

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23rd Day of November, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, HR, Emergency Management, COA), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.

2. RECOGNITION OF DEBRA FRANK FOR RECEIVING THE LIEUTENANT GOVERNORS PUBLIC SERVICE AWARD FOR HER SERVICE AS THE IRON COUNTY CERT VOLUNTEER OF THE YEAR FOR PROMOTING EMERGENCY PREPAREDNESS ACTIVITIES IN SOUTHWEST UTAH.

ADJOURN AS THE IRON COUNTY COMMISSION

**CONVENE AS THE GOVERNING BOARD OF THE IRON COUNTY
COMMUNITY DEVELOPMENT AND RENEWAL AGENCY**

3. ICCD&RA RESOLUTION 2015-13 APPROVING AND ADOPTING THE COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE BLACK IRON COMMUNITY DEVELOPMENT PROJECT AREAS AS THE OFFICIAL PLANS FOR THE PROJECT AREA.

4. ICCD&RA RESOLUTION 2015-14 APPROVING AN AMENDMENT TO THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN REMOVING REAL PROPERTY FROM THE PROJECT AREA.

**ADJOURN AS THE GOVERNING BOARD OF THE IRON COUNTY
COMMUNITY DEVELOPMENT AND RENEWAL AGENCY
RECONVENE AS THE IRON COUNTY COMMISSION**

5. ORDINANCE 2015-10 ADOPTING THE PROJECT AREA PLAN FOR THE BLACK IRON COMMUNITY DEVELOPMENT PROJECT AREAS, AS APPROVED BY THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY, AS THE OFFICIAL COMMUNITY DEVELOPMENT PROJECT AREA PLAN FOR THE PROJECT AREA.
6. ORDINANCE 2015-11 APPROVING AN AMENDMENT TO THE ENTERPRISE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA PLAN REMOVING REAL PROPERTY FROM THE PROJECT AREA.
7. TAX MATTER: DEFERRAL REQUEST FROM JACOB BOOTH FOR A.P.N.: A-639-21-1-1, A-639-21-5.
8. DISCUSSION REGARDING VOTE BY MAIL ELECTIONS.
8. PERSONNEL
 - A. COA
 1. Request Approval Of New Hire Laura Wilkinson, Part-Time Assistant Cook. This is a Backfill of Vacant Position. Effective October 29, 2015.
 2. Request Approval of New Hire Steve Davis, On Call Assistant Cook. This is a Backfill of Vacant Position. Effective October 29, 2015.
 - B. CORRECTIONS
 1. Request Approval of Advancement for Brenda Pires to Deputy II with Appropriate Pay Increase Per Deputy Retention Policy. Effective November 22, 2015.
 2. Request Approval of Advancement for Jerod Hansen to Deputy II with Appropriate Pay Increase Per Deputy Retention Policy. Effective November 22, 2015.
 3. Request Approval of Advancement for Jason Slack to Deputy III with Appropriate Pay Increase Per Deputy Retention Policy. Effective November 22, 2015.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk