



## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday January 5, 2011** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

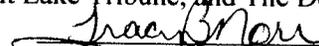
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects (Review with Historic Preservation Commission)
  - a) Day Barn/Fitzgerald Cabin "Pioneer Square" – Concept Plan
  - b) Draper City Park Concept Plan – Light Rail Impacts
- 4) Review Proposed Developments
  - a) ProStop Site Plan
  - b) Handstand Park Subdivision
  - c) Dark Horse Gun Club Site Plan
  - d) Ash Grove Packaging Site Plan
- 5) Other Business
- 6) Follow Up Items
  - a) Watershed Issues – add fencing at boundary of off-leash dog area (Greg)
  - b) Red Rock Trail Head Paving? (Brad)
- 7) Meetings/Events
  - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 5<sup>th</sup> day of January, 2011, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah State Public Meetings Notices website [www.uspms.com](http://www.uspms.com) and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah