

AGENDA
Mapleton City Council Meeting
Tuesday, November 17, 2015
Regular Session at 7:00 p.m.

Mapleton City Council Chambers, 125 West 400 North, Mapleton, Utah 84664

CALL TO ORDER—INVOCATION- PLEDGE OF ALLEGIANCE ---- MAYOR’S COMMENTS

PUBLIC FORUM: Members of the audience may bring to the attention of the Mayor and Council any item that is not on the agenda. Please sign in. Speakers are generally given two to three minutes, at the discretion of the Mayor, to address the Council. State law prohibits the Council from acting on items that do not appear on the agenda. **The Mayor reserves the right to amend the order of the agenda items and to delete items no longer required for consideration.**

PRESENTATION: Recognition of Chief Dean Pettersson

APPROVAL OF MINUTES:

Approval of City Council meeting minutes – October 7, 2015 and October 22, 2015

ACTION ITEMS:

1. Consideration of a Resolution approving the Final Plat for the Union Meadows Subdivision Plat “A” consisting of sixteen lots located at approximately 15 West 1600 North in the Residential Minor-Agricultural (RA-2) zone. The applicant is Ivory Homes. *Sean Conroy, Community Development Director*
2. Presentation of FY 2014-2015 Audit Report. *Debbie Sanchez, Finance Director*
3. Canvass of the 2015 General Municipal Election. *Camille Brown, City Recorder*
4. Consideration of a Resolution for the appointment of the Chief of Police. *Mayor Brian Wall*

DISCUSSION ITEM:

5. A discussion item regarding a residential subdivision project that includes the rezoning of approximately two acres of property from General Commercial (GC-1) to Residential (RA-2). The applicant is Paul Whiting. *Sean Conroy, Community Development Director*

PUBLIC HEARING ITEM:

6. Consideration of a Resolution approving amendments to the Transportation Master Plan. The applicant is Mapleton City. *Sean Conroy, Community Development Director*

CLOSED MEETING:

7. Mapleton City Council may adjourn the regular meeting and convene into a closed session pursuant to §52-4-205, as provided by Utah Code.

**MAYOR, COUNCIL AND ADMINISTRATIVE REPORTS
ADJOURNMENT FROM REGULAR SESSION**

Camille Brown, City Recorder

THIS AGENDA IS SUBJECT TO CHANGE WITH A MINIMUM OF 24 HOURS NOTICE

A copy of the agenda was posted at the City Office November 12, 2015 at 10:00 am also delivered to the Mayor, City Council members, news media, adjacent cities, Utah County and Nebo School District. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at 801-806-9106 at least three working days prior to the meeting.