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# SALT LAKE CITY

## Board of Canvassers Agenda

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### SPECIAL FORMAL MEETING

**November 17, 2015**

**Tuesday 2:00 PM**

Council Work Room  
451 South State Street Room 325  
Salt Lake City, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

#### **BOARD MEMBERS:**

**James Rogers**  
[District 1](#)

**Kyle LaMalfa**  
[District 2](#)

**Stan Penfold**  
[District 3](#)

**Luke Garrott**  
[District 4](#)

**Erin Mendenhall**  
[District 5](#)

**Charlie Luke**  
[District 6](#)

**Lisa Adams**  
[District 7](#)

**Ralph Becker**  
[Mayor](#)

MEETING RULES, PARLIAMENTARY ORDER AND PROCEDURE

The City Council is transitioning to a new agenda process and it means our agendas have a new look. Work session agendas are now separate from formal meeting agendas.

Also, when you view the agenda online at [slccouncil.com/recent-agenda](http://slccouncil.com/recent-agenda), you can see the outline of agenda items and related paperwork in the same window. After the meeting, find voting records, minutes and meeting videos all in one place.

Thank you for your patience! Please feel free to contact us with questions or requests for assistance.

**The meeting will be conducted by Council Member Luke Garrott.**

**A. UNFINISHED BUSINESS:**

The Council will consider the staff recommendation for the following items:

**1. Resolution: Certify the Canvass and Declare the Results of the Municipal General Election 2015**

*Legislative Sponsor:* Legally Required

Results of the Municipal General Election the Board of Canvassers, which includes the Mayor and City Council, will canvass and declare the Results of the Municipal General Election held on Tuesday, November 3, 2015. The election was held for the offices of Council Members for Council Districts 2, 4 and 6 and the Mayor. The term for each of these positions is four years.

Staff Recommendations:	Canvass the returns and consider a motion declaring the official results of the November 3, 2015 Municipal General Election.
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**B. ADJOURNMENT:****CERTIFICATE OF POSTING**

On or before 5:00 p.m. on Monday, November 16, 2015, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDI L. MANSELL, MMC/CRM  
SALT LAKE CITY RECORDER

In accordance with State Statute, City Ordinance and Council Policy, one or more Council Members may be connected via speakerphone. After 5:00 p.m., please enter the City & County Building through the main east entrance.

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com), 801-535-7600, or relay service 711.