



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on January 12, 2011, in the Administration Conference room at 1020 East Pioneer Road.

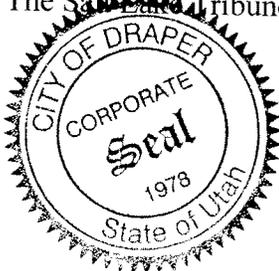
The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

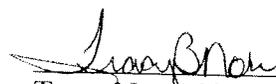
1. Approval of meeting minutes for November, 2010.
2. Review of the 2010 Emergency Preparedness Goals for the City and Discuss Goals for 2011 - Bill Rappleye
3. VECC Training - Maridene Hancock
4. Tabletop Exercise - February 16 - Steve Sautter
5. Draper Resident's Letter - Gary Howell
6. Creating Process for Credentialing Access (For example: City Council Members, District Reps., CERT Volunteers) - Gary Howell
7. Other Business
8. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **12th** day of **January, 2011**, were posted on January 7th, 2011 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Tracy Norri, City Recorder
Draper City, State of Utah

01/07/2011