

AGENDA

Regular Meeting of

The South Jordan City
Planning Commission

For

January 11, 2011

City Council Chambers
South Jordan City Hall
1600 W. Towne Center Drive

6:30 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only
Upon Entering the City Council Chambers

W. Kent Money, *Mayor*
Brian Butters, *Council Member*
Kathie L. Johnson, *Council Member*
Larry Short, *Council Member*
Aleta Taylor, *Council Member*
Leona Winger, *Council Member*

John H. Geilmann, *City Manager*



AGENDA
CITY OF SOUTH JORDAN
PLANNING COMISSION MEETING

JANUARY 11, 2011

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY PLANNING COMMISSION WILL HOLD ITS REGULAR MEETING ON TUESDAY, JANUARY 11, 2011, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE PLANNING STAFF AT 254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE REGULAR MEETING WILL BEGIN AT 6:30 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:30 P.M.

REGULAR MEETING

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Motion to Approve Agenda
- C. Approval of the Minutes from the Meeting held on December 14, 2010

II. INFORMATIONAL ITEMS AND OTHER BUSINESS

- A. Calendaring Items
- B. Comments from Planning Commission Members
- C. Staff Business
- D. New Business

III. CITIZEN COMMENT

Any person wishing to comment on any item not otherwise on the Agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the Planning Commission will be turned over to staff to provide a response outside of the Planning Commission meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

.IV. PUBLIC HEARINGS AND POTENTIAL **ADMINISTRATIVE ACTION ITEMS
**Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

A.1. **NORTHRIDGE LEARNING CENTER – CONDITIONAL USE PERMIT
APPLICATION FOR A SUPPLEMENTAL SCHOOL.**

3650 West 9800 South
(application by Dixie Evans).

File #CUP-2010.23

A.2. Potential Action Item – (See IV. A.1)

B.1. **AIR MEDICAL RESOURCE GROUP – CONDITIONAL USE PERMIT
APPLICATION FOR A COORPORATE CENTER AND DISPATCH CENTER.**

10888 South 300 West

File #CUP-2010.22

(application by Joseph Hunt)

B.2. Potential Action Item – (See IV. B.1)

C.1. **JORDAN VALLEY WATER CONSERVANCY DISTRICT, WELL SITE # 3
SITE PLAN/CONDITIONAL USE PERMIT.**

9816 South 1300 West

File #SP-2010.13

(application by Todd Marti, on behalf of Jordan Valley Water Conservancy District)

C.2. Potential Action Item – (See IV. C.1)

D.1. **JORDAN VALLEY WATER CONSERVANCY DISTRICT, WELL SITE # 4
SITE PLAN/CONDITIONAL USE PERMIT.**

10597 South 1300 West

File #SP-2010.14

(application by Todd Marti, on behalf of Jordan Valley Water Conservancy District)

D.2. Potential Action Item – (See IV. D.1)

E.1. **JORDAN VALLEY WATER CONSERVANCY DISTRICT, WELL SITE # 5
SITE PLAN/CONDITIONAL USE PERMIT.**

11059 South 1300 West

File #SP-2010.15

(application by Todd Marti, on behalf of Jordan Valley Water Conservancy District)

E.2. Potential Action Item – (See V. E.1)

F.1. **JORDAN VALLEY WATER CONSERVANCY DISTRICT, WELL SITE # 6
SITE PLAN/CONDITIONAL USE PERMIT**

9911 South 2700 West

File #SP-2010.16

(application by Mark Atencio, on behalf of Jordan Valley Water Conservancy District)

F.2. Potential Action Item – (See V. E.1)

**G.1. JORDAN VALLEY WATER CONSERVANCY DISTRICT, WELL SITE # 7
SITE PLAN/CONDITIONAL USE PERMIT**

10940 South 2700 West

File #SP-2010.16

(application by Mark Atencio, on behalf of Jordan Valley Water Conservancy District)

G.2. Potential Action Item – (See V. E.1)

V. PUBLIC HEARINGS AND POTENTIAL *LEGISLATIVE ACTION ITEMS

*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

None

VI. OTHER BUSINESS

None

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
 : §
COUNTY OF SALT LAKE)

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Planning Commission Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Desert News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website: www.sjc.utah.gov and on the Utah Public Notice Website <http://www.pmn.utah.gov>.

Dated this 7th day of January, 2010.



Anna M. West, CMC
South Jordan City Recorder