



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
November 17, 2015

4:30 p.m. Park Dedication: Southfork Park - 14125 South Bangerter Parkway

5:00 p.m. Park Dedication: Dayland Dog Park – 13486 South 300 East

DINNER

STUDY MEETING

[5:52:31 PM](#) 1.0 **Discussion: Equestrian Board – Doug Vawdrey**

[6:10:53 PM](#) 2.0 **Discussion: 13800 South Bangerter Project - Glade Robbins**

[6:41:33 PM](#) 3.0 **Council/Manager Reports**

BUSINESS MEETING

[7:00:47 PM](#) 1.0 **Call to Order: Mayor Troy Walker**

[7:01:04 PM](#) 2.0 **Thought/Prayer and Pledge**

[7:02:11 PM](#) 3.0 **Public Comments**

[7:03:34 PM](#) – Heather Bird and Ellie Hall

[7:04:38 PM](#) 4.0 **Consent Items**

- a. **Approval of November 10, 2015, City Council Minutes**
 - b. **Approval of the 2015 Municipal General Election Canvass**
The final results will be provided by the Salt Lake County Elections Office on November 17, 2015. Staff: Rachelle Conner
 - c. **Approval of Bureau of Justice Assistance (BJA) Bulletproof Vest Program Award.** Staff: Chief Bryan Roberts
 - d. **Approval of FY2015 Commission on Criminal and Juvenile Justice (CCJJ) JAG Grant Award.** Staff: Chief Bryan Roberts
- The consent items were approved.**

[7:06:03 PM](#) 5.0 **Action Item: For Approval of an Agreement with the Draper Community Foundation** for the purpose of funding community events and activities. Staff report by David Dobbins.
This Agreement was approved.

[7:13:28 PM](#) 6.0 **Public Hearing: Thompson Orthodontics Zoning Map Amendment**, on the request of Wade Thompson for approval of a Zoning Map Amendment on 0.49 acres at 13075 South 1300 East from the RA1 zone to the OR zone. This application is otherwise known as the Thompson Orthodontics Zoning Map Amendment Request. Staff report by Keith Morey.
This Item will be considered on December 1, 2015.

- [7:27:59 PM](#) **7.0 Public Hearing: Canbury Cove Phase 2 Zone Change**, request for approval of a zone change on 3.87 acres from RA1 and RA2 to R3, located at 1111 East 13200 South. Staff report by Keith Morey.
This Item will be considered on December 1, 2015.
- [7:42:04 PM](#) **8.0 Action Item: For Approval of the Land Trade Agreement with Salt Lake County**, exchanging a Draper City-owned .30 acre parcel of real property at approximately 1247 East Mike Weir Drive for a Salt Lake County-owned .14 acre parcel of real property at approximately 397 East Pioneer Road. Staff report by David Dobbins.
This Agreement was approved.
- [7:54:03 PM](#) ** **Council/Manager Reports (continued)**
- [8:05:33 PM](#) **9.0 Adjourn to a Closed-Door Meeting to Discuss Property Acquisition, Litigation, and/or the Character, Professional Competence, or Physical or Mental Health of an Individual**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”