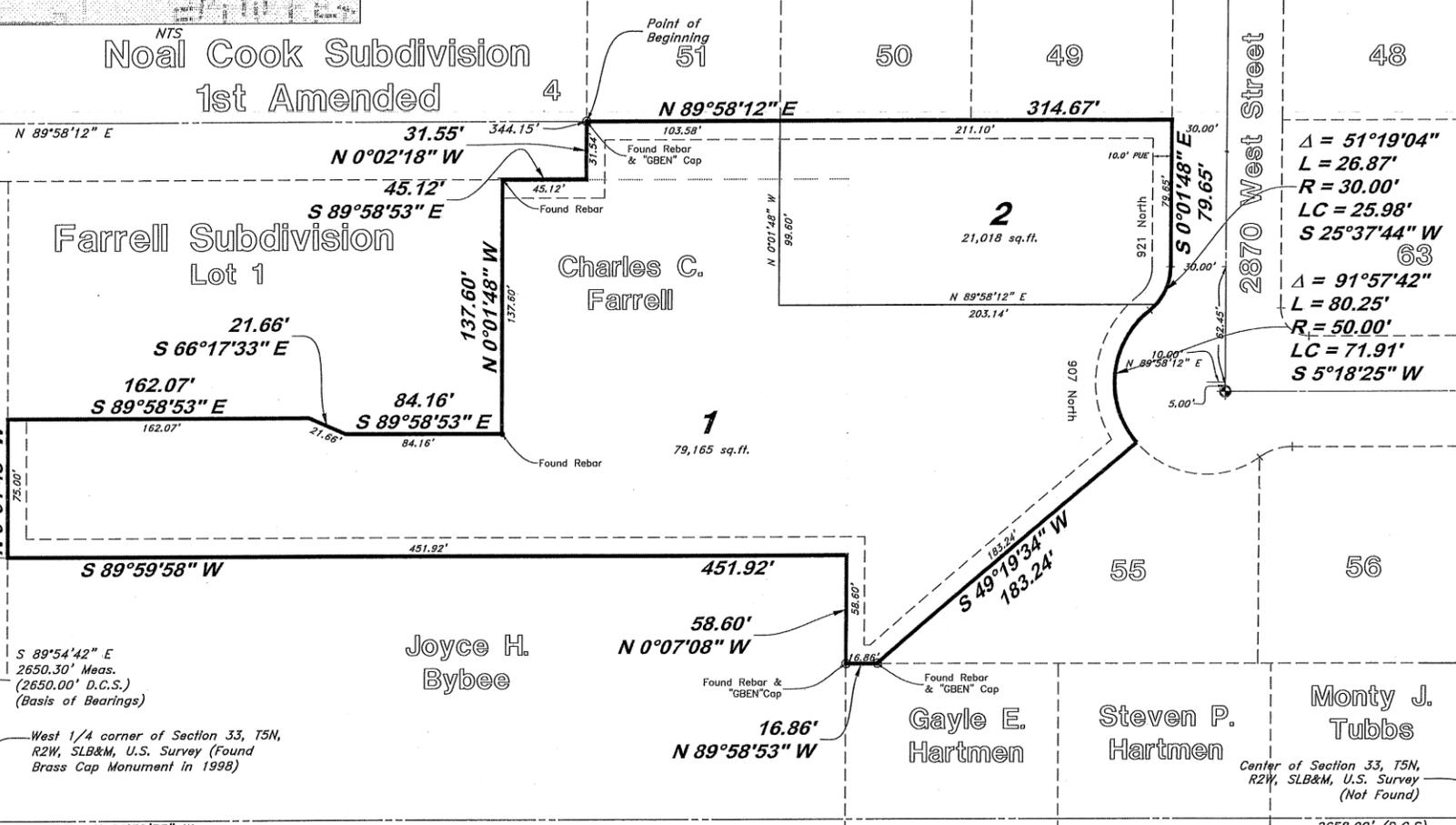
This Subdivision Plat was requested by Mr. Erik Craythorne of Craythorne Construction Company Inc., for the purpose of amending 2 Lots in Harrisburg Phase 4 and 1 Lot in Farrell and create 2 Lots. Davis County Brass Cap Monuments were found at the Northwest Quarter, West Quarter and the Center of Section 33, and the Center and West Quarter Corner of Section 32, T5N, R2W, SLB&M, U.S. Survey. A line bearing S 89°54'42" E between the Center and West Quarter Corner of Section 32 was used as the Basis of Bearing.

Scale: 1" = 50'



## Harrisburg Country Estates Phase 3

NTS  
Noal Cook Subdivision  
1st Amended



## BOUNDARY DESCRIPTION

All of Lots 53 & 54, Harrisburg Country Estates Phase 4, Clinton City, Davis County, Utah and Lot 2R of Farrell Subdivision, Clinton City, Davis County, Utah being part of the Northwest Quarter of Section 33, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Clinton City, Davis County, Utah:

Beginning at the Northeast Corner of Harrisburg Country Estates Phase 4 which is 672.38 feet North 0°01'41" West and 344.15 feet North 89°58'12" East from the West Quarter Corner of said Section 33 and running thence North 89°58'12" East 314.67 feet along the South Line of said Harrisburg Country Estates Phase 3 to the West Right-of-Way Line of 2870 West Street; thence the following three (3) courses as follows: (1) along said West Right-of-Way Line South 0°01'48" East 79.65 feet to a point of curvature; (2) Southwesterly along the arc of a 30.00 foot radius curve to the right a distance of 26.87 feet (Center bears 51°19'04" and Long Chord equals South 25°37'44" West 25.98 feet) to a point of reverse curvature; (3) Southerly along the arc of a 50.00 foot radius curve to the left a distance of 80.25 feet (Center bears 91°57'42" and Long Chord equals South 5°18'25" West 71.91 feet) to the Northeast Corner of Lot 55, Harrisburg Country Estates Phase 4; thence along the Northeast Line of said Lot 55 South 49°19'34" West 183.24 feet; thence along the South Line of said Lot 55 North 89°58'53" West 16.86 feet; thence along the West Line of said Lot 55 North 0°07'08" West 58.60 feet to the Southeast Corner of Lot 2R, Farrell Subdivision; thence along the South Line of said Lot 2R South 89°59'58" West 451.92 feet to the West Line of said Lot 2R; thence along West Line of said Lot 2R North 0°01'48" West 75.00 feet to a point on the South Line of Lot 1, Farrell Subdivision; thence along the South Line of said Lot 1 the following three (3) courses: (1) South 89°58'53" East 162.07 feet; (2) South 66°17'33" East 21.66 feet; (3) South 89°58'53" East 84.16 feet to the West Line of said Lot 2R; thence along West Line of said Lot 2R the following three (3) courses: (1) North 0°01'48" West 137.60 feet; (2) South 89°58'53" East 45.12 feet; (3) North 0°02'18" West 31.55 feet to the point of beginning.

Contains: 100,262 Sq. Ft. or 2.302 acres

## OWNER'S DEDICATION

I, the undersigned owner of the hereon described tract of land, hereby set apart and name said tract Harrisburg Farrell Subdivision and hereby dedicate, grant and convey to Clinton City, Davis County, Utah, all those portions of said tract of land designated as Streets, the same to be used as public thoroughfares forever, also those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Clinton City.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Charles C. Farrell

Craythorne Construction Company Inc.

Charles C. Farrell - Owner

Erik Craythorne - President

## ACKNOWLEDGMENT

State of Utah } ss  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_.

Residing At: \_\_\_\_\_

A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

Print Name

## ACKNOWLEDGMENT

State of Utah } ss  
County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_.

Residing At: \_\_\_\_\_

A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_

Print Name

## ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS

State of Utah } ss  
County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 2014, personally appeared before me L. Mitch Adams, Mayor of Clinton City and Dennis W. Cluff, Clinton City, Recorder, who being by me duly sworn or affirmed, did say that they are the Mayor and City Recorder respectively and signed in behalf of Clinton City by the authority of the Clinton City Council and acknowledged to me that the Clinton City Council executed the same.

Residing At: \_\_\_\_\_

A Notary Public commissioned in Utah

Commission Expires: \_\_\_\_\_

Print Name

## CLINTON CITY APPROVAL

This is to certify that this plat and dedication of this plat were duly approved and accepted by Clinton City, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Attest \_\_\_\_\_

Title \_\_\_\_\_

Mayor \_\_\_\_\_

## DAVIS COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED \_\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_

DAVIS COUNTY RECORDER

BY: \_\_\_\_\_ DEPUTY

## QUESTAR GAS COMPANY

Questar approves this plat solely for the purpose of confirming that the plat contains Public Utility Easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgment of any terms contained in the Owners Dedication, and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's Right of Way department at 1-800-366-8532. Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Questar Gas Company

By- \_\_\_\_\_

Title- \_\_\_\_\_

## CLINTON CITY ENGINEER

I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Signature \_\_\_\_\_

## CENTURY LINK

Approved by Century Link on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Signature \_\_\_\_\_

## COMCAST

Approved by Comcast on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Signature \_\_\_\_\_

## DAVIS & WEBER COUNTY CANAL CO.

Approved by Davis & Weber County Canal Co. on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Signature \_\_\_\_\_

## ROCKY MOUNTAIN POWER

Approved by Rocky Mountain Power on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Signature \_\_\_\_\_

## DEVELOPER INFORMATION

Craythorne Development Inc.  
C/O Erik Craythorne,  
601 West 1700 South  
Syracuse, Utah 84075  
(801) 776-4962

## NOTE

Many areas in Clinton City have water problems due to seasonally high (fluctuating water table). Approval of this plat does not constitute representation by the City that any building at any specified elevation will solve ground water problems. Solution of these problems is the sole responsibility of the permit applicant and property owner.



5748 SOUTH 1475 EAST OGDEN, UTAH 84403  
MAIN (801) 394-4515 S.L.D. (801) 521-9222 FAX (801) 392-7544  
WWW.GREATBASINENGINEERING.COM

## CLINTON CITY PLANNING COMMISSION

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2015 by the Clinton City Planning Commission

Chairperson - Clinton City Planning Commission