

**AGENDA
PLANNING COMMISSION MEETING**

Thursday, December 3, 2015
City Council Chambers
220 E Morris Avenue, 2nd Floor

Planning Commission Work Meeting at 5:30 p.m.

1. Discussion of Agenda Items

Regular Planning Commission Meeting at 7:00 p.m.

Moment of Reflection:

Pledge of Allegiance: Portia Mila

Approve Agenda:

New Business

- 1. Public Hearing GP-15-005** A recommendation to the City Council to amend the General Plan future land use map designation of the former Granite High School Site from New Historical and Schools/Open Space to Master Plan
Action Item
Address: 3305 South 500 East
Applicant: Garbett Homes and Wasatch Commercial Management
- 2. Public Hearing T-15-011** A recommendation to the City Council to amend Chapters 17.03 and 17.15 of the South Salt Lake Municipal Code to establish mobile food kitchens and commissaries as allowed uses in the TOD and TOD-Core Overlay Zones
Action Item
Applicant: Richard Tolbert
- 3. Public Meeting C-15-040** A recommendation to the City Council to issue a conditional use permit to construct a 120-unit multifamily rental development.
Action Item
Address: 25 East 2100 South
Applicant: Cowboy Partners
- 4. Public Meeting C-15-042** Conditional use permit for a new regulator station.
Action Item
Address: 315 East 3300 South
Applicant: Questar Gas

Continuing Business

- 1. Z-15-005** A recommendation by the Planning Commission to the City Council to consider amending the South Salt Lake Zoning Map from Commercial Corridor, North District, Commercial General, Light Industrial, and Transit Oriented Development Overlay to Downtown and to adopt the Downtown South Salt Lake Land Use Ordinance and Design Standards. The zoning encompasses the area from 2100 S. to I-80 and from State Street to 400 W.
Action Item
- 2.** Approval of the November 5, 2015 Planning Commission Meeting Minutes
Action Item

See Page Two for Continuation of Agenda



**SOUTH SALT LAKE
COMMUNITY
DEVELOPMENT**

MICHAEL FLORENCE
DIRECTOR

FRANCIS LILLY
DEPUTY DIRECTOR

PLANNING & ZONING
O 801.483.6011
F 801.483.6060

BUILDING DEPT.
O 801.483.6005
F 801.483.6060

BUSINESS LICENSING
O 801.483.6063
F 801.483.6060

CHERIE WOOD
MAYOR

220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE CITY
UTAH
84115
O 801.483.6000
F 801.483.6001
SOUTHSALT LAKECITY.COM

Planning Commission Business

Approval of the November 19, 2015 Planning Commission Meeting Minutes
Action Item

Staff Business – Information Items

None at this time

**IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING
AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING
SHOULD CONTACT FRANCIS LILLY, (801) 412-3224, GIVING AT LEAST 24 HOURS
NOTICE.**