

## **Agenda (amended)**

### **Electrician Licensing Board**

**November 19, 2015 9:00 a.m.**

**Room 474 – 4th Floor**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Sign Per Diem
3. Read and Approve the July 16, 2015 Minutes
4. Investigations Update
5. Continuing Education Update

#### **9:15 a.m. - DISCUSSION ITEMS:**

- Review Test Scores
- Supervision of Apprentices, Eyre Electric

#### **9:20 a.m. - COMPLIANCE:**

- Probation Update

#### **APPOINTMENTS:**

9:30 a.m. Jacob Huff, Apprentice, Criminal History

9:45 a.m. Joshua Pope, Apprentice, Criminal History

#### **NEXT SCHEDULED MEETING: December 17, 2015**

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, David Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to Bulletin board 11-12-2015