

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Tuesday, November 3, 2015 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

Staff Reporting 4:00

Town Engineer Report, Zan Murray
Public Works Department Report, Riley Argyle
Building Inspector Report, George Peart
Code Enforcement Officer Report, Bob Peterson

AGENDA

1. **Roll Call**
2. **Approval of Minutes**
3. **Business License Discussion/Approval**
 - a. Elite Education Global, request to conduct an education business for study abroad students at 69 N Paradise Parkway Unit #224. Melissa Spuhler
4. **Covenant to Run with the Land, Request to encumber parcels 41-17-04-013 and 41-17-04-014 to build a deck addition to an existing home. John Fitzgerald**
5. **Public Comments, 2 minute time limit**
6. **Public Hearing, description on separate notice, 6:00 p.m.**
7. **Ordinance Discussion/Approval**
 - a. Ordinance #15-30, an ordinance updating the water impact fee
8. **Resolution Discussion/Approval**
 - a. Resolution #R15-10, a Resolution to update the culinary water impact fee schedule
 - b. Resolution #R15-12, a Resolution to adopt an Enterprise Zone in the corporate limits of the Town of Garden City
9. **Enterprise Zone Discussion/Approval, to adopt Garden City as an enterprise zone to facilitate business expansion and retention through state incentives.**
10. **Award Engineering Services RFP**
11. **Miscellaneous Items**
 - a. Appoint new Planning Commission Member, Joey Stocking
 - b. Fishing Clinic, Council Member Pugmire
 - c. Internet Service Options
12. **Council Member Reports**
13. **Payment Vouchers**
14. **Adjournment**

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 30th day of October, 2015