

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
1. Regulatory Requirements: **Iron County, State of Utah applicable procurement laws and regulations shall govern submittal, opening, and award of bids.**
- B. Project Identification: **Iron County Public Safety Services Building.**
1. Project Location: **183 East DL Sargent Drive, Cedar City, Utah 84721.**
- C. Owner: **Iron County, Utah.**
1. Owner's Representative: **Jon Whittaker, Iron County Clerk
68 South 100 East, Parowan, Ut.**
- D. Architect: **Leslie A. Stoker – William S. McMurrin, MESA Consulting Architects, 435 East Tabernacle, St. George, Utah. 84770..**
- E. Construction Manager: **Garrett Sullivan / Ned Carnahan, MESA Consulting Architects**
- F. Project Description: **Project consists of all elements for the construction of approximately 12,491 GSF main finished floor and 12,096 GSF of unfinished basement level. The main floor level will provide new spaces to include offices and support rooms for the Utah Highway Patrol, Driver License Division and Communications Department. Also, a new parking area with landscape.**
1. Project cost range is anticipated to be **2,500,000.**
- G. Construction Contract: Bids will be received for the following Work:
1. General Contract: **All trades.**

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive **sealed lump sum bids** until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
1. Bid Date: **12 November, 2015.**
 2. Bid Time: **10:00 AM., local time.**
 3. Location: **County Clerk's Office
68 South 100 East
Parowan, Utah 84761**

**4. Clearly mark the sealed bid envelope with:
Attn: Jon Whittaker, County Clerk
Iron County Safety Services Building Project #15001
12 November 2105 - Bid Documents**

- B. Bids will be thereafter publicly opened and read aloud.
**Iron County Commission Chambers 12 November 2015 at 10:15.
Commission Chambers
Iron County Court House
68 S. 100 East
Parowan, Utah 84761**

1.3 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **5% (Five Percent)** of the bid amount. No bids may be withdrawn for a period of **60 (Sixty)** days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.4 PREBID MEETING

- A. Prebid Meeting: See Document 002513 "Prebid Meetings."

Prebid Meeting: A Mandatory Prebid meeting for all bidders will be held at the Iron County Visitors Center Conference Room located at 581 North Main St. Cedar City, Ut. On Monday November 2, 2015 at 3:00 PM. Prospective prime bidders are required to attend.

1. Bidders' Questions: Architect will provide responses at Prebid conference to bidders' questions by formal addenda.

1.5 DOCUMENTS

- A. Electronic Procurement and Contracting Documents: **Obtain FTP Site after 26 October, 2015, by contacting project manager Garrett Sullivan at gsullivan@mesa-ae.com.** Online access will be provided to **prime bidders only**.

- B. Viewing Procurement and Contracting Documents: Examine after 26 October, 2015 at the locations below:

1. **MESA Consulting Architects Office**
 2. **Mountainlands Area Plan Room
583 West 3560 South, Suite 4,
Salt Lake City, UT 84114**
- or**
Mountainlands Area Plan Room

**334 West Tabernacle Bldg. J St. 9,
St. George, UT 84770
Robert Meek - 435-272-2469**

**or
Mountainlands Area Plan Room
1116 South State, Orem, UT 84097**

- 3. AGC – Associated General Contractors
230 North 1680 East, B-1, St. George, Utah.
1-435-628-1346**

1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. **Work is subject to liquidated damages.**

1.7 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**

1.8 NOTIFICATION

- A. This Advertisement for Bids document is issued by
Iron County, Utah
c/o Jon Whittaker, County Clerk
68 South 100 East
Parowan, Utah 84761

END OF DOCUMENT 001113