

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9th Day of November, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Attorney, Justice Court, Corrections), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.

2. RELEASE GREENBELT ROLLBACK FOR TAMMY ENCE AND ELAINE WINGET ASSESSOR PARCEL #'S E-1188-1, E-1214-1214-1, E-1174, E-1503-1504, E-1194, E-1192-1192-1, E-1212, E-1189, E-1196, E-1163-1. Requested by Chase Ence and Cindy Bulloch, Iron County Assessor.

ADJOURN AS THE IRON COUNTY COMMISSION

CONVENE AS THE GOVERNING BOARD OF THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2.

3. DISCUSSION AND POSSIBLE ACTION ON SPECIAL SERVICE DISTRICT #2 RESOLUTION 2015-3 APPROVING INTERLOCAL AGREEMENTS BETWEEN THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 REGARDING THE FREMONT SOLAR AND RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREAS.

ADJOURN AS THE GOVERNING BOARD OF THE IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2.

RECONVENE AS THE IRON COUNTY COMMISSION

4. DISCUSSION AND POSSIBLE ACTION ON RESOLUTION 2015-12 APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE BRIAN HEAD REDEVELOPMENT AGENCY AND IRON COUNTY REGARDING THE BRIAN HEAD INTERCONNECT COMMUNITY DEVELOPMENT PROJECT AREA.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk