

Permit #: 15-04

Town of Clarkston Building Permit
 50 S. Main, PO Box 181
 Clarkston, UT 84305 435-563-9090

(This application becomes a permit upon required approvals and acceptances of required fees.)

Description of Work: New house
 Address: 416 E. 200 So. Clarkston
 Owner Name: Kenny & Deana Ellis
 Owner Address: 92 N. Center
 City/ST: Newton Zip: 84327
 Phone Number: 435-512-4747

Fees:	Date Paid:	Appr. Initials:
Water Impact Fee \$1500	<u>NIC</u>	<u>GA</u>
New Meter Set Up \$1000	<u>NIC</u>	<u>GA</u>
Inspection \$ <u>2187.90</u>	_____	_____
Bond \$1000	_____	_____
St. Surcharge <u>21.88</u>	_____	_____
Shipping <u>20.00</u>	_____	_____

Building Measurements:
 Dimensions of Building: 54' 8" x 52' 6"
 Square Footage: 2015
 Height: _____
 Lot size: 1.25

Total: 3229.78
 (All other fees related to building will be ordered and paid for by owner.)

Contractor/Designers

Name	State License #	Phone #
General: <u>Mark Beregon</u>	<u>371973-5501</u>	_____
Electrical: <u>Fates Electric LLC</u>	<u>7813361-5501</u>	<u>435-232-2988</u>
Mechanical: <u>Advanced Heating</u>	<u>1116117-5501</u>	_____
Plumbing: <u>Northern Thunder</u>	<u>6835</u>	_____
Architect/Engineer:	_____	_____
<u>Richie Carterwood</u>	_____	_____



Zoning Setback Requirements

District	Area	Lot Width in Feet	Front Yard Setback in Feet	Side Yards in Feet	Rear Yard in Feet
R-1-1/2	1/2 acre	100	30	5 x 15	20
R-2-5/8	5/8 acre	100	30	5 x 15	20

Actual Setbacks

District	Area	Lot Width in Feet	Front Yard Setback in Feet	Side Yards in Feet	Rear Yard in Feet
	<u>1.25</u>	<u>169'</u>			

I/we the undersigned, acting as owner or as the duly appointed representative, understand and agree to the following:

- 1) All construction will comply to adopted codes as permitted herein and be in compliance with adopted zoning ordinances;
- 2) Are familiar with the present services at the building site and I/we are responsible for any changes including, but not limited to road maintenance, snow removal, school busing, garbage removal, etc. which change may be caused by this construction;
- 3) Accept full responsibility and liability for the structure/work authorized hereon and relieve the Town of Clarkston or its agents of any expressed or implied liability.
- 4) I/we affirm that all work performed by a contractor will be performed by contractors licensed under the Construction Trades Licensing Act (58-55, UCA) whose licenses are in full force and effect, or I/we claim exemption from the requirement for licensing under the Construction Trades Licensing Act because work will be done by owner of the property.

Henry Ball DRRJD
Signature of Applicant

2/4/15
Date:

Zoning Comments: _____

Zoning Chairman Signature: A. Paul Goodfry
Date: 4/1/15

Surprise Engineering Comments: See notes on Plans.

Signature: Paul Blum Date: 5/18/15

List names and addresses of all property owners within 300 feet of the property boundary.

Jared Wilson
208 S Main

Ken & Venna Balls
7 E. 200 South

Richie & Diana Calderwood
249 So. 100 East

Thomas Summers
33 East 200 South

Tyler & Pam Mower
105 E. 200 South

Edward Fay

75 East 300 South

35 E. 300 South

Building Permit Application Check List

The following items must be completed and brought to the Zoning office in order for a building permit to be processed. To avoid confusion and delays please bring all items in at the same time. No processing for the permit will be done until all items are received.

- ✓ Permit Application (filled out)
- ✓ Legal Description of the property with property serial number from your tax notice.
(Available at the Cache County treasures' office)
- ✓ Completed septic permit from Bear River Health Department
- ✓ Two (2) sets of plans drawn to scale on size c or greater paper that include:
 - Floor plans for each level ¼" = 1' scale
 - Foundation plan ¼" = 1' scale
 - Plot plan with
 - Exact location of house on the lot (include zoning)
 - Septic
 - utilities
 - Elevation plans (All four sides)
 - Section view/ and(or) detail specifics
 - Electrical

(All plans shall be drawn to meet current building code or prescriptive building)
- ✓ Signature from road depot. Employee for access to lot and adequate drainage through access
 - CONTACT INFORMATION – David Hale (435)932-6019
 - PRINT NAME DAVE HALE
 - SIGNATURE *DR Hale* DATE 2-7-15
 - PLAN Culvert needed
 - _____
 - _____
 - _____

✓ Signature from water depot. Employee to discuss providing water to new house

- CONTACT INFORMATION – Bryan Goodsell (435)770-6878
- PRINT NAME Bryan Goodsell
- SIGNATURE Bryan Goodsell DATE 2/7/15
- PLAN _____
- _____
- _____
- _____

✓ Signature from fire chief to discuss providing EMS to new house

- CONTACT INFORMATION – Brooks Dufner (435)764-6025
- PRINT NAME Brooks Dufner
- SIGNATURE [Signature] DATE 2/6/15
- PLAN OKing
- _____
- _____
- _____

✓ Meet with LUDMA to provide the above information

- LUDMA meets the first Wednesday of every month
- Contact the Clarkston town hall to get on the agenda 563-9090

**Cache County Corporation
Tax Roll Information**

Wednesday, March 04, 2015

For 15-042-0025

11:02AM

Owner Name & Address

Parcel	15-042-0025	Entry	1104120
Name	BALLS, KENNY & DEENA		
C/O Name			
Address 1	PO BOX 348		
Address 2			
City State Zip	NEWTON	UT	84327
District	024	CLARKSTON CITY	
Year	2015	Status	TX

Owners List

BALLS, KENNY & DEENA	
1104120	1803/98

Property Address

Address	
City	
Tax Rate	0.011964

***** PROPERTY INFORMATION *****

		2014		2015		
LV	LAND VACANT	UNITS/ ACRES	MARKET	TAXABLE	MARKET	TAXABLE
		1.25	39,875	39,875	39,875	39,875
	Totals		39,875	39,875	39,875	39,875

***** BUILDING & TAX INFORMATION *****

Square Footage:	0	Taxes for:	2014	477.06
Year Built:	0	Taxes for:	2015	477.06
Building Type:		Special Tax:	0.00	
		Abatements:	0.00	
		Payments:	(0.00)	
		Balance Due:	477.06	

***** BACK TAX SUMMARY *****

NO BACK TAXES

Signature

CACHE COUNTY TREASURER/DEPUTY

***** LEGAL DESCRIPTION *****

Property Address:

Current Year:

E/2 LOTS 4 & 5 BLK 2 PLAT B CLARKSTON TOWN SVY NW/4 SEC 35 T 14N R 2W

Next Year:

Next Year Legal Description Same as Current Year

***** End of Report *****

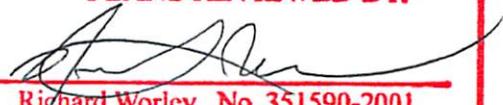


Cache/Rich Counties
 85 E 1800 N
 North Logan, UT 84341
 (435) 792-6570
 (435) 752-1570 (fax)

Box Elder County
 817 W 980 S
 Brigham City, UT 84302
 (435) 734-0845
 (435) 723-6747 (fax)

Permit To Install Septic System

Owner: Kenny & Deena Balls
 Property Address: 46 E 200 S
 City: Clarkston
 County: Cache
 Tax ID: 15-042-0025
 Phone #: 435-512-4747
 Subdivision:
 Lot #:

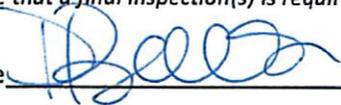
DATE 3-17-15
PLANS REVIEWED BY:

 Richard Worley No. 351590-2001
 Licensed Environmental Health Scientist
 Bear River Health Department

Type of System: New, Standard Trench
 Minimum Tank Size: 1250 Gallon
 Maximum Depth of Trenches: 24 inches
 Elevation of sewer exiting foundation: 6 inches below existing grade
 Minimum Absorption Area: 220 linear Feet (pipe and gravel)

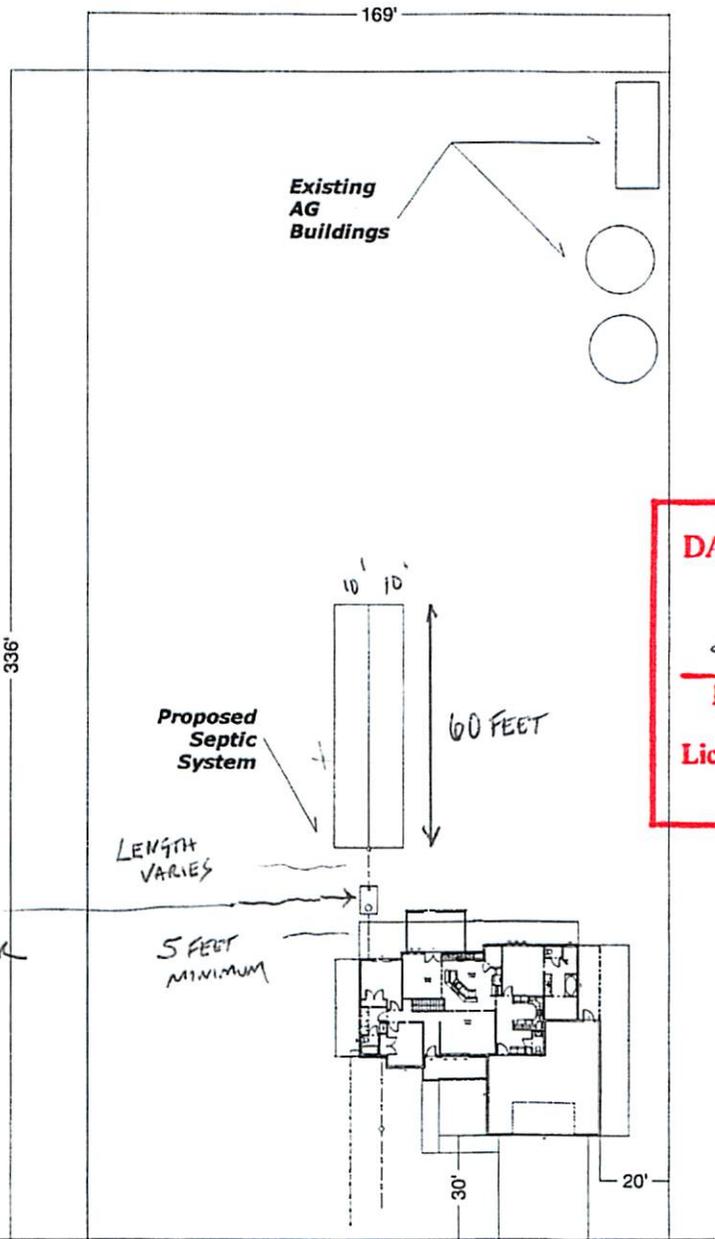
Comments/Instructions:

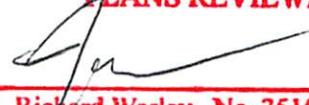
Due to water table concerns, the absorption area will need to be no deeper than 24 inches. A lift pump may be needed for lower level plumbing. If type A chamber is used, the Absorption area can be reduced to 160 linear feet.

Permit expires one year from date of approval. By signing this permit, owner agrees to install system as specified. Any changes must be approved by the Health Department before construction. This permit is based on minimum design standards, and in no case does it guarantee against the failure of the installed system. The performance of the system is affected by many other factors, such as operation, maintenance, wastewater contents, etc., not addressed by the standards. Please note that a final inspection(s) is required by the Health Department before backfilling.

Signature  Date 3/18/15

15-042-0025
CACHE

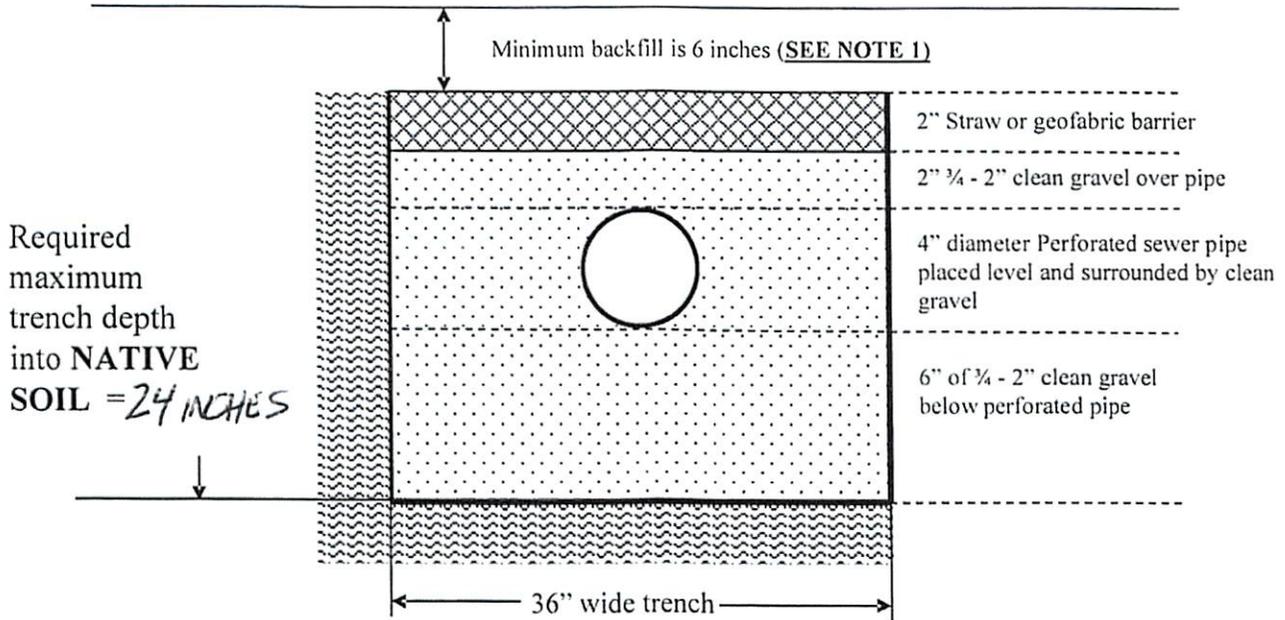


DATE 3-17-15
PLANS REVIEWED BY:

Richard Worley No. 351590-2001
Licensed Environmental Health Scientist
Bear River Health Department

200 SOUTH

15-042-0025
CACHE

Pipe and Gravel Option



Notes:

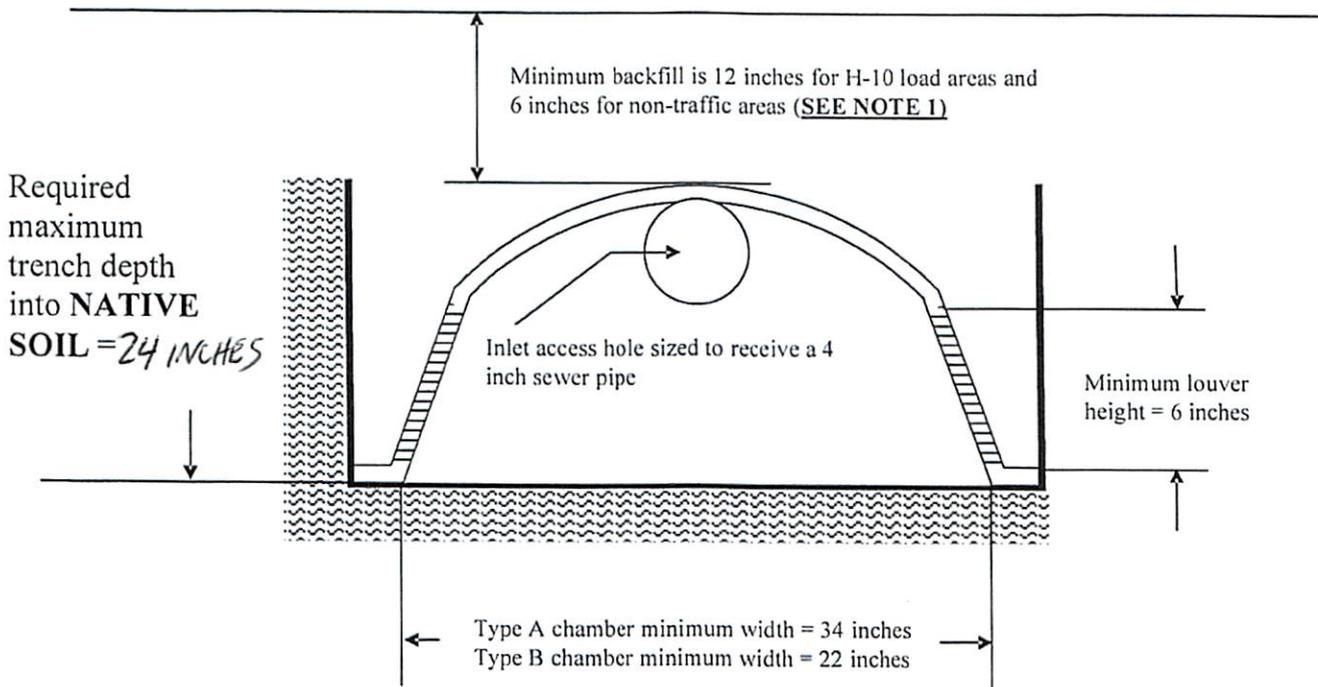
- 1 If the maximum trench depth to native soil is required to be less than 18 inches, backfill will be mounded above the native ground surface.
- 2 System to be inspected before backfilling.
- 3 If you have any questions please call (435) 792-6570.

DATE	<u>3-17-15</u>
PLANS REVIEWED BY:	
	
Richard Worley No. 351590-2001	
Licensed Environmental Health Scientist	
Bear River Health Department	

15-042-0025

CACHE

Chambered Trench option



Notes:

- 1 If the maximum trench depth into native soil is required to be less than 18 inches, backfill will be mounded above the native ground surface.
- 2 If type A chambers are used, a 30% reduction credit in absorption area is allowed.
- 3 If type B chambers are used, a 0.05% increase in absorption area is required.
- 4 System to be inspected before backfilling.
- 5 If you have any questions, please call (435) 792-6570.

DATE

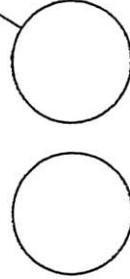
3-17-15

PLANS REVIEWED BY:

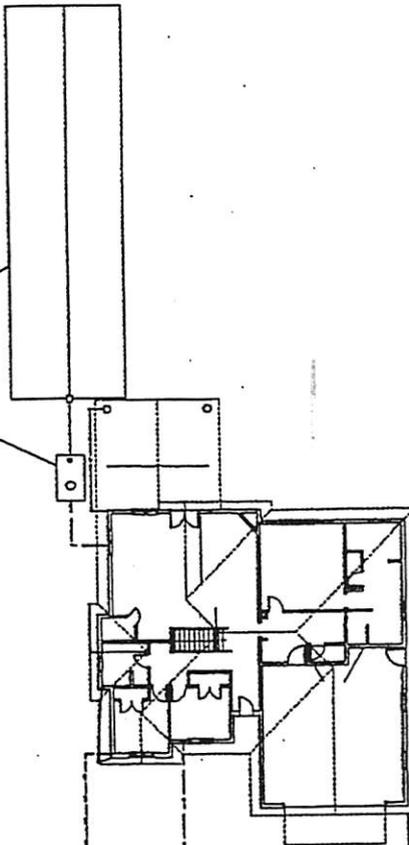
Richard Worley No. 351590-2001

Licensed Environmental Health Scientist
Bear River Health Department

Existing Ag
Buildings



Septic



this structure shall
current edition of the

