

**HONEYVILLE CITY COUNCIL MEETING  
NOTICE AND AGENDA**

Notice is hereby given that the **regular meeting** of the **Honeyville City Council** will be held on **Wednesday, 9 December, 2015 at 7:00 p.m.**, in the Honeyville City Hall. Times listed are approximate. The City Council reserves the right to move the order of the agenda for the convenience of the general public and the City Council. If you have an interest in any topic on the regular agenda, please be in attendance at 7:00 p.m.

- 7:00 – 7:05      **Call to Order** – Mayor Dave Forsgren  
                    **Invocation** – David Lee  
                    **Pledge of Allegiance** –David Lee  
                    **Conflict of Interest**
- 7:05 – 7:10      **Public Comment Period** – Comments will be listened to with no action taken. Items needing action will be placed on next month's agenda by request.
- 7:15 – 7:25      **Planning Commission Report** – Zoning Administrator, Emily Ketsdever  
                    A. Duane Call - Duane Call Subdivision Final Plan
- 7:25 – 7:45      **City Administration** – Mayor Forsgren  
                    A. City Council Meeting Minutes  
                    B. Honeyville City Check Detail  
                    C. Discuss Amending the Board of Appeals Ordinance  
                    D. Discuss Collecting on Delinquent Water Accounts - Resolution 2015-04
- 7:45 – 7:50      **General Community** – Councilman Mark Bingham
- 7:50 – 8:00      **Parks and Cemeteries** – Councilman John Huff  
                    A. Tourism Grant Park Improvements
- 8:00 – 8:10      **Public Health and Safety** – Councilman Jordon Andersen  
                    A. Fire District Report – Jordon Andersen  
                    B. Animal Control
- 8:10 – 8:20      **Water Department** – Councilman David Lee  
                    A. South Well Upgrade
- 8:20 – 8:40      **Streets and Roads** – Councilman Richie Aoki  
                    A. North Sidewalk Project
- Adjournment**



Minutes of the  
Honeyville City Council Meeting  
for 11, November 2015

The Honeyville City Council met in regular session on **11 November, 2015, at 7:00 p.m.** in the Honeyville City Hall. Present were: Jordon Andersen, Mark Bingham, Dave Forsgren, John Huff and David Lee. Richie Aoki was excused.

**Meeting called to order** by Mayor Forsgren at 7:00 p.m.

**Invocation** - John Huff

**Pledge of Allegiance** – John Huff

**Conflict of Interest** - None.

**Public Comment Period** - None.

**Public Hearing - Vacate and Dedicate a portion of Salt Creek Road** - David Lee made a motion to open public hearing for vacating and dedicating a portion of Salt Creek Road, Jordon Andersen second the motion. Motion passed 4 - 0. Public hearing opened at 7:15 p.m.

Mayor Forsgren explained that the original alignment needs to be straightened out so the ditch irrigation ditch can be installed straight. The original plat that was recorded is being amended to change the west boundary of the roadway. One end of the right-of-way needed to be vacated and the other end of it was dedicated. This will more accurately describe where the ditch should be. A small part of the property on the north end will be vacated because it was moved east and on the south end a little part of the property needs to be dedicated because more property was taken from where the survey was. By doing this the right-of-way and the ditch are now in a straight line.

David Lee made a motion to close the public hearing for vacating and dedicating a portion of Salt Creek Road, Mark Bingham second the motion. Motion passed 4 - 0. Closed at 7:25 p.m.

**Planning Commission Report - Zoning Administrator, Emily Ketsdever**

- A. **Kenny Funk - Conditional Use Permit to Construct a Garage (7035 N. 2350 W.)** - Kenny Funk is requesting a permit to construct a garage on his property that is larger than what is allowed which requires a conditional use permit. They live in residential 1 zone where the maximum square footage of a accessory building is 500 square feet and the proposed building is 1500 square feet. The height of the proposed building is 14 feet which would require the rear setback to be 9 feet and the interior side yard setbacks to be 10 feet and the front setback is 35 feet from the front property line. Mr. Funk can meet all the setbacks that are required. The existing slab on the property may not be used because it does not meet the correct setbacks. Mark

Bingham made a motion to approve conditional use permit for Kenny Funk to construct garage, David Lee second the motion. Motion passed 4 - 0.

- B. **Stuart Hunsaker** - Stuart Hunsaker is looking for approval of his final subdivision plat. Planning Commission reviewed this plat as well as Chris Wight with Hansen and Associates and they have determined all requirements have been met. It is recommended that City Council approve this final plat. Mark Bingham made a motion to approve the Stuart Hunsaker final plat, Jordon Andersen second the motion. Motion passed 4 - 0.

**City Administration - Mayor David Forsgren**

- A. **City Council Minutes** - Minutes from October 14, 2015 were reviewed and discussed. John Huff made a motion to approve the minutes for October 14, 2015, as amended, Mark Bingham second the motion. Motion passed 4 - 0.
- B. **Honeyville City Check Detail** - Check detail of October 6, 2015 - November 2, 2015 was reviewed and discussed. Mark Bingham made a motion to approve the check detail for October 6, 2015 - November 2, 2015, David Lee second the motion. Motion passed 4 - 0.
- C. **Canvass 2015 General Election** - Honeyville City Council met as board of canvassers and reviewed the election results. John Huff made a motion to approve 2015 general election returns, Jordon Andersen second the motion. Motion passed 4 - 0.
- D. **Vacate Portion of Salt Creek Road** - This item was discussed above during the public hearing. Mark Bingham made a motion to approve vacating a portion of Salt Creek Road, David Lee second the motion. Motion passed 4 - 0.
- E. **Dedicate a Portion of Salt Creek Road** - This item was discussed above during the public hearing. Jordon Andersen made a motion to approve dedicating a portion of Salt Creek Road, Mark Bingham second the motion. motion passed 4 - 0.
- F. **Discuss Amending the Board of Appeals Ordinance** - Mayor Forsgren would like to amend the current appeal authority ordinance changing the structure of this board. Currently it is set up as a five member board and Mayor Forsgren suggests having the City Attorney, City Engineer and a person from another community such as the county planner or the planners from Brigham City or Tremonton. City Council feels that it would be better to have someone that does not live in Honeyville and to limit the board to three members or one member. Another option would be to use David Church with the Utah League of Cities and Towns. If David Church has an interest in doing this it is a possibility that he could be the only one on the board and Honeyville City would pay just him instead of three individuals. This will be presented to Planning Commission for their review.

- G. **Discuss Collecting on Delinquent Water Accounts** - There is an ongoing problem with collecting on delinquent water accounts and the policy needs to be changed and updated. The current policy in place is not being followed and the city is being too lenient on those that are delinquent. Payment options have been in place and they have been asked to pay sixty dollars each month. Most are not getting caught up because their finance charges are very high as well. City Council reviewed different ideas and suggestions, such as after sixty days delinquent a letter will be sent giving them 24 hrs to pay their bill or a shut off notice will be sent within two days. A draft resolution will drawn up and this will be reviewed next month.

**General Community - Councilman Mark Bingham**

- A. Mark Bingham reported that the mosquito abatement just increased their budget by 22 percent to help in keeping the mosquitoes and West Nile virus under control.

**Parks and Cemeteries - Councilman John Huff**

- A. The tourism grant from Box Elder County was two thousand dollars to use for improving the park. John Huff is looking at purchasing soccer goals for the park. There are two different sizes that he is looking at. There is money available in the parks budget if he would like to spend more than two thousand dollars. Councilman Huff will contact nearby communities finding out information on soccer goals that they have purchased. This will be talked about next month.

**Public Health and Safety - Councilman Jordon Andersen**

- A. **Fire District Report - Jordon Andersen** - Calls over the previous month were reviewed and discussed by Jordon Andersen. Department members that are currently taking the EMT advanced training class will be completing this training and testing this week. Looking to the future having enough advanced EMT members it is suggested considering upgrading to a basic EMT ambulance service. It is suggested that citizens replace faulty or batteries in carbon monoxide detectors and fire alarm detectors.
- B. **Animal Control** - Animal calls that occurred over the previous month were reviewed.

**Water Department - Councilman David Lee**

- A. **South Well Upgrade** – Rocky Mountain Power is ready to set two transformers and Golden Spike Electric has completed their work and Nickerson has the motor and will be installing it soon. This project will be completed soon.

**Streets and Roads - Councilman Richie Aoki**

- A. Nothing new to discuss.

**Mark Bingham made a motion to adjourn, David Lee second the motion. Motion passed 4 - 0.**

**Adjournment at 8:30 p.m.**

The foregoing minutes were taken and typed by Emily Ketsdever.

ATTEST:

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
Emily Ketsdever, City Recorder/Clerk

\_\_\_\_\_  
David Forsgren, Mayor

DRAFT

**Honeyville City**  
**Check Detail**  
November 3 through December 1, 2015

| Num   | Date       | Name                | Memo                             | Account                       | Paid A... |
|-------|------------|---------------------|----------------------------------|-------------------------------|-----------|
|       | 11/03/2015 | Utah Retirement ... | 372                              | Bankk of Utah - New 12/14     |           |
|       |            |                     | 372                              | 401(k) Payable                | -189.37   |
|       |            |                     | 372                              | 401(k) Payable                | -456.39   |
| TOTAL |            |                     |                                  |                               | -645.76   |
|       | 11/03/2015 | Utah Retirement ... | 372                              | Bankk of Utah - New 12/14     |           |
|       |            |                     | 372                              | 401(k) Payable                | -195.23   |
|       |            |                     | 372                              | 401(k) Payable                | -470.49   |
| TOTAL |            |                     |                                  |                               | -665.72   |
|       | 11/10/2015 |                     | Returned Check and Fees          | Bankk of Utah - New 12/14     |           |
|       |            |                     | Returned Check and Fees          | 6010 Charges for Services     | -105.00   |
| TOTAL |            |                     |                                  |                               | -105.00   |
|       | 11/16/2015 | Utah Retirement ... | 372                              | Bankk of Utah - New 12/14     |           |
|       |            |                     | 372                              | 401(k) Payable                | -200.03   |
|       |            |                     | 372                              | 401(k) Payable                | -482.06   |
| TOTAL |            |                     |                                  |                               | -682.09   |
|       | 11/24/2015 | Utah Retirement ... | 372                              | Bankk of Utah - New 12/14     |           |
|       |            |                     | 372                              | 401(k) Payable                | -198.03   |
|       |            |                     | 372                              | 401(k) Payable                | -477.26   |
| TOTAL |            |                     |                                  |                               | -675.29   |
| 17556 | 11/05/2015 | RICOH USA, INC      |                                  | Bankk of Utah - New 12/14     |           |
|       |            |                     | copier lease - additional copies | 4195 Other General Government | -113.47   |
| TOTAL |            |                     |                                  |                               | -113.47   |
| 17557 | 11/05/2015 | Frontier            |                                  | Bankk of Utah - New 12/14     |           |
|       |            |                     | phone service - SCADA System     | 6210 Utilities                | -119.90   |
|       |            |                     | phone service                    | 4164 Utilities                | -119.86   |
| TOTAL |            |                     |                                  |                               | -239.76   |
| 17558 | 11/05/2015 | Michael Stacey      |                                  | Bankk of Utah - New 12/14     |           |
|       |            |                     | updates for website              | 4195 Other General Government | -242.00   |
| TOTAL |            |                     |                                  |                               | -242.00   |
| 17559 | 11/05/2015 | Feldmans            |                                  | Bankk of Utah - New 12/14     |           |
|       |            |                     | fold water statements            | 6500 Operating Expenses       | -5.00     |
| TOTAL |            |                     |                                  |                               | -5.00     |
| 17560 | 11/05/2015 | HD Supply Wate...   |                                  | Bankk of Utah - New 12/14     |           |
|       |            |                     | 1" water meters PO #015955       | 6500 Operating Expenses       | -957.72   |
| TOTAL |            |                     |                                  |                               | -957.72   |
| 17561 | 11/05/2015 | Sunrise Environ...  |                                  | Bankk of Utah - New 12/14     |           |

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November 3 through December 1, 2015

| Num   | Date       | Name                | Memo                                  | Account                       | Paid A... |
|-------|------------|---------------------|---------------------------------------|-------------------------------|-----------|
|       |            |                     | rag time cleaning rags and krystal... | 4195 Other General Government | -319.29   |
| TOTAL |            |                     |                                       |                               | -319.29   |
| 17562 | 11/05/2015 | Nextel Communi...   |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     | cell phone services                   | 4164 Utilities                | -167.90   |
| TOTAL |            |                     |                                       |                               | -167.90   |
| 17563 | 11/05/2015 | Shane Robbins       |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     | North Well Repairs                    | 6500 Operating Expenses       | -240.00   |
| TOTAL |            |                     |                                       |                               | -240.00   |
| 17564 | 11/05/2015 | Amy F. Hugie        |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     | Attorney Fees - Audit Report          | 4145 Attorney                 | -9.00     |
| TOTAL |            |                     |                                       |                               | -9.00     |
| 17565 | 11/05/2015 | Ace Hardware        |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     | Misc. tools and supplies              | 4195 Other General Government | -70.94    |
| TOTAL |            |                     |                                       |                               | -70.94    |
| 17565 | 11/07/2015 | Blair Perry         |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     |                                       | 6120 Employee Wages           | -698.81   |
|       |            |                     |                                       | 6120 Employee Wages           | -87.53    |
|       |            |                     |                                       | Fed & FICA Payable            | 37.00     |
|       |            |                     |                                       | 4116 FICA Expense             | -43.32    |
|       |            |                     |                                       | Fed & FICA Payable            | 43.32     |
|       |            |                     |                                       | Fed & FICA Payable            | 43.32     |
|       |            |                     |                                       | 4116 FICA Expense             | -10.13    |
|       |            |                     |                                       | Fed & FICA Payable            | 10.13     |
|       |            |                     |                                       | Fed & FICA Payable            | 10.13     |
|       |            |                     |                                       | UT Withholding Payable        | 20.60     |
| TOTAL |            |                     |                                       |                               | -675.29   |
| 17566 | 11/05/2015 | Workforce Staffi... |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     | WALKER INV 9046                       | 4115 Emp. Wages - Gen. Govt.  | -15.07    |
|       |            |                     | WALKER INV 9046                       | 4505 Employee Wages - Parks   | -135.63   |
|       |            |                     | WALKER INV 9046                       | 4595 Cemetary Wages           | -286.33   |
|       |            |                     | WALKER INV 9046                       | 4430 Street Wages             | -150.70   |
|       |            |                     | WALKER INV 9046                       | 4254 Animal Control Wages     | -15.07    |
|       |            |                     | WALKER INV 9088                       | 4115 Emp. Wages - Gen. Govt.  | -135.63   |
|       |            |                     | WALKER INV 9088                       | 4505 Employee Wages - Parks   | -195.91   |
|       |            |                     | WALKER INV 9088                       | 4595 Cemetary Wages           | -316.47   |
| TOTAL |            |                     |                                       |                               | -1250.81  |
| 17566 | 11/07/2015 | Emily Ketsdever     |                                       | Bankk of Utah - New 12/14     |           |
|       |            |                     |                                       | 6120 Employee Wages           | -714.00   |
|       |            |                     |                                       | 4115 Emp. Wages - Gen. Govt.  | -714.00   |
|       |            |                     |                                       | 401(k) Payable                | 85.68     |
|       |            |                     |                                       | 4117 Employee Ret. Services   | -206.49   |
|       |            |                     |                                       | 401(k) Payable                | 206.49    |
|       |            |                     |                                       | Fed & FICA Payable            | 147.00    |
|       |            |                     |                                       | 4116 FICA Expense             | -88.54    |
|       |            |                     |                                       | Fed & FICA Payable            | 88.54     |

**Honeyville City**  
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November 3 through December 1, 2015

| Num   | Date       | Name            | Memo             | Account                          | Paid A... |
|-------|------------|-----------------|------------------|----------------------------------|-----------|
|       |            |                 |                  | Fed & FICA Payable               | 88.54     |
|       |            |                 |                  | 4116 FICA Expense                | -20.71    |
|       |            |                 |                  | Fed & FICA Payable               | 20.71     |
|       |            |                 |                  | Fed & FICA Payable               | 20.71     |
|       |            |                 |                  | UT Withholding Payable           | 64.14     |
| TOTAL |            |                 |                  |                                  | -1021.93  |
| 17567 | 11/05/2015 | Jordon Andersen |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 | November Stipend | 4111 City Council                | -50.00    |
| TOTAL |            |                 |                  |                                  | -50.00    |
| 17567 | 11/07/2015 | Troy . McNeely  |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 |                  | 6120 Employee Wages              | -653.72   |
|       |            |                 |                  | 4430 Street Wages                | -1074.76  |
|       |            |                 |                  | 4595 Cemetary Wages              | -22.16    |
|       |            |                 |                  | 4254 Animal Control Wages        | -22.16    |
|       |            |                 |                  | 6120 Employee Wages              | -132.96   |
|       |            |                 |                  | 401(k) Payable                   | 114.35    |
|       |            |                 |                  | 4117 Employee Ret. Services      | -275.57   |
|       |            |                 |                  | 401(k) Payable                   | 275.57    |
|       |            |                 |                  | Fed & FICA Payable               | 161.00    |
|       |            |                 |                  | 4116 FICA Expense                | -118.15   |
|       |            |                 |                  | Fed & FICA Payable               | 118.15    |
|       |            |                 |                  | Fed & FICA Payable               | 118.15    |
|       |            |                 |                  | 4116 FICA Expense                | -27.63    |
|       |            |                 |                  | Fed & FICA Payable               | 27.63     |
|       |            |                 |                  | Fed & FICA Payable               | 27.63     |
|       |            |                 |                  | UT Withholding Payable           | 70.21     |
| TOTAL |            |                 |                  |                                  | -1414.42  |
| 17568 | 11/05/2015 | Richie Aoki     |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 | November Stipend | 4111 City Council                | -50.00    |
| TOTAL |            |                 |                  |                                  | -50.00    |
| 17568 | 11/21/2015 | Blair Perry     |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 |                  | 6120 Employee Wages              | -698.81   |
|       |            |                 |                  | 6120 Employee Wages              | -87.53    |
|       |            |                 |                  | Fed & FICA Payable               | 37.00     |
|       |            |                 |                  | 4116 FICA Expense                | -43.33    |
|       |            |                 |                  | Fed & FICA Payable               | 43.33     |
|       |            |                 |                  | Fed & FICA Payable               | 43.33     |
|       |            |                 |                  | 4116 FICA Expense                | -10.13    |
|       |            |                 |                  | Fed & FICA Payable               | 10.13     |
|       |            |                 |                  | Fed & FICA Payable               | 10.13     |
|       |            |                 |                  | UT Withholding Payable           | 20.60     |
| TOTAL |            |                 |                  |                                  | -675.28   |
| 17569 | 11/05/2015 | Mark Bingham    |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 | November Stipend | 4111 City Council                | -50.00    |
| TOTAL |            |                 |                  |                                  | -50.00    |
| 17569 | 11/21/2015 | Emily Ketsdever |                  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                 |                  | 6120 Employee Wages              | -714.00   |
|       |            |                 |                  | 4115 Emp. Wages - Gen. Govt.     | -714.00   |
|       |            |                 |                  | 401(k) Payable                   | 85.68     |
|       |            |                 |                  | 4117 Employee Ret. Services      | -206.49   |

**Honeyville City  
Check Detail  
November 3 through December 1, 2015**

| <u>Num</u> | <u>Date</u> | <u>Name</u>         | <u>Memo</u>         | <u>Account</u>                   | <u>Paid A...</u> |
|------------|-------------|---------------------|---------------------|----------------------------------|------------------|
|            |             |                     |                     | 401(k) Payable                   | 206.49           |
|            |             |                     |                     | Fed & FICA Payable               | 147.00           |
|            |             |                     |                     | 4116 FICA Expense                | -88.53           |
|            |             |                     |                     | Fed & FICA Payable               | 88.53            |
|            |             |                     |                     | Fed & FICA Payable               | 88.53            |
|            |             |                     |                     | 4116 FICA Expense                | -20.70           |
|            |             |                     |                     | Fed & FICA Payable               | 20.70            |
|            |             |                     |                     | Fed & FICA Payable               | 20.70            |
|            |             |                     |                     | UT Withholding Payable           | 64.14            |
| TOTAL      |             |                     |                     |                                  | -1021.95         |
| 17570      | 11/05/2015  | Dave Forsgren       |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     | November Stipend    | 4110 Mayor                       | -100.00          |
| TOTAL      |             |                     |                     |                                  | -100.00          |
| 17570      | 11/21/2015  | Troy . McNeely      |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     |                     | 4115 Emp. Wages - Gen. Govt.     | -177.28          |
|            |             |                     |                     | 6120 Employee Wages              | -1041.52         |
|            |             |                     |                     | 4430 Street Wages                | -509.68          |
|            |             |                     |                     | 4254 Animal Control Wages        | -44.32           |
|            |             |                     |                     | 6120 Employee Wages              | -99.72           |
|            |             |                     |                     | 401(k) Payable                   | 112.35           |
|            |             |                     |                     | 4117 Employee Ret. Services      | -270.77          |
|            |             |                     |                     | 401(k) Payable                   | 270.77           |
|            |             |                     |                     | Fed & FICA Payable               | 156.00           |
|            |             |                     |                     | 4116 FICA Expense                | -116.10          |
|            |             |                     |                     | Fed & FICA Payable               | 116.10           |
|            |             |                     |                     | Fed & FICA Payable               | 116.10           |
|            |             |                     |                     | 4116 FICA Expense                | -27.16           |
|            |             |                     |                     | Fed & FICA Payable               | 27.16            |
|            |             |                     |                     | Fed & FICA Payable               | 27.16            |
|            |             |                     |                     | UT Withholding Payable           | 68.24            |
| TOTAL      |             |                     |                     |                                  | -1392.67         |
| 17571      | 11/05/2015  | John Huff           |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     | November Stipend    | 4111 City Council                | -50.00           |
| TOTAL      |             |                     |                     |                                  | -50.00           |
| 17572      | 11/05/2015  | David Lee           |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     | November Stipend    | 4111 City Council                | -50.00           |
| TOTAL      |             |                     |                     |                                  | -50.00           |
| 17573      | 11/05/2015  | Workforce Staffi... |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     | WALKER INV 9000     | 4115 Emp. Wages - Gen. Govt.     | -150.70          |
|            |             |                     | WALKER INV 9000     | 4505 Employee Wages - Parks      | -105.49          |
|            |             |                     | WALKER INV 9000     | 4595 Cemetary Wages              | -346.61          |
| TOTAL      |             |                     |                     |                                  | -602.80          |
| 17574      | 11/05/2015  | Central B. E. Sp... |                     | <b>Bankk of Utah - New 12/14</b> |                  |
|            |             |                     | 4th quarter billing | 4220 Fire Department             | -3597.00         |
| TOTAL      |             |                     |                     |                                  | -3597.00         |
| 17575      | 11/05/2015  | Cache Valley Pu...  |                     | <b>Bankk of Utah - New 12/14</b> |                  |

**Honeyville City**  
**Check Detail**  
November 3 through December 1, 2015

| Num   | Date       | Name                | Memo                                   | Account                          | Paid A... |
|-------|------------|---------------------|--|----------------------------------|-----------|
|       |            |                     | public notice for sidewalk project ... | 4420 Sidewalk Projects           | -341.75   |
| TOTAL |            |                     |  |                                  | -341.75   |
| 17576 | 11/05/2015 | Utah Local Gov...   |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | Workers Comp                           | 6140 Insurance/Liability         | -82.74    |
|       |            |                     | Workers Comp                           | 4122 Insurance/Liability         | -82.73    |
| TOTAL |            |                     |  |                                  | -165.47   |
| 17577 | 11/20/2015 | Box Elder Count...  |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | chip & seal Budist Church Road         | 4415 Class "C" Road Expend.      | *****     |
|       |            |                     | seal frontage road                     | 4415 Class "C" Road Expend.      | -4365.57  |
| TOTAL |            |                     |  |                                  | *****     |
| 17578 | 11/20/2015 | Box Elder Count...  |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | patching 2015 (labor, equipment, ...   | 4415 Class "C" Road Expend.      | -1331.50  |
| TOTAL |            |                     |  |                                  | -1331.50  |
| 17579 | 11/20/2015 | Kent's Market - ... |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | water and Halloween candy              | 4190 Community Educ/Promoti...   | -53.57    |
| TOTAL |            |                     |  |                                  | -53.57    |
| 17580 | 11/20/2015 | Bobbi Jo Flint      |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | election day and training              | 4170 Elections                   | -150.00   |
| TOTAL |            |                     |  |                                  | -150.00   |
| 17581 | 11/20/2015 | Rolayne Moss        |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | election day and training              | 4170 Elections                   | -150.00   |
| TOTAL |            |                     |  |                                  | -150.00   |
| 17582 | 11/20/2015 | Luana Canfield      |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | election day                           | 4170 Elections                   | -120.00   |
| TOTAL |            |                     |  |                                  | -120.00   |
| 17583 | 11/20/2015 | Econo Waste         |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | trash collection                       | 4164 Utilities                   | -90.00    |
| TOTAL |            |                     |  |                                  | -90.00    |
| 17584 | 11/20/2015 | Questar Gas         |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | City Hall                              | 4164 Utilities                   | -326.00   |
|       |            |                     | South Well                             | 6220 Natural Gas - Questar       | -472.00   |
| TOTAL |            |                     |  |                                  | -798.00   |
| 17585 | 11/20/2015 | National Band &...  |  | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | 2016 dog tags                          | 4253 Animal Control & Reg        | -67.73    |
| TOTAL |            |                     |  |                                  | -67.73    |

**Honeyville City**  
**Check Detail**  
November 3 through December 1, 2015

| <u>Num</u> | <u>Date</u> | <u>Name</u>         | <u>Memo</u>                      | <u>Account</u>                  | <u>Paid A...</u> |
|------------|-------------|---------------------|----------------------------------|---------------------------------|------------------|
| 17586      | 11/20/2015  | Ace Hardware        |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Misc. Supplies                   | 4195 Other General Government   | -48.94           |
| TOTAL      |             |                     |                                  |                                 | -48.94           |
| 17587      | 11/20/2015  | Bear River Healt... |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | coliform testing                 | 6500 Operating Expenses         | -60.00           |
| TOTAL      |             |                     |                                  |                                 | -60.00           |
| 17588      | 11/20/2015  | Stan Hogan Con...   |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Grade Upper road                 | 4415 Class "C" Road Expend.     | -1100.00         |
| TOTAL      |             |                     |                                  |                                 | -1100.00         |
| 17589      | 11/20/2015  | Miller Gas          |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Fuel - South well                | 6210 Utilities                  | -2707.27         |
| TOTAL      |             |                     |                                  |                                 | -2707.27         |
| 17590      | 11/20/2015  | Rocky Mountain ...  |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Radio Transmitter                | 6210 Utilities                  | -10.94           |
| TOTAL      |             |                     |                                  |                                 | -10.94           |
| 17591      | 11/20/2015  | Smith & Edwards     |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Vice and parts for weed trimmer  | 4195 Other General Government   | -260.44          |
| TOTAL      |             |                     |                                  |                                 | -260.44          |
| 17592      | 11/20/2015  | Ricoh USA, Inc.     |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | copier lease                     | 4195 Other General Government   | -185.11          |
| TOTAL      |             |                     |                                  |                                 | -185.11          |
| 17593      | 11/20/2015  | Parts Warehouse     |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Batteries for South Well         | 6500 Operating Expenses         | -82.98           |
| TOTAL      |             |                     |                                  |                                 | -82.98           |
| 17594      | 11/20/2015  | Rural Water Ass...  |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Water Conference - Troy McNeely  | 6130 Training/Conv/Membershi... | -200.00          |
| TOTAL      |             |                     |                                  |                                 | -200.00          |
| 17595      | 11/20/2015  | Golden Spike El...  |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | Electrical Service at South Pump | 6500 Operating Expenses         | -8950.00         |
| TOTAL      |             |                     |                                  |                                 | -8950.00         |
| 17596      | 11/20/2015  | Rocky Mountain ...  |                                  | Bankk of Utah - New 12/14       |                  |
|            |             |                     | City Hall                        | 4164 Utilities                  | -108.96          |
|            |             |                     | South Well                       | 6210 Utilities                  | -115.31          |
|            |             |                     | North Well                       | 3210 Business Licenses/Permits  | -645.37          |
|            |             |                     | Call's Fort Cemetery             | 4590 Cemetary Expenditures      | -21.97           |
|            |             |                     | Street Lights                    | 4415 Class "C" Road Expend.     | -605.39          |

**Honeyville City**  
**Check Detail**  
November 3 through December 1, 2015

| Num   | Date       | Name                | Memo                                 | Account                          | Paid A... |
|-------|------------|---------------------|--------------------------------------|----------------------------------|-----------|
|       |            |                     | Street Lights                        | 4415 Class "C" Road Expend.      | -56.17    |
|       |            |                     | City Shop                            | 4164 Utilities                   | -55.51    |
|       |            |                     | Honeyville Cemetery                  | 4590 Cemetary Expenditures       | -62.97    |
|       |            |                     | Street Lights                        | 4415 Class "C" Road Expend.      | -16.47    |
|       |            |                     | Street Lights                        | 4415 Class "C" Road Expend.      | -23.62    |
|       |            |                     | Cook Shack/Honeyville Park           | 4500 Park Expenditures           | -36.57    |
| TOTAL |            |                     |                                      |                                  | -1748.31  |
| 17597 | 11/20/2015 | Hansen & Assoc      |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | North Sidewalk Project               | 4415 Class "C" Road Expend.      | -4707.82  |
|       |            |                     | Engineering Fees                     | 4144 Engineering Services        | -105.00   |
|       |            |                     | Planning Commission Misc. Items      | 4144 Engineering Services        | -385.00   |
|       |            |                     | Call's Fort Phase 2 Subdivision ...  | 4144 Engineering Services        | -1863.75  |
|       |            |                     | Stuart Hunsaker Subdivision Revi...  | 4144 Engineering Services        | -105.00   |
|       |            |                     | Duane Call Sundivision Review        | 4144 Engineering Services        | -255.00   |
| TOTAL |            |                     |                                      |                                  | -7421.57  |
| 17598 | 11/20/2015 | Blue Stakes         |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | Billable notifications               | 6210 Utilities                   | -51.21    |
| TOTAL |            |                     |                                      |                                  | -51.21    |
| 17599 | 11/20/2015 | Box Elder News ...  |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | Public Hearing notice for Vacatin... | 4195 Other General Government    | -57.85    |
| TOTAL |            |                     |                                      |                                  | -57.85    |
| 17600 | 11/20/2015 | K & N Automotiv...  |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | Repair on Snow Plow                  | 4195 Other General Government    | -61.37    |
| TOTAL |            |                     |                                      |                                  | -61.37    |
| 17601 | 11/20/2015 | Tremonton Ace ...   |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | Misc. tools and supplies             | 4195 Other General Government    | -70.94    |
| TOTAL |            |                     |                                      |                                  | -70.94    |
| 17602 | 11/20/2015 | Utah Local Gov...   |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | workers comp                         | 6140 Insurance/Liability         | -82.73    |
|       |            |                     | workers comp                         | 4122 Insurance/Liability         | -82.74    |
| TOTAL |            |                     |                                      |                                  | -165.47   |
| 17603 | 11/20/2015 | Workforce Staffi... |                                      | <b>Bankk of Utah - New 12/14</b> |           |
|       |            |                     | WALKER INV 9132                      | 4115 Emp. Wages - Gen. Govt.     | -120.56   |
|       |            |                     | WALKER INV 9132                      | 4505 Employee Wages - Parks      | -301.40   |
|       |            |                     | WALKER INV 9132                      | 4595 Cemetary Wages              | -180.84   |
|       |            |                     | WALKER INV 9173                      | 4115 Emp. Wages - Gen. Govt.     | -165.77   |
|       |            |                     | WALKER INV 9173                      | 4505 Employee Wages - Parks      | -150.70   |
|       |            |                     | WALKER INV 9173                      | 4595 Cemetary Wages              | -150.70   |
|       |            |                     | WALKER INV 9173                      | 6120 Employee Wages              | -120.56   |
| TOTAL |            |                     |                                      |                                  | -1190.53  |

**Resolution No. \_\_\_\_\_**

**A RESOLUTION PROVIDING FOR COLLECTION  
OF DELINQUENT WATER ACCOUNTS**

**WHEREAS**, the City Council of Honeyville City has the responsibility to maintain and operate the Honeyville City Municipal Water System; and

**WHEREAS**, the City Council of Honeyville City has the responsibility for the collection of water accounts, and

**WHEREAS**, the City Council of Honeyville City has the responsibility to provide for the economic operation of the City Municipal Water System,

**NOW THEREFORE**, be it resolved by the Honeyville City Council as follows:

1. When a municipal water account becomes sixty (60) days past due a letter will be sent requesting full payment within fifteen (15) days and notifying the customer that further action will be taken if full payment is not made.
2. In the event full payment is not received, a shut off notice will be sent to the customer. The customer will be given two (2) business days to clear the account. In the event water service is disconnected for non-payment of account, the account must be paid in full and a twenty-five (\$25) dollar reconnection fee paid before the water service shall be restored.
3. On any water account sixty (60) days past due, an interest charge at the rate of one and one half (1 1/2) percent per month from the past due date until paid in full will be accessed.
4. All water customers shall be subject to this procedure. However, the Mayor may adjust the account upon showing of a special need.

DATED this \_\_\_\_\_ day of December, 2015

**RESOLUTION PASSED BY A MOTION** of the City Council of Honeyville City, Box Elder County, State of Utah, in a regular session of the City Council held on 9 December, 2015 by a vote of \_\_\_\_\_ **for** and \_\_\_\_\_ **against**.

HONEYVILLE CITY

BY: \_\_\_\_\_  
David Forsgren, Mayor

**ATTEST:**

\_\_\_\_\_  
Emily Ketsdever, City Recorder/Clerk