

SOUTH WEBER CITY COUNCIL WORK MEETING

DATE OF MEETING: 14 April 2015

TIME COMMENCED: 5:30 p.m.

PRESENT: MAYOR:

Tammy Long

COUNCILMEMBERS:

Scott Casas
Randy Hilton (excused)
Michael Poff
Marlene Poore
David Thomas

CITY MANAGER:

Duncan Murray

CITY RECORDER:

Tom Smith

Transcriber: Minutes transcribed by Michelle Clark

VISITORS: Bryon Saxton, Mark Larsen, and Paul Laprevote.

CONSENT AGENDA:

- **Approval of March 24, 2015 City Council Work Meeting Minutes**
- **Approval of March 24, 2015 City Council Meeting Minutes**

Mayor Long asked if there were any concerns or amendments to the minutes. There were none.

REPORTS:

Quarterly Report by Sheriff Sgt. Jason Sorensen: Sergeant Sorensen will be in attendance to present the quarterly Davis County Sheriff's Department report.

Quarterly Report by Fire Chief Tom Graydon: Mayor Long said Chief Graydon is unable to attend tonight's meeting. He will present the quarterly report in two weeks at the council meeting scheduled for April 28, 2015.

Check Register for March 16-31, 2015: Mayor Long asked if there were any questions concerning the check register for March 16-31, 2015. Council Member Casas questioned the invoice for Post Asphalt Paving – page 3 for \$2,100. He said there is no such house at 1780 East Canyon Drive. He also questioned the invoice to Wilkinson Supply for mower repairs for \$407 and \$278. Paul Laprevote, City Treasurer, said the invoice to Post Asphalt Paving was for the home at 1480 East Canyon Drive. Council Member Poore is concerned about the mower repair because one mower should be under warranty. Duncan explained the invoice to Wilkinson Supply. He said one purchase to Wilkinson Supply was for a trimmer.

Council Member Casas discussed landscaping for the park and ride. He would like to post on the City website the need for volunteers to help design the landscape. Tom said the challenge is

getting water to the park and ride. Mark Larsen said the bid from South Weber Secondary Water District was \$240,000 to get the water from the top of the frontage road to the park and ride. The Council requested a copy of the secondary water zones. Duncan gave them each a copy of the map.

Council Member Thomas arrived at 5:42 p.m.

Adjourned at 6:00 p.m.

APPROVED: _____ **Date**
Mayor: Tammy Long

Transcriber: Michelle Clark

Attest: _____ **City Recorder: Tom Smith**