



COMBINED CITY COUNCIL AND
REDEVELOPMENT AGENCY MEETING AGENDA
NOVEMBER 17, 2015

Notice is hereby given that the South Jordan City Council will hold a Combined City Council and Redevelopment Agency meeting **Tuesday, November 17, 2015**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

REGULAR MEETING – 6:00 PM

- 6:00 p.m. A. **Welcome and Roll Call** – *Mayor David Alvord*
- 6:05 p.m. B. **Invocation** – *By Scout Master David Cannon*
- 6:10 p.m. C. **Pledge of Allegiance - Scout**
- 6:15 p.m. D. **Minute Approval**
1. October 20, 2015 Study Meeting
 2. October 20, 2015 Regular Meeting
- 6:20 p.m. E. **Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. A Speaker Card should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda. (COMMENT CARDS MUST BE TURNED IN BEFORE PUBLIC COMMENT SECTION OF AGENDA)
- 6:35 p.m. F. **Presentations:**
1. Citizen Recognition for Life Saving Event. (*By Battalion Chief, Wayne Edginton*)
- 6:45 p.m. G. **Action Item:** Sign Ordinance Appeal AP-2015.19, Copperview Medical Center, 3558 W. 9800 S. (*By City Planner, Greg Schindler*)
- 7:05 p.m. H. **Action Item:** Resolution R2015-77, authorizing a Purchasing Policy Exception for professional services performed by Daybreak Development, LLC using bond proceeds. (*By Community Development Director, Brad Klavano*)
- 7:15 p.m. I. **Action Item:** Resolution R2015-79, Reallocating Unclaimed and Forfeited Money for use in the Public's Interest. (*By Police Chief, Jeff Carr*)

- 7:25 p.m. J. **Action Item:** Resolution R2015-64, supporting the Salt Lake County Council of Governments resolution to support the Mountain Accord. *(By City Manager, Gary Whatcott)*
- 7:35 p.m. K. **Public Hearing:** Ordinance 2015-16, Enacting a New Chapter of the City Code, Chapter 5.45 pertaining to Energy Therapy Establishments. *(By City Commerce Director, Brian Preece)*
- 7:45 p.m. L. **Public Hearing:** Public Hearing of the City of South Jordan regarding the pledging certain Sales Tax Revenues under an Interlocal Sales Tax Pledge and Loan Agreement toward the payment of the Redevelopment Agency of South Jordan, Utah's (The "Agency") Tax Increment and Sales Tax Revenue Bonds, Series 2015 to be issued in the aggregate principal amount of not to exceed \$9,250,000; and related matters. *(By City Commerce Director, Brian Preece)*
- 8:15 p.m. M. **Public Hearing(s): "South Jordan City Park Open Space Rezones"**
1. Resolution R2015-66, amending the Future Land Use from Rural Residential to Park Open Space. *(By City Planner, Greg Schindler)*
 2. Rezoning Ordinance 2015-18-Z, City Detention Basin – 3582 W. 11800 S. Rezoning the property from R-1.8 to OS-P. *(By City Planner, Greg Schindler)*
 3. Rezoning Ordinance 2015-19-Z, Lucas Dell Park – 3532 W. 11400 S. Rezoning the property from R-2.5 to OS-P. *(By City Planner, Greg Schindler)*
 4. Rezoning Ordinance 2015-17-Z, Country Crossing Park – 4388 W. Harvest Moon Dr. Rezoning the property from R-2.5 to OS-P. *(By City Planner, Greg Schindler)*
 5. Rezoning Ordinance 2015-20-Z, Jordan Ridge Park – 9548 S. Providence Way. Rezoning the property from R-2.5 to OS-P. *(By City Planner, Greg Schindler)*
- 8:25 p.m. N. **Public Hearing:** Resolution R2015-75, approving an Interlocal Agreement with the South Jordan City Redevelopment Agency regarding the Riverton Chevrolet Community Development Project Area. *(By City Commerce Director, Brian Preece)*

RECESS CITY COUNCIL MEETING AND MOVE TO REDEVELOPMENT AGENCY MEETING

- 8:35 p.m. O. **RDA Public Hearing:** RDA Resolution RDA 2015-10, approving an Interlocal Agreement with South Jordan City Regarding the Riverton Chevrolet Community Development Project Area (CDA). *(By City Commerce Director, Brian Preece)*
- 8:45 p.m. P. **RDA Public Hearing:** RDA Resolution RDA 2015-11, Approving the Participation Agreement between the South Jordan City Redevelopment Agency and Riverton Motor Company, Inc., for Development within the Riverton Chevrolet Community Development Project Area. *(By City Commerce Director, Brian Preece)*

ADJOURN REDEVELOPMENT AGENCY MEETING AND RETURN TO CITY COUNCIL MEETING

- 9:00 p.m. Q. **Reports and Comments:** *(Mayor, City Council, City Manager, and City Attorney)*

ADJOURNMENT

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov.

Dated and posted this 13th day of November, 2015.


Anna M. West, CMC
City Recorder