



**RESIDENTIAL MORTGAGE REGULATORY COMMISSION  
AGENDA**

HEBER WELLS BUILDING

Room 210

December 2, 2015

9:00 A.M.

**Telephone Meeting**

**PUBLIC SESSION:**

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

9:15 DIVISION REPORTS

- A. Director's Report – Jonathan Stewart
  - 1) Update on Proposed Legislative Changes
- B. Enforcement Report – Jeffery Nielsen
  - 1) Discussion of Proposed Stipulations
- C. Education/Licensing Report – Mark Fagergren
  - 1) Proposed 2016 Utah Law Course
  - 2) Discussion of Proposed Stipulations
- D. Commission and Industry Issues
  - 1) Rule Updates – Justin Barney
  - 2) Discussion of Proposed Stipulations

**CLOSED TO PUBLIC**

EXECUTIVE SESSION

Review of Proposed Stipulations

**OPEN TO PUBLIC**

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, P O Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone (801) 530-6055, at least three working days prior to the meeting.