



**NOTICE OF PUBLIC MEETING
OF THE
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a meeting at **6:00 p.m. on Tuesday, October 20, 2015** in the City Council Chambers 86 East 100 South Pleasant Grove, Utah. This is a public meeting and anyone interested is invited to attend.

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING'S AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
 - a. City Council Minutes for the September 29, 2015 meeting.
 - b. To consider for approval Payment Request No 4 to Gerber Construction Inc., for the Battle Creek Microhydro Power Generation Project.
 - c. To consider approval of paid vouchers for (October 9, 2015)

PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**
 - A.** Appointment of Denise Roy as the new Finance Director.
- 8. PRESENTATIONS:**
 - A.** Presentation to Jay Meacham for his service as a Council Member.
- 9. ACTION ITEMS WITH PUBLIC DISCUSSION:**
 - A. Continued Item: Public Hearing** to consider for adoption an Ordinance **(2015-40)** amending sections 10-6-2: Definitions, 10-9B-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards, modifying requirements for twin homes in the Pleasant Grove City Code; and providing for an effective date. (Pleasant Grove City Applicant) *Presenter: Director Young* (Continued from the October 6, 2015 meeting)

- B. Continued Item: Public Hearing** to consider for adoption an Ordinance **(2015-41)** amending section 10-11E-2-1: Permitted, Conditional and Accessory Uses, adding use 5511 to allow for new and used auto sales in the Downtown Village Zone Chapter of the Pleasant Grove City Code; and providing for an effective date. (Steve Tholl Applicant)
Presenter: Director Young (Continued from the October 6, 2015 meeting)

10. ACTION ITEMS READY FOR VOTE:

- A.** Consider the request for approval of a final plat called, North Field Estates Plat C, a 2 lot preliminary subdivision of approx. 1.49 acres on property located at approx. 975 West 1930 North in the R-R (Rural Residential) and R1-20 (Single Family Residential) Zones. **(NORTH FIELD NEIGHBORHOOD)** *Presenter: Director Young*
- B.** To consider for adoption a Resolution **(2015-034)** requesting the recertification of the Pleasant Grove City Justice Court; and providing for an effective date. **(CITY WIDE IMPACT)** *Presenter: Attorney Petersen*
- C.** To consider for adoption a Resolution **(2015-035)** authorizing the Mayor to accept a gift of 10 acres of real property located at approximately 1600 East 100 South and approve the Mayor to sign a letter of acknowledgement of the valuation of the property and a 3 year sale restriction. *Presenter: Engineer Lewis*
- D.** To consider appointment of Poll Workers, Touch Screen Technicians (TST) and Precinct Managers for the November 3, 2015 Municipal General Election. *Presenter: Recorder Kresser*

11. ITEMS FOR DISCUSSION–POSSIBLE ACTION: (Public Comment allowed if needed)

- A.** Discussion and possible action regarding the petitions of Tarl Taylor, Serial # 14:002:0125, (0.5 acres); Anthony and Patricia Erickson, 754 W 4000 N (1 acre); and Rick and Debi Meinzer, 818 W 4000 N (0.86 acres) to boundary adjust their property from Pleasant Grove City to the City of Cedar Hills. *Presenter: Administrator Darrington*

12. DISCUSSION ITEMS FOR THE OCTOBER 27, 2015 CITY COUNCIL MEETING.

13. NEIGHBORHOOD AND STAFF BUSINESS.

14. MAYOR AND COUNCIL BUSINESS.

15. SIGNING OF PLATS.

16. REVIEW CALENDAR.

17. ADJOURN.

CERTIFICATE OF POSTING:

I certify that the above notice and agenda was posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City (www.plgrove.org) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: October 16, 2015

Time: 5:30 p.m.

Place: City Hall, Library and Community Development Building.

Public Hearing Notice was published in the Daily Herald on September 25, 2015.

Supporting documents can be found online at: <http://www.plgrove.org/pleasant-grove-information-25006/staff-reports-78235>

*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.

INVOICE

NO. 6062

GERBER CONSTRUCTION, INC.
815 EAST 675 SOUTH
LEHI, UTAH 84043

(801)407-2009 Fax: 407-2058

TO: Pleasant Grove City
Attn: Dean Lundell, Finance Director
70 South 100 East
Pleasant Grove, UT 84062

DATE September 30, 2015
JOB NO. 1510
JOB NAME Battle Creek Microhydro
Power Generation Project

JOB LOCATION Pleasant Grove, Utah

#plegro

| DESCRIPTION | PRICE | AMOUNT |
|---|-------|---------------------|
| PROGRESS BILLING NO. 4 ESTIMATE NO. 4 | | |
| TOTAL WORK COMPLETED TO DATE (per attached pay schedule) | | \$500,710.00 |
| LESS PREVIOUS BILLED | | <u>448,428.00</u> |
| TOTAL WORK COMPLETED THIS PERIOD | | \$52,282.00 |
| LESS RETENTION @ 5% (Retention to date \$25,035.50) | | <u>(2,614.10)</u> |
| NET AMOUNT DUE THIS INVOICE | | <u>\$ 49,667.90</u> |

APPLICATION AND CERTIFICATE FOR PAYMENT

TO: Pleasant Grove City

PROJECT NAME: Battle Creek Micro/Hydro

APPLICATION NO: 04

APPLICATION PERIOD TO: 10/01/2015

PROJECT NO:

CONTRACT DATE:

FROM: Gerber Construction Inc.
815 East 675 South
Lehi, UT 84043

CERTIFYING AGENT: Water Works Engineers LLC
233 S Pleasant Grove Blvd
Pleasant Grove, UTAH 84062

CONTRACT FOR: Base Contract

ORIGINAL CONTRACT AMOUNT \$535,300.00

CHANGE ORDERS \$9,919.71

REVISED CONTRACT AMOUNT \$545,219.71

TOTAL WORK COMPLETED AND STORED MATERIAL TO DATE \$500,710.00

RETAINAGE: Work Completed 5 % \$25,035.50

Stored Materials 0 % \$0.00

TOTAL \$25,035.50

WORK COMPLETED AND STORED MATERIALS LESS TOTAL \$475,674.50

RETAINAGE \$426,006.60

PREVIOUS CERTIFICATES FOR PAYMENT \$49,667.90

AMOUNT DUE \$69,545.21

REMAINING CONTRACT BALANCE (RETAINAGE INCLUDED)

| SUMMARY OF CHANGES | ADDS | DEDUCTS |
|--------------------|------------|---------|
| Previous Totals | \$0.00 | \$0.00 |
| THIS MONTH | \$9,919.71 | \$0.00 |
| TOTALS | \$9,919.71 | \$0.00 |

The work covered by this Payment Requisition has been completed according to the contract.

(Firm) Gerber Construction Inc.

(Name) David Gerber

(Signature) *David Gerber* (Date) *Oct 8 2015*

CERTIFICATION

I certify that the work covered by this Application for Payment has been completed according to the contract, and that the amount certified is:

\$0.00

(Firm) Pleasant Grove City

(Name) Cory Christiansen

(Signature) _____ (Date) _____

APPLICATION FOR PAYMENT

APPLICATION NO.: 04
 PERIOD TO: 10/01/2015
 PROJECT NO.:

| A | B | C | D | E | F | G | H | I | |
|--------------|--|-----------------|---------------------------|----------------------------|------------------|---|------------|-------------------|-----------|
| LINE ITEM ID | DESCRIPTION | SCHEDULED VALUE | FROM PREVIOUS APPLICATION | WORK COMPLETED THIS PERIOD | STORED MATERIALS | WORK COMPLETED AND STORED MATERIALS TO DATE | % COMPLETE | BALANCE TO FINISH | RETAINAGE |
| 0100 | General Conditions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 0110 | Mobilization | \$13,000.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | 100 | \$0.00 | \$0.00 |
| 0120 | Demobilization | \$6,000.00 | \$0.00 | \$4,800.00 | \$0.00 | \$4,800.00 | 80 | \$1,200.00 | \$0.00 |
| 0130 | Project Monthly Support | \$20,000.00 | \$18,000.00 | \$2,000.00 | \$0.00 | \$20,000.00 | 100 | \$0.00 | \$0.00 |
| | \$5,000.00 PER Month | 4.00 | 3.60 | 0.40 | 0.00 | 4.00 | 0.00 | \$0.00 | \$0.00 |
| 0135 | General Conditions Subtotal | \$39,000.00 | \$31,000.00 | \$6,800.00 | \$0.00 | \$37,800.00 | 96.923 | \$1,200.00 | \$0.00 |
| 0200 | Site Work | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 0210 | Demolition Existing Foundation | \$3,800.00 | \$3,800.00 | \$0.00 | \$0.00 | \$3,800.00 | 100 | \$0.00 | \$0.00 |
| 0220 | Demo existing Fence | \$750.00 | \$375.00 | \$0.00 | \$0.00 | \$375.00 | 50 | \$375.00 | \$0.00 |
| 0225 | Excavation & Backfill | \$8,880.00 | \$8,880.00 | \$0.00 | \$0.00 | \$8,880.00 | 100 | \$0.00 | \$0.00 |
| 0230 | Temporary Barrier | \$1,680.00 | \$1,680.00 | \$0.00 | \$0.00 | \$1,680.00 | 100 | \$0.00 | \$0.00 |
| 0235 | New Fencing | \$13,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$13,500.00 | \$0.00 |
| 0240 | Piping Materials | \$56,600.00 | \$56,600.00 | \$0.00 | \$0.00 | \$56,600.00 | 100 | \$0.00 | \$0.00 |
| 0245 | Install 8" & 12" OF line | \$11,600.00 | \$11,600.00 | \$0.00 | \$0.00 | \$11,600.00 | 100 | \$0.00 | \$0.00 |
| 0250 | 12" PW line | \$10,960.00 | \$9,864.00 | \$1,096.00 | \$0.00 | \$10,960.00 | 100 | \$0.00 | \$0.00 |
| 0255 | 3/4" CLS & 1" PW lines | \$2,230.00 | \$2,230.00 | \$0.00 | \$0.00 | \$2,230.00 | 100 | \$0.00 | \$0.00 |
| 0265 | Site Work Subtotal | \$110,000.00 | \$95,029.00 | \$1,096.00 | \$0.00 | \$96,125.00 | 87.386 | \$13,875.00 | \$0.00 |
| 0300 | Concrete Building & Pads | \$59,000.00 | \$56,050.00 | \$2,950.00 | \$0.00 | \$59,000.00 | 100 | \$0.00 | \$0.00 |
| 0400 | Masonry | \$27,000.00 | \$27,000.00 | \$0.00 | \$0.00 | \$27,000.00 | 100 | \$0.00 | \$0.00 |
| 0500 | Metals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 0510 | Exterior Stairs | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$12,500.00 | \$0.00 |
| 0515 | Misc. Metals | \$9,500.00 | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | 100 | \$0.00 | \$0.00 |
| 0525 | Misc. Metals | \$22,000.00 | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | 43.182 | \$12,500.00 | \$0.00 |
| 0600 | Metals Subtotal | \$22,000.00 | \$9,500.00 | \$0.00 | \$0.00 | \$9,500.00 | 100 | \$0.00 | \$0.00 |
| 0700 | Framing | \$13,000.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | 100 | \$0.00 | \$0.00 |
| 0705 | Thermal & Moisture Protection | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 0710 | Insulation | \$1,200.00 | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | 100 | \$0.00 | \$0.00 |
| 0720 | Roofing | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 100 | \$0.00 | \$0.00 |
| 0730 | Caulking | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100 | \$0.00 | \$0.00 |
| 0800 | Thermal & Moisture Protection Subtotal | \$12,000.00 | \$1,200.00 | \$10,800.00 | \$0.00 | \$12,000.00 | 100 | \$0.00 | \$0.00 |
| 0810 | Doors & Openings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 0820 | Man Doors | \$6,700.00 | \$5,025.00 | \$1,675.00 | \$0.00 | \$6,700.00 | 100 | \$0.00 | \$0.00 |
| | Overhead Door | \$5,200.00 | \$0.00 | \$5,200.00 | \$0.00 | \$5,200.00 | 100 | \$0.00 | \$0.00 |

APPLICATION FOR PAYMENT

APPLICATION NO.: 04
 PERIOD TO: 10/01/2015
 PROJECT NO.:

| A | B | C | D | E | F | G | H | I | |
|--------------|-------------------------------|-----------------|---------------------------|----------------------------|------------------|---|------------|-------------------|-----------|
| LINE ITEM ID | DESCRIPTION | SCHEDULED VALUE | FROM PREVIOUS APPLICATION | WORK COMPLETED THIS PERIOD | STORED MATERIALS | WORK COMPLETED AND STORED MATERIALS TO DATE | % COMPLETE | BALANCE TO FINISH | RETAINAGE |
| 0830 | Access Hatch | \$2,100.00 | \$2,100.00 | \$0.00 | \$0.00 | \$2,100.00 | 100 | \$0.00 | \$0.00 |
| 0840 | Doors & Openings Subtotal | \$14,000.00 | \$7,125.00 | \$6,875.00 | \$0.00 | \$14,000.00 | 100 | \$0.00 | \$0.00 |
| 0900 | Painting | \$3,300.00 | \$0.00 | \$3,135.00 | \$0.00 | \$3,135.00 | 95 | \$165.00 | \$0.00 |
| 1300 | Meters | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | 100 | \$0.00 | \$0.00 |
| 1500 | Mechanical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 | \$0.00 |
| 1510 | Pipe Supports | \$2,800.00 | \$2,800.00 | \$0.00 | \$0.00 | \$2,800.00 | 100 | \$0.00 | \$0.00 |
| 1515 | Process Piping | \$63,800.00 | \$62,524.00 | \$1,276.00 | \$0.00 | \$63,800.00 | 100 | \$0.00 | \$0.00 |
| 1520 | Turbine Building PW lines | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 100 | \$0.00 | \$0.00 |
| 1530 | Turbine Building CLS Lines | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | 100 | \$0.00 | \$0.00 |
| 1540 | Turbine Building HVAC | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 100 | \$0.00 | \$0.00 |
| 1550 | Work in Chlorine Building | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | 100 | \$0.00 | \$0.00 |
| 1560 | Install & Test Turbine | \$10,000.00 | \$2,500.00 | \$6,500.00 | \$0.00 | \$9,000.00 | 90 | \$1,000.00 | \$0.00 |
| 1570 | House Water Pump | \$3,900.00 | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 | 100 | \$0.00 | \$0.00 |
| 1580 | Mechanical Subtotal | \$99,000.00 | \$83,224.00 | \$14,776.00 | \$0.00 | \$98,000.00 | 98.99 | \$1,000.00 | \$0.00 |
| 1590 | Electrical | \$117,000.00 | \$105,300.00 | \$5,850.00 | \$0.00 | \$111,150.00 | 95 | \$5,850.00 | \$0.00 |
| C000010 | Battery Backup Valve Failsafe | \$9,919.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | \$9,919.71 | \$0.00 |
| Totals | | \$545,219.71 | \$448,428.00 | \$52,282.00 | \$0.00 | \$500,710.00 | 91.84% | \$44,509.71 | \$0.00 |

City Code Text Amendment

REQUEST Change Twin Home Standards to Allow Individual Ownership

APPLICANT Pleasant Grove City

ADDRESS NA

ZONE R-1 and RM-7 Zones

GENERAL PLAN Very High to Very Low Density Residential

STAFF RECOMMENDATION Approve the Proposed Text Amendment

ATTACHMENTS Proposed
Amendment

| | |
|------------------------|-----------|
| 4 | 12 |
| New Plat Stvle Example | 21 |

Background

The applicant is requesting approval of a City Code Text Amendment that would allow twin homes to occupy properties that are twice the minimum lot size in R-1 and RM-7 Zones as originally intended by the existing Code.

Analysis

The proposed Code change is the result of confusion in the current Code between twin homes and duplexes. There are many similarities between the two. Currently, both are permitted in R1 Zones. They both require that they are located on lots that are twice the minimum lot size. They are both designed for two families to live in the same building.

There are also some major differences. Duplexes are designed to be rental units that have a single owner for both units. The building must meet required setbacks. Twin homes however must be located on a property line that divides the two units. This allows the units to be sold individually.

Unfortunately, the only way to build a twin home on a property line under the current code is to create two standard buildable lots and place the twin home on the property line dividing the two. This defeats the purpose of allowing twin homes only on lots that are twice the minimum lot size because each individual unit must be on its own lot because they must be divided by a property line.

The proposed code allows twin homes to be placed on a lot which has 3 properties within it. Two small properties that match the footprint of the twin homes and one surrounding lot which is common area. The combination of the 3 lots must be twice the minimum lot size of the underlying zone and must

meet setbacks for the overall lot. This allows each side of the twin home to be sold individually and for the common area surrounding the home to be maintained.

Allowing this kind of development provides for more effective use of properties that would not be developed as effectively as detached units. It also allows for greater options in housing by creating a possibility for rental units or owned units on lots at least twice the minimum lot size.

There are also some proposed changes to the Code which govern aesthetics. In an effort to avoid a duplex appearance, primary entrances to each unit must be located on different facades. Also, twin homes on corner lots must have their driveways and walk approaches to the primary entrances on individual frontages of the corner lot where possible.

Pleasant Grove wants to help developers use land effectively while still protecting core values in the City Code and General Plan. Staff feels that the proposed amendment to the Code both allows for creative development while maintaining the single family residential feel and housing unit density of R1 Zones. It also maintains the integrity of the RM-7 Zone by allowing more options for attractive multi-family housing.

Recommendation

Because the proposed text amendment meets the intent of the General Plan and Zoning Ordinance while allowing for effective and creative use of land by developers, Staff recommends approval of the text amendment.

Model Motions

APPROVAL

"I move the Planning Commission recommend that the City Council approve the request of Pleasant Grove City for an amendment to sections 10-6-2: Definitions, 10-9B-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards, modifying requirements for twin homes in the Pleasant Grove City Code, and as modified by the conditions below:

1. List any conditions...

CONTINUE

"I move the Planning Commission recommend that the City Council approve the request of Pleasant Grove City for an amendment to sections 10-6-2: Definitions, 10-9B-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards, modifying requirements for twin homes in the Pleasant Grove City Code, based on the following findings:"

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

DENIAL

"I move the Planning Commission recommend that the City Council approve the request of Pleasant Grove City for an amendment to sections 10-6-2: Definitions, 10-9B-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards, modifying requirements for twin homes in the Pleasant Grove City Code, based on the following findings:"

1. List findings for denial...

RELEVANT PLEASANT GROVE CITY CODES

10-15-32: TWIN HOME DEVELOPMENT STANDARDS:

A. Conditional Use; Permitted Zones: Twin home development shall be allowed as conditional uses in the residential zones, as long as the lot size, setbacks and frontage requirements for each unit have been satisfied. (Ord. 2000-23, 7-18-2000; amd. 2003 Code; Ord. 2004-19, 8-17-2004)

B. Design:

~~1. Because twin homes are attached on a common lot line, dwellings shall be designed and built in pairs.~~

2. To the greatest extent possible, designers of twin homes should strive for a single-family detached appearance. Instead of looking like a duplex, where each unit mirrors the other, the homes should be designed so that they have the appearance of one large unit. This can be accomplished by separating the entrance of one unit from the entrance to the adjacent unit, or by utilizing grade changes and roofline variety.

3. The primary entrances for one unit including the garage door shall not be located on the same façade as the other.

4. Where physically possible on corner lots, accesses to primary entrances including driveways and walkways shall not share the same frontage.

~~C. Conditions And Standards Of Dwelling: all conditions and standards of the R-1-8 or RM-7 zone (as applicable) must be met for each dwelling unit.~~

C. Zones Permitted: Twin homes shall only be permitted in R-1 Single Family Residential Zones and the RM-7 Multiple Medium Residential Zone. All requirements of the underlying zone shall be met.

D. Off Street Parking:

1. Each dwelling shall have not less than two (2) off street parking spaces, at least one of which is within an attached carport or fully enclosed attached garage.

~~2. Garages and carports shall be located to provide a paved driveway of not less than twenty seven feet (27') in length as measured from the nearest edge of the public sidewalk to the garage door, or carport supports.~~

E. Center Wall: The center wall between the dwelling units shall be on the property line and shall be designed and constructed for soundproofing with a maximum sound isolation.

F. Fencing: A masonry wall or approved decorative fence or hedge may surround each pair of lots in accordance with the fencing provisions of the underlying zone. Said wall, hedge or decorative fence may include front and rear yard dividers. The rear yard may be divided by a sight obscuring

~~fence, wall or hedge.~~ The front yard of a twin home property may not be divided by a fence but the rear yard may be divided according to each unit.

G. Appearance: ~~To the greatest extent possible, designers of twin homes should strive for a single-family detached appearance. Instead of looking like a duplex, where each unit mirrors the other, the homes should be designed so that they have the appearance of one large unit. This can be accomplished by separating the entrance of one unit from the entrance to the adjacent unit, or by utilizing grade changes and roofline variety.~~

HG. Landscaping Plan: Development plans shall include a landscaping plan for the both front and street side yards, which shall be installed by the developer. CC&Rs shall establish how common landscaping shall be maintained.

IH. Separate Utilities And Building Drains: Each side of the twin home shall be separately metered for water and power. Building drains shall be separate as they leave the building.

J. Application For Permit: Application for conditional use permit shall be made as per section 10-2-4 of this title, and plans shall undergo administrative project plan review as per section 10-2-9 of this title. (Ord. 2000-23, 7-18-2000)

J. Plat:

1. Twin home subdivision plats shall include individual parcels for the building pad of each dwelling and designated common area surrounding the building pads as a third individual parcel. Development CC&Rs shall establish how the subdivision common area is to be maintained.

2. The combined area of the common area and twin home dwelling parcels shall be at least twice the minimum lot size of the underlying zone.

10-6-2: DEFINITIONS:

DWELLING, TWO-FAMILY: A building arranged, designed for, or occupied by two (2) families living independently of each other and containing two (2) dwelling units. Also known as a duplex if not platted to allow individual dwelling unit ownership, or as a twin home if platted to allow individual unit dwelling ownership.

SUBDIVISION: A. Any land that is divided, resubdivided or proposed to be divided into two (2) or more lots, parcels, sites, units, plots or other division of land for the purpose, whether immediate or future, for offer, sale, lease or development either on the installment plan or upon any and all other plans, terms and conditions.

BA. "Subdivision" includes:

1. The division or development of land, whether by deed, metes and bounds description, devise and testacy, lease, map, plat, or other recorded instrument; and
2. Except as provided in subsection C of this definition, divisions of land for all residential and nonresidential uses, including land used or to be used for commercial, agricultural, and industrial purposes.

B. "Subdivision" does not include:

1. A bona fide division or partition of agricultural land for the purpose of joining one of the resulting separate parcels to a contiguous parcel of unsubdivided agricultural land, if neither the resulting combined parcel nor the parcel remaining from the division or partition violates an applicable zoning ordinance;
2. A recorded agreement between owners of adjoining properties adjusting their mutual boundary if:
 - a. No new lot is created; and
 - b. The adjustment does not result in a violation of applicable zoning ordinances; or
3. A recorded document, executed by the owner of record, revising the legal description of more than one contiguous parcel of property into one legal description encompassing all such parcels of property.

C. The joining of a subdivided parcel of property to another parcel of property that has not been subdivided does not constitute a "subdivision" under this definition as to the unsubdivided parcel of property or subject the unsubdivided parcel to the municipality's subdivision ordinance.

TWIN HOME: See definition of Dwelling, One-Family Semi-Detached (Twin Home) located on property that allows each dwelling to be sold individually.

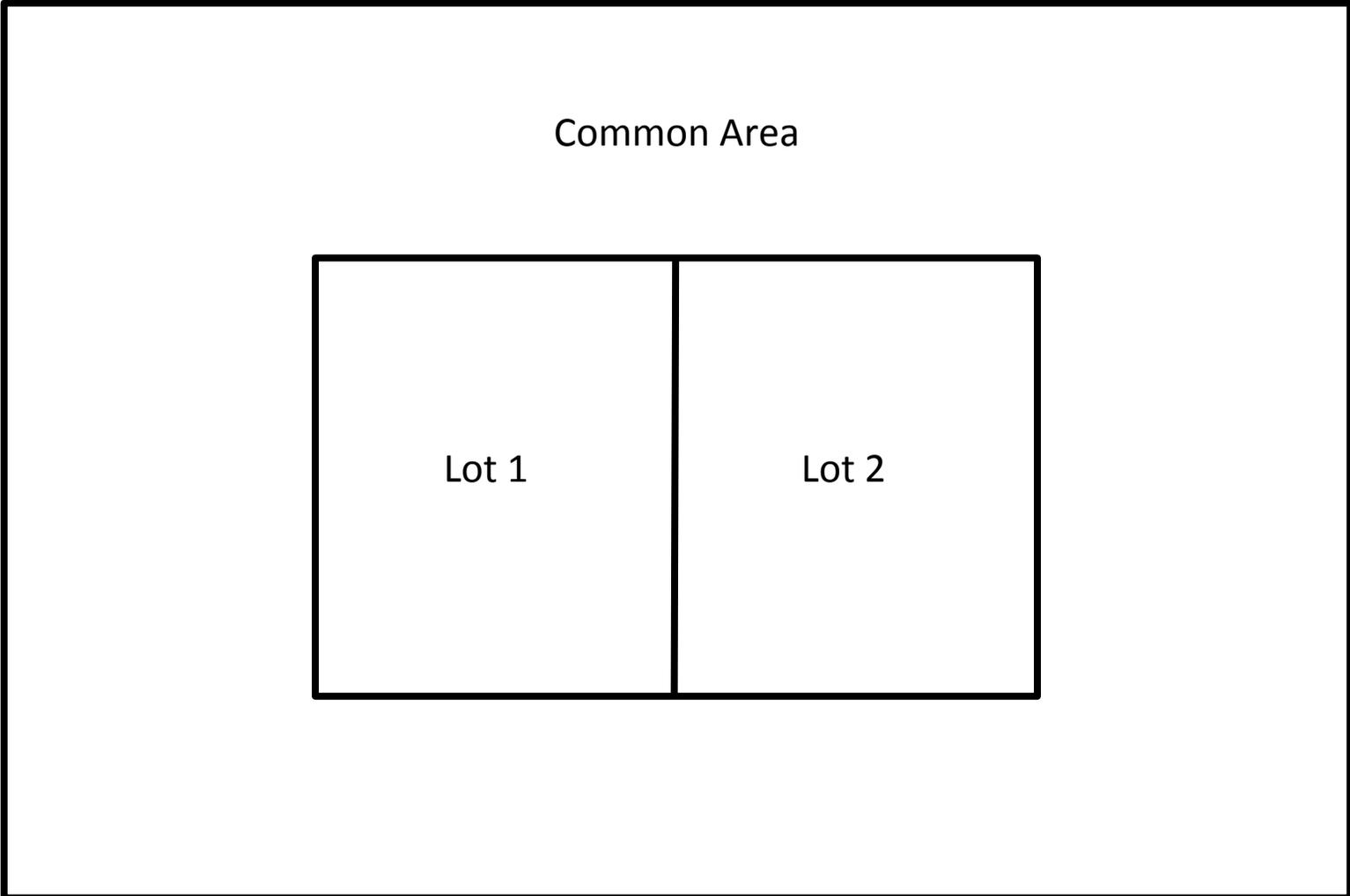
10-9B-6-1: LOT AREA PER DWELLING:

Not more than one single-family dwelling may be placed on a lot or parcel of land in the R-1 zone unless the planning commission approves a two-family dwelling with the same density. Duplexes may be constructed on property meeting this standard without a subdivision. Twin homes, intended for individual ownership must be subdivided before property sale occurs. (Ord. 2000-23, 7-18-2000; amd. Ord. 2004-19, 8-17-2004)

NOTE: HIGHLIGHTED SECTIONS IN THE ABOVE TEXT AMENDMENT PROPOSAL ARE EITHER:

- Underlined (to be added)
- ~~Struck Through~~ (to be removed)
-

NEW PLAT STYLE



Street

INTERIOR LOT TWIN HOME EXAMPLE



INTERIOR LOT TWIN HOME EXAMPLE



CORNER LOT TWIN HOME EXAMPLE



CORNER LOT TWIN HOME EXAMPLE



ORDINANCE NO. 2015-40

AN ORDINANCE OF PLEASANT GROVE CITY, UTAH COUNTY, UTAH, AMENDING SECTIONS 10-6-2: DEFINITIONS, 10-9B-6-1: LOT AREA PER DWELLING, AND 10-15-32: TWIN HOME DEVELOPMENT STANDARDS, MODIFYING REQUIREMENTS FOR TWIN HOMES; INCLUDING AN EFFECTIVE DATE (PLEASANT GROVE CITY, APPLICANT).

WHEREAS, The City has recognized inconsistencies in the existing twin home code; and

WHEREAS, the proposed provision shall allow for townhome style plats that will allow for individual ownership of twin home units: and

WHEREAS, the proposed provision shall apply to all properties within the R-1 Single Family Residential Zones; and

WHEREAS, on October 8, 2015 the Pleasant Grove City Planning Commission held a public hearing to consider amending Sections 10-6-2: Definitions, 10-9b-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards; and

WHEREAS, at its public hearing the Planning Commission decided that the requested amendment to Sections 10-6-2: Definitions, 10-9b-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards chapter of the Pleasant Grove Municipal Code is in the public's interest and consistent with the goals and policies of the General Plan; and

WHEREAS, the Pleasant Grove Planning Commission recommended to the Pleasant Grove City Council that the amendment to Sections 10-6-2: Definitions, 10-9b-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards in the Definitions, R-1 Single Family Residential, and Supplementary Development Standards chapters in the Pleasant Grove Municipal Code be approved; and

WHEREAS, on October 20, 2015 the Pleasant Grove City Council held a public hearing to consider the request; and

WHEREAS, at its meeting the Pleasant Grove City Council was satisfied that the amendment to the Pleasant Grove Municipal Code is in the best interest of the public and consistent with the goals and policies of the General Plan; and

WHEREAS, it is the legislative body's intent that the city code amendments shall be in the interest of the public; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of Pleasant Grove City, Utah County, State of Utah as follows:

SECTION 1. Modified Sections 10-6-2: Definitions, 10-9b-6-1: Lot Area Per Dwelling, and 10-15-32: Twin Home Development Standards, of the Pleasant Grove Municipal Code are hereby amended to read as follows:

10-15-32: TWIN HOME DEVELOPMENT STANDARDS:

A. Conditional Use; Permitted Zones: Twin home development shall be allowed as conditional uses in the residential zones, as long as the lot size, setbacks and frontage requirements for each unit have been satisfied. (Ord. 2000-23, 7-18-2000; amd. 2003 Code; Ord. 2004-19, 8-17-2004)

B. Design:

1. Because twin homes are attached on a common lot line, dwellings shall be designed and built in pairs.

2. To the greatest extent possible, designers of twin homes should strive for a single-family detached appearance. Instead of looking like a duplex, where each unit mirrors the other, the homes should be designed so that they have the appearance of one large unit. This can be accomplished by separating the entrance of one unit from the entrance to the adjacent unit, or by utilizing grade changes and roofline variety.

3. The primary entrances for one unit including the garage door shall not be located on the same façade as the other.

4. Where physically possible on corner lots, accesses to primary entrances including driveways and walkways shall not share the same frontage.

C. Conditions And Standards Of Dwelling: all conditions and standards of the R-1-8 or RM-7 zone (as applicable) must be met for each dwelling unit.

C. Zones Permitted: Twin homes shall only be permitted in R-1 Single Family Residential Zones and the RM-7 Multiple Medium Residential Zone. All requirements of the underlying zone shall be met.

D. Off Street Parking:

1. Each dwelling shall have not less than two (2) off street parking spaces, at least one of which is within an attached carport or fully enclosed attached garage.

2. Garages and carports shall be located to provide a paved driveway of not less than twenty seven feet (27') in length as measured from the nearest edge of the public sidewalk to the garage door, or carport supports.

E. Center Wall: The center wall between the dwelling units shall be on the property line and shall be designed and constructed for soundproofing with a maximum sound isolation.

F. Fencing: A masonry wall or approved decorative fence or hedge may surround each pair of lots in accordance with the fencing provisions of the underlying zone. Said wall, hedge or decorative fence may include front and rear yard dividers. The rear yard may be divided by a sight obscuring fence, wall or hedge. The front yard of a twin home property may not be divided by a fence but the rear yard may be divided according to each unit.

G. Appearance: To the greatest extent possible, designers of twin homes should strive for a single family detached appearance. Instead of looking like a duplex, where each unit mirrors the other, the homes should be designed so that they have the appearance of one large unit. This can be accomplished by separating the entrance of one unit from the entrance to the adjacent unit, or by utilizing grade changes and roofline variety.

H.G. Landscaping Plan: Development plans shall include a landscaping plan for the both front and street side yards, which shall be installed by the developer. CC&Rs shall establish how common landscaping shall be maintained.

H.H. Separate Utilities And Building Drains: Each side of the twin home shall be separately metered for water and power. Building drains shall be separate as they leave the building.

H.I. Application For Permit: Application for conditional use permit shall be made as per section 10-2-4 of this title, and plans shall undergo administrative project plan review as per section 10-2-9 of this title. (Ord. 2000-23, 7-18-2000)

J. Plat:

1. Twin home subdivision plats shall include individual parcels for the building pad of each dwelling and designated common area surrounding the building pads as a third individual parcel. Development CC&Rs shall establish how the subdivision common area is to be maintained.

2. The combined area of the common area and twin home dwelling parcels shall be at least twice the minimum lot size of the underlying zone.

10-6-2: DEFINITIONS:

For the purposes of this title, certain words and phrases shall have the following meanings:

ACCESSORY BUILDING: A building or structure, the use of which is incidental to and subordinate to that of the main building or structure.

ACCESSORY USE: A use which is incidental and subordinate to the prescribed permitted use within any respective zoning provision when the principal use exists in the same parcel and zone. No accessory use shall be allowed on a particular parcel unless the permitted use is being actively utilized.

ACTIVITIES OF DAILY LIVING: Essential activities, including dressing, eating, grooming, bathing, toileting, ambulation, transferring and self-administration of medication.

ADULT DAYCARE SERVICES: Continuous care and supervision for three (3) or more adults for at least four (4) but less than twenty four (24) hours a day, that meets the needs of functionally impaired adults through a comprehensive program that provides a variety of health, social, recreational and related support services in a protective setting (see also Utah Code Annotated section 62A-2-101). May be constructed as an independent facility or combined with assisted living or higher level of care.

ALLEY: A public or private thoroughfare for the use of pedestrians and vehicles which affords, or is designated or intended to afford, a secondary means of access to abutting properties.

APARTMENT: A dwelling unit located in an apartment building occupied by one family.

APARTMENT BUILDING: See definition of Dwelling, Apartment.

AREA: The aggregate of the maximum horizontal cross section within given boundaries.

ASSISTED LIVING FACILITY: Step down from "congregate living units", as defined herein.

1. A type I assisted living facility, which is a residential facility that provides assistance with activities of daily living and social care to two (2) or more elderly residents who:

- a. Require protected living arrangements;
- b. Are capable of achieving mobility sufficient to exit the facility without the assistance of another person; and

2. A type II assisted living facility, which is a residential facility with a home like setting that provides an array of coordinated supportive personal and healthcare services available twenty four (24) hours per day to residents who have been assessed under department rule to need any of these services.

B. Each resident in a type I or II assisted living facility shall have a service plan based on the assessment, which may include:

- 1. Specified services of intermittent nursing;

2. Administration of medication; and

3. Support services promoting residents, independence and self-sufficiency.

BED AND BREAKFAST: A residential building of historic or neighborhood significance in which not fewer than three (3) but not more than nine (9) rooms are rented out by the day, offering overnight lodgings to tourists, and where one meal shall be provided to overnight paying guests.

BED AND BREAKFAST INN: A building or buildings designed to accommodate up to eighteen (18) rooms for lodging on a nightly or weekly basis to paying guests. This use may be allowed in the R-R zone; provided, that there are at least five (5) acres per facility. A bed and breakfast shall provide meals to overnight guests only and shall not provide meals to others.

BLOCK FACE: All property fronting upon one side of a street between intersecting and intercepting streets, or between the street and the railroad right of way, waterway, terminus of a dead end street, city boundary, public park, or other natural boundary. An intercepting street shall determine only the boundary of the block face of the side of the street which it intercepts. Corner properties shall be considered part of two (2) block faces; one for each of the two (2) intersecting streets.

BOARDER OR ROOMER: A person living in any dwelling unit who is unrelated by blood or marriage to the owner or other occupants of the unit.

BOARDING AND ROOMING HOUSE: A building or portion thereof which is used to accommodate, for compensation, three (3) or more boarders or roomers who do not directly utilize kitchen facilities, not including members of the occupant's immediate family who might be occupying said building. The word "compensation" shall include compensation in money, services or other things of value. Also, for the purpose of this title, a rooming and boarding house includes childcare homes, retarded children homes, homes for unwed mothers, and lodging houses, arranged, designed for, used for, or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

BUILDING: A permanently located structure for the shelter, housing or enclosure of any person, animal, article or chattel. When any portion thereof is completely separated from every other portion thereof by a division wall or firewall, without openings, each such portion shall be a separate building. "Building" shall not include any form of vehicle, even though immobilized. Where this title requires, or where special authority granted pursuant to this title requires, that a use shall be entirely enclosed within a building, this definition shall be qualified by adding "and enclosed on all sides".

BUILDING, ATTACHED: Any buildings separated by six feet (6') or less shall be deemed "attached" for the purposes of this title and such as such shall meet all requirements of this title as if it were one building, whether actually physically connected or not.

BUILDING HEIGHT: The vertical distance measured from the average elevation of the finished lot grade at each face of the building, to the highest point of the roof; provided, that those structures set forth in section 10-15-9 of this title shall be excluded from said measurement. The height of a stepped or terraced building is the maximum height of any segment of the building.

BUILDING LINE: A line dividing a required yard from other portions of a lot.

BUILDING, MAIN: The principal building on a lot or building site designed or used to accommodate the primary use to which the premises are devoted. Where a permissible use involves more than one structure designed or used for the primary purpose, as in the case of apartment groups, each such permitted building on one "lot", as defined by this chapter, shall be construed as constituting a main building.

CARPORT: A covered automobile parking space not completely enclosed by walls or doors. A carport shall be subject to all of the regulations described in this title for a private garage.

CENTERLINE OF STREET: That line designated as "centerline" in any street in the city by the records of the city engineer.

CHILD DAYCARE CENTER: A facility in which thirteen (13) or more children ages two (2) to thirteen (13) years are cared for in lieu of care ordinarily provided by parents in their own home.

COIN OPERATED AMUSEMENT VIDEO GAME CENTER (ARCADE): Any business establishment containing greater than three (3) coin operated amusement, electronic or video machines or games.

CONDITIONAL USE: A land use that, because of its unique characteristics or potential impact on the city's surrounding neighbors, or adjacent land uses, may not be compatible in some areas or may be compatible only if certain conditions are required that mitigate or eliminate the detrimental impacts.

CONGREGATE LIVING UNITS: Living units for elderly persons arranged as private apartments or rooms in one building. May or may not include kitchenettes in private areas. Congregate units are characterized by having common dining and social areas, and having meals prepared by staff for the residents. Step down from independent living units.

COURT: An unoccupied space on the lot other than a required yard, designed to be partially surrounded by a building or group of buildings.

DAYCARE SERVICES: Care of a child for a portion of the day which is less than twenty four (24) hours, in his own home by a responsible person or outside of his home in a daycare center. This includes preschools.

DWELLING: A building or portion thereof designed or used for residential occupancy, including one-family, two-family, multi-family, apartment structures, manufactured and modular homes; but shall not include boarding, rooming or lodging houses, tents, trailers, mobile home parks, motels, motor courts, motor lodges, cottage camps or similar structures designed or used primarily for transient residential uses.

DWELLING, APARTMENT: A dwelling arranged, designed for, or occupied by five (5) or more families living independently of each other, and containing five (5) or more dwelling units.

DWELLING, GROUP: A group of two (2) or more detached dwellings located on a parcel of land in one ownership and having one yard or court in common.

DWELLING, MULTIPLE-FAMILY: A dwelling arranged, designed for, or occupied by three (3) or more families living independently of each other, and containing three (3) or more dwelling units.

DWELLING, ONE-FAMILY: A detached building arranged, designed for, used for or occupied by not more than one family, and which building has at least one kitchen and one bathroom.

DWELLING, ONE-FAMILY ATTACHED: A one-family dwelling attached to two (2) or more one-family dwellings by common vertical walls.

DWELLING, ONE-FAMILY DETACHED: A detached residential structure consisting of a single-dwelling unit only, separated from other units by open space or building setbacks.

DWELLING, ONE-FAMILY SEMI-DETACHED (TWIN HOME): A one-family dwelling attached to one other one-family dwelling by a common vertical wall, and each dwelling located on a separate lot. (The semi-detached dwelling is part of a two-family structure with the dwelling units side by side as opposed to one on top of the other.)

DWELLING, TWO-FAMILY: A building arranged, designed for, or occupied by two (2) families living independently of each other and containing two (2) dwelling units. Also known as a duplex if not platted to allow individual dwelling unit ownership, or as a twin home if platted to allow individual unit dwelling ownership.

DWELLING UNIT: One or more rooms in a dwelling designed for living and sleeping purposes, and having a kitchen and a bathroom.

ELDERLY PERSON: A person who is sixty (60) years old or older, who desires or needs to live with other elderly persons in a group setting, but who is capable of living independently.

FAMILY: Unless otherwise expressly provided herein, means any one of the following:

- A. One person living alone; or

B. Two (2) or more persons all related by blood, by marriage, by adoption, by legal guardianship or foster children and up to two (2) other unrelated persons who do not pay rent or give other consideration for the privilege of staying with the family; or

C. Up to four (4) related and/or unrelated persons living as a single housekeeping unit.

A "guest" under this definition is defined as a person who stays with a family for a period of less than thirty (30) days within any rolling one year period and does not utilize the dwelling as a legal address for any purpose.

For purposes of the definition of family, the term "related" shall mean a spouse, parent, child, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, first cousins, great grandparent, and great grandchild. The term "related" does not include other, more distant relationships.

FAMILY (HOME) DAYCARE: Childcare within a home that provides care for not more than eight (8) children.

FAMILY (HOME) GROUP DAYCARE: Childcare within a home which provides care for at least eight (8) (including provider's own children), but less than thirteen (13) children.

FENCE: Includes any tangible manmade barrier, lattice work, or wall with the purpose of or having the effect of preventing passage or view across the fence line.

FLOOR AREA: The sum of all areas of several floors of the building, including basements, mezzanine, and intermediate floored tiers and penthouses of head room height, measured from the exterior faces of exterior walls or from the centerline of common walls separating buildings. The floor area, however, shall not include areas used for parking of vehicles and areas devoted exclusively to the housing of mechanical equipment for heating, ventilating and other service uses to the building.

FRONTAGE: All of that property abutting on one side of a street and lying between the two (2) nearest intersecting or intercepting streets, or between a street and a waterway, end of a dead end street or political subdivision boundary, measured along the street line. An intercepting street shall determine only the length of frontage along the side of the street which it intercepts.

GARAGE, PRIVATE: An accessory building or an accessory portion of the main building designed or used only for the shelter or storage of vehicles owned or operated by the occupants of the main building, and in which no occupation or business for profit is conducted.

GARAGE, PUBLIC: Any premises, except those described as private garage, used for the storage or care of self-propelled vehicles, or where any such vehicles are equipped for operation repairs, or kept for remuneration, hire or sale.

GARAGE/YARD SALE: A sale of personal belongings in a residential zone, which sale is conducted by a bona fide resident of the premises (see also subsection 10-16-2B of this title, temporary use exemptions).

GENERAL PLAN: A document that Pleasant Grove City adopts that sets forth general guidelines for proposed future development or the land within the municipality, as set forth in Utah Code Annotated section 10-9-301 and 10-9-302 et seq. "General plan" includes what is also commonly referred to as a "master plan".

GRADE, FINISHED: The finished grade of a site after reconfiguring grades according to an approved regrading plan related to building permit activity.

GRADE, NATURAL: The elevation of the surface of the ground which has been created through the action of natural forces and has not resulted from manmade cuts, fills, excavation, grading or similar earth moving processes. The topographic maps of Pleasant Grove City shall be the primary, though not exclusive, reference for determination of natural grade. Natural grade shall be determined in every instance where necessary by the city engineer.

GROUP HOME, LARGE: A residential facility set up as a single housekeeping unit and shared by seven (7) or more unrelated persons, exclusive of staff, who require assistance and supervision. A large group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A large group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

GROUP HOME, SMALL: A residential facility set up as a single housekeeping unit and shared by up to six (6) unrelated persons, exclusive of staff, who require assistance and supervision. A small group home is licensed by the state of Utah and provides counseling, therapy and specialized treatment through this temporary living arrangement, along with habilitation or rehabilitation services for physically or mentally disabled persons. A small group home shall not include persons who are diagnosed with substance abuse problems or who are staying in the home as a result of criminal offense.

GUEST: Any person or persons staying, for a time period not to exceed sixty (60) days, within a dwelling unit without payment or compensation or remuneration to the owners, tenants or full time inhabitants of said dwelling unit.

GUEST HOUSE OR SERVANTS QUARTERS: An accessory residential building located on the same lot as a principal residential structure to be used for temporary occupancy and having no kitchen facilities.

HANDICAPPED PERSON: A person who has a severe, chronic disability attributable to a mental or physical impairment or to a combination of mental and physical impairments which is likely

to continue indefinitely and which results in a substantial functional limitation in three (3) or more of the following areas of major life activity: self-care, receptive and expressive language, learning, mobility, self-direction, capacity for independent living, or economic self-sufficiency; and who requires a combination or sequence of special interdisciplinary or generic care, treatment or other services that are individually planned and coordinated to allow the person to function in, and contribute to, a residential neighborhood.

HISTORIC BUILDINGS: Any building which is recommended as such by the city historic preservation commission to the state historic preservation officer as meeting the following standards:

- A. The building is associated with events that have made a significant contribution to the broad patterns of our history; or
- B. The building is associated with the lives of persons significant in our past; or
- C. The building embodies distinctive characteristics of type, period or method of construction, whether it represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components may lack individual distinction; or
- D. The building has yielded or may be likely to yield information important in prehistory or history.

HOME OCCUPATION: The use of a portion of a dwelling as an office, studio or workroom for occupations which are customarily conducted in the home, and which are incidental to the primary use as a home or residence, and provided further that all conditions of chapter 21 of this title are satisfied.

HOSPITAL, NURSING OR REST HOME: A building or any portion thereof designed for the housing of sick, injured, convalescent or infirm persons; provided, that this definition shall not include rooms in any one-, two- or three-family dwelling, hotel or other building not ordinarily designed or intended to be occupied by said persons.

HOTEL: A building designed or used as the temporary abiding place of individuals who are lodged, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which no provision is made for cooking in any guest room.

HOUSEHOLD PETS: Animals or fowl ordinarily permitted in the house and kept for company or pleasure and not for profit, such as dogs or cats, but not including a sufficient number of dogs to constitute a kennel. Household pets shall not include bovine animals, chickens or any animals which are capable of inflicting harm or discomfort or endangering the health, safety or welfare of any person or property.

HUD CODE: The federal manufactured housing construction and safety standards act. This act was passed in 1974 and became effective June 15, 1976.

INDEPENDENT LIVING UNITS: Living units for elderly persons who desire to independently manage a small, private unit. Units may be arranged in an apartment or condominium setting, or may be detached cottages. Independent units are typically characterized by having kitchen facilities in each living unit.

INFRASTRUCTURE: Basic rations and facilities on which the majority of the community or any part or subdivision of the community depends, such as: roads, sidewalks, utilities, storm water management, communication systems, schools, etc. Applicable infrastructure pertaining to a new part of the community such as a new subdivision or phase thereof, shall be substantially completed prior to the issuance of any building permit.

JUNKYARD OR AUTOMOBILE WRECKING YARD: Any lot, land or area used for the storage, keeping, dismantling or abandonment of junk, automobiles, household furniture and appliances, machinery, scrap material, or parts thereof; provided, that this definition shall be deemed not to include such uses which are clearly accessory and incidental to any agricultural use permitted in the district.

KENNEL1: Any premises wherein more than two (2) dogs or two (2) cats are raised, kept, housed or boarded; or any premises wherein any person engages in the business of boarding, breeding, buying, letting for hire, training for a fee or selling dogs or cats.

KITCHEN: Any room or other place used or intended or designed to be used for cooking or for the preparation of food. This includes refrigerators, stoves, cooking appliances, built in cabinets, sinks, 220 volt electrical service or natural gas supply lines, and any combination thereof, that would permit any room to be used as a kitchen.

LANDSCAPING: The lawns, shrubbery, trees, flowers and other plantings that beautify a residence or building of any sort, including xeriscape.

LIQUOR STORE: A facility for the sale of package liquor which is located on premises owned or leased by the state of Utah and is operated by Utah state employees. (This definition shall not be construed to include package agencies accessory to another main use, or to restaurants with mini bottle licenses.)

LOT: Any of the following:

- A. A parcel of real property shown as a delineated parcel of land with a number and designation on the final plat of a subdivision recorded in the office of the Utah County recorder; or

B. A parcel of land, the dimensions or boundaries of which are defined by a record of survey map recorded in the office of the Utah County recorder in accordance with the laws regulating the division of said land; or

C. A parcel of real property not delineated in subsections A or B of this definition and containing not less than the prescribed minimum area required in the zone in which it is located and which abuts at least one public street and is held under one ownership.

LOT AREA: The total area measured on a horizontal plane included within the lot lines of the lot or parcel of land.

LOT, CORNER: A lot situated at the intersection of two (2) or more streets, which street shall have angle of intersection of not more than one hundred thirty five degrees (135°) and a minimum frontage of thirty five feet (35') on both sides of corner.

LOT COVERAGE: The total horizontal area of a lot, parcel or building site covered by any building or occupied structure which extends above the surface of the ground level and including any covered automobile parking spaces. Covered patios, covered walkways; and covered recreation areas shall not be considered as lot coverage; provided, that said areas are not more than fifty percent (50%) enclosed.

LOT DEPTH: The mean horizontal distance between the front lot line and the rear lot line of a lot, measured within the lot boundaries.

LOT, INTERIOR OR INTERIOR LOT: A lot other than a corner lot.

LOT LINE, FRONT: A line separating an interior lot from a street. In the case of a corner lot, the side bordering on the street which has the smallest dimension any frontage may be the front line provided a buildable lot is created in connection with required setbacks for the zone in which the lot is located. shall be the front lot line.

LOT LINE, REAR OR REAR LOT LINE: The recorded lot line or lines most distant from and generally opposite the front lot line, except that in the case of an interior triangular or gore shaped lot, it shall mean a straight line ten feet (10') in length which is:

A. Parallel to the front lot line or its chord; and

B. Intersects the two (2) other lot lines at points most distant from the front lot line.

LOT LINE, SIDE OR SIDE LOT LINE: Any lot boundary line which is not a front lot line or a rear lot line.

LOT, THROUGH OR THROUGH LOT, OR DOUBLE FRONTAGE LOT: A lot having a frontage on two (2) parallel or approximately parallel streets. Said lots for purposes of this title shall have two (2) street frontages and two (2) front yards.

LOT WIDTH: The shortest distance across a lot or parcel of property measured along a line parallel to the front lot line, or parallel to a straight line connecting the ends of an arc which constitutes the front lot line, or the perpendicular distance from one side property line to the other side property line at fifty feet (50') from the front property line.

MAIN FLOOR LIVING AREA: The living area of a dwelling, measured from the outside wall line of a horizontal plane, which, when viewed from above with the roof removed, contains living area on one or more levels, which levels are located entirely above the finished ground level surrounding the dwelling. Living area which is shadowed by a level above shall not be included in the calculation of the main floor living area.

MANUFACTURED HOME: A factory built single-family dwelling that is manufactured or constructed under the authority of 42 United States Code section 5401, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities, and includes the plumbing, heating, air conditioning, and electrical systems contained therein. They bear a seal from the U.S. department of housing and urban development (HUD) certifying code compliance. When built in compliance with the standards for one-family dwellings established in sections 10-15-28 and 10-15-30 of this title, a manufactured home shall, for purposes of use restrictions, be considered a single-family dwelling.

MARKET: A retail store. For convenience of this title, a "neighborhood market" or "convenience market" shall be defined as a market with less than eighteen thousand (18,000) square feet of gross floor area. The term "supermarket" will be defined as a market with a gross floor area of eighteen thousand (18,000) square feet or more.

MOBILE HOME: A transportable, factory built home, designed to be used as a year round residential dwelling and built prior to enactment of the HUD code.

MODULAR HOME: Factory built housing certified as meeting the local or state building code as applicable to modular housing. Normally these homes are constructed in sections and assembled onto a permanent foundation at the building site. They are brought to the site on a flatbed truck, and are subject to the same standards as site built homes.

MOTEL: A building or group of buildings designed or used as the temporary abiding place of individuals or groups who are lodged on a daily basis, with or without meals, for compensation and in which there are more than ten (10) sleeping rooms usually occupied singly, and in which there may or may not be any provisions made for cooking in any guestroom.

NEC: Not elsewhere covered.

NONCONFORMING BUILDING OR STRUCTURE: A building or structure, or portion thereof, lawfully existing at the time this title became effective, which was designed, erected or structurally altered for a use that does not conform to the use regulations of the zone in which it is located.

NONCONFORMING USE: A use which was at one time, lawfully established and maintained but which, because the subsequent application of this title to it, no longer conforms to the use regulations of the zone in which it is located.

NURSERY, DAY CHILDCARE CENTER, PRESCHOOL: Any premises used for the care of six (6) or more children under the age of six (6) years who are not related within the second degree to the operator of said premises.

NURSING CARE FACILITY, SKILLED NURSING FACILITY: A health care facility, other than a general acute or specialty hospital, constructed, licensed and operated to provide elderly patient living accommodations, twenty four (24) hour staff availability, and at least two (2) of the following patient services (step down from assisted living):

- A. A selection of patient care services, under the direction and supervision of a registered nurse, ranging from continuous medical, skilled nursing, psychological, or other professional therapies to intermittent health related or paraprofessional personal care services;
- B. A structured, supportive social living environment based on a professionally designed and supervised treatment plan, oriented to the individual's habilitation or rehabilitation needs; or
- C. A supervised living environment that provides support, training or assistance with individual activities of daily living.

OFFICES: A building, room or department wherein a business or service for others is transacted, but not including the storage or sale of merchandise on the premises.

PARCEL: See definition of Lot.

PARKING AREA OR PARKING LOT: An open area, other than a street or alley, used for the parking of more than four (4) automobiles whether free, for compensation, or as an accommodation. Required parking spaces shall not be provided within a required front yard or side yard adjacent to the street or a corner lot.

PARKING SPACE: An area nine feet by twenty feet (9' x 20') maintained for the parking or storage of an automobile or other vehicles, which is graded for drainage and is hard surfaced or porous surface.

PERSON: An individual, association, firm, copartnership, corporation, or any similar legal entity.

PLANNING COMMISSION: The planning commission of Pleasant Grove City as duly appointed under the provisions of state law.

PRINCIPAL BUILDING: See definition of Building, Main.

PROJECT PLANS: The plans, maps and documents necessary to fully describe the proposed project at each step of the approval process.

PUBLIC: That which is under the ownership of the United States government, Utah state, or any subdivision thereof, Utah County, or Pleasant Grove City (or any departments or agencies thereof).

RESIDENTIAL CARE FACILITY: See definition of Assisted Living Facility, type I.

RESIDENTIAL FACILITY FOR ELDERLY PERSONS: A single-family or multiple-family dwelling unit that meets the following requirements:

A. A residential facility for elderly persons may not operate as a business.

B. A residential facility for elderly persons shall:

1. Be owned by one of the residents or by an immediate family member of one of the residents or be a facility for which the title has been placed in trust for a resident;

2. Be consistent with existing zoning of the desired location; and

3. Be occupied on a twenty four (24) hour per day basis by eight (8) or fewer elderly persons in a family type arrangement.

C. A residential facility for elderly persons may not be considered a business because a fee is charged for food or for actual and necessary costs of operation and maintenance of the facility.

D. A residential facility does not include a health care facility as defined by Utah Code Annotated section 26-21-2 and any ordinance adopted under authority of Utah Code Annotated.

RESIDENTIAL FACILITY FOR HANDICAPPED PERSONS: A single-family or multiple-family dwelling unit, consistent with existing zoning of the desired location, that is occupied on a twenty four (24) hour per day basis by three (3) to eight (8) handicapped persons in a family type arrangement under the supervision of a house family or manager, and that conforms to all applicable standards and requirements of the department of human services and is operated by or operated under contract with that department.

SPECIAL DISTRICT: All entities established under the authority of Utah Code Annotated title 17A and any other governmental or quasi-governmental entity that is not a county, municipality, school district or unit of the state.

STORY: That portion of a building included between the surface of any floor, and surface of the floor next above it; or if there be no floor above it then the space between such floor and the ceiling above it.

STREET: A thoroughfare which has been dedicated to the public and accepted by proper public authority, or a thoroughfare not less than twenty feet (20') wide, which has become a public thoroughfare by right of use and which affords the principal means of access to abutting property. Easements, walkways and alleys shall not be considered as "streets" for the purpose of this title. "Streets" include public rights of way, including highways, avenues, boulevards, parkways, roads, lanes, walks, alleys, viaducts, subways, tunnels, bridges, public easements and other ways.

STRUCTURAL ALTERATIONS: Any change in the supporting member of a building such as bearing walls, columns, beams or girders, and floor joists or roof joists.

STRUCTURE: Anything constructed or erected which is either located on the ground or attached to something having a location on the ground.

STRUCTURE, SUBGRADE: Any structure which:

- A. Is located primarily below natural grade;
- B. Does not extend more than two and one-half feet (21/2'), at any point, above natural grade;
- C. Is completely covered with a minimum of six inches (6") of soil capable of supporting vegetation on its horizontal surface where required by the landscaping provisions of the respective zone in which it is located;
- D. Is decoratively finished on any vertical surface not completely covered with soil;
- E. When within a required front or street side yard, is located entirely beneath a finish grade which:
 - 1. Does not exceed a twenty five percent (25%) slope; and
 - 2. Does not extend more than two and one-half feet (21/2') above natural grade at any point; and
 - 3. Is the same as the natural grade along any property line.

Subgrade structures are not subject to lot coverage or setback provisions of this title, provided they have sufficient soil coverage, as defined herein, and fully meet the landscaping requirements set forth in the provisions of any respective zoning district.

SUBDIVISION: A. Any land that is divided, resubdivided or proposed to be divided into two (2) or more lots, parcels, sites, units, plots or other division of land for the purpose, whether immediate or future, for offer, sale, lease or development either on the installment plan or upon any and all other plans, terms and conditions.

BA. "Subdivision" includes:

1. The division or development of land, whether by deed, metes and bounds description, devise and testacy, lease, map, plat, or other recorded instrument; and
2. Except as provided in subsection C of this definition, divisions of land for all residential and nonresidential uses, including land used or to be used for commercial, agricultural, and industrial purposes.

CB. "Subdivision" does not include:

1. A bona fide division or partition of agricultural land for the purpose of joining one of the resulting separate parcels to a contiguous parcel of unsubdivided agricultural land, if neither the resulting combined parcel nor the parcel remaining from the division or partition violates an applicable zoning ordinance;
2. A recorded agreement between owners of adjoining properties adjusting their mutual boundary if:
 - a. No new lot is created; and
 - b. The adjustment does not result in a violation of applicable zoning ordinances; or
3. A recorded document, executed by the owner of record, revising the legal description of more than one contiguous parcel of property into one legal description encompassing all such parcels of property.

DC. The joining of a subdivided parcel of property to another parcel of property that has not been subdivided does not constitute a "subdivision" under this definition as to the unsubdivided parcel of property or subject the unsubdivided parcel to the municipality's subdivision ordinance.

TRAVEL TRAILERS AND RECREATIONAL VEHICLES: A motorized or nonmotorized vehicle which is designed or used for temporary human habitation and for travel or recreational purposes, which does not at any time exceed eight feet (8') in width and forty feet (40') in length and which may be moved upon a public highway without a special permit or chauffeur's license, or both, without violating provisions of the vehicle code.

TWIN HOME: See definition of Dwelling, One-Family Semi-Detached (Twin Home) located on property that allows each dwelling to be sold individually.

USE: The purpose for which premises or a building therein is designed, arranged or intended, or for which it is or may be occupied or maintained.

USE, ACCESSORY: See definition of Accessory Use.

VARIANCE: A reasonable deviation from those provisions regulating the size or area of a lot or parcel of land, or the size, area, bulk or location of a building or structure under this title and authorized according to the procedures set forth in title 2, chapter 4 of this code.

VEHICLE, ABANDONED OR ABANDONED VEHICLE: A vehicle, licensed or unlicensed, that is left unattended on public property for a period of time in excess of seventy two (72) hours.

VEHICLE, INOPERABLE OR INOPERABLE VEHICLE: A vehicle that is unable to be legally driven on a public street. This includes unlicensed vehicles.

VEHICLE, JUNKED OR JUNKED VEHICLE: A vehicle, abandoned or not, that has no apparent value other than as parts or scrap.

VEHICLE, PARTIALLY DISMANTLED OR PARTIALLY DISMANTLED VEHICLE: A vehicle that has had a piece or part removed from it that renders the vehicle inoperable.

VEHICLE, WRECKED OR WRECKED VEHICLE: A vehicle that is inoperable due to a crash or collision with any other object.

VETERINARY HOSPITAL: An establishment for the care and treatment of animals, including household pets, livestock and commercial poultry, all facilities to be within a completely enclosed building, except for exercise runs and the parking of automobiles.

YARD: A space on a lot or parcel unoccupied and unobstructed by a building or structure from the finish grade upwards except as otherwise provided in this title.

YARD, FRONT OR FRONT YARD: An open, unoccupied landscaped yard on the same lot with a building extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the front lot line, or its tangent, and the

closest permissible location of the main building. Said distance shall be measured by a line at right angles to the front lot line, or its tangent.

YARD, REAR OR REAR YARD: A yard extending across the full width of a lot or parcel, having at no point a depth of less than the minimum required horizontal distance between the rear lot line, or its tangent, and the closest permissible location of the main building. Said distance shall be measured by a line at right angles to the rear lot line, or its tangent. The area to the rear of the rear lot line of an interior triangular or gore shaped lot shall be considered a part of the required rear yard.

YARD, SIDE OR SIDE YARD: A yard between the main building and the side lot line extending from the required front yard, or the front lot line where no front yard is required to the required rear yard, or the rear lot line where no rear yard is required, the width of which side yard shall be measured horizontally from, and at right angles to, the nearest point on the side lot line towards the closest permissible location of the main building.

ZONE: A portion of the incorporated territory of Pleasant Grove City exclusive of streets, alleys and other public ways, which has been given a zone designation which provides for certain uses of the land, premises and buildings and within which certain yards and open spaces are required and certain height and other limitations are established for buildings; all as set forth and specified in this title.

ZONE MAP OR ZONING MAP: A map that graphically shows all zone boundaries and classifications within the city, as contained within this title. (Ord. 2000-23, 7-18-2000; amd. Ord. 2000-32, 8-15-2000; Ord. 2002-8, 5-7-2002; 2003 Code; Ord. 2004-19, 8-17-2004; Ord. 2010-15, 9-21-2010)

10-9B-6-1: LOT AREA PER DWELLING:

Not more than one single-family dwelling may be placed on a lot or parcel of land in the R-1 zone unless the planning commission approves a two-family dwelling with the same density. Duplexes may be constructed on property meeting this standard without a subdivision. Twin homes, intended for individual ownership must be subdivided before property sale occurs. (Ord. 2000-23, 7-18-2000; amd. Ord. 2004-19, 8-17-2004)

SECTION 2. SEVERABILITY. The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses or phases of this Ordinance.

SECTION 3. EFFECTIVE DATE. This ordinance shall take effect immediately upon its passage and posting as provided by law.

SECTION 4. APPROVED AND ADOPTED AND MADE EFFECTIVE by the City Council of Pleasant Grove City, Utah County, Utah, this 20th day of October 2015.

Michael W. Daniels, Mayor

ATTEST:

Kathy T. Kresser, CMC - City Recorder



City Council Staff

Report October 20, 2015

City Code Text Amendment

REQUEST Allow New and Used Auto Sales in the Downtown Village Zone

APPLICANT Steve Tholl

ADDRESS Not Applicable

ZONE Downtown Village Commercial Sales and Mixed Use Overlay

GENERAL PLAN Commercial Sales

STAFF RECOMMENDATION Deny the Proposed Text Amendment

| | |
|---|-----------|
| ATTACHMENTS Proposed text amendments to the Pleasant Grove City Code | 3 |
| Map of the Downtown Village Zone | 23 |

Background

The applicant is requesting approval of a text amendment to allow use 5511: Motor vehicles, automobiles (new and used) in the Downtown Village Zone, Commercial Sales Subdistrict and in the Mixed Use Overlay with a General Plan designation of Commercial Sales.

Analysis

The City Code states that the purpose of the Downtown Village Zone is to "...provide a district in which the primary function of the land is to create a livable and walkable downtown. The downtown village zone is to foster a revitalization of its commercial/retail base, while preserving the downtown's historical image, and increasing the livability, and protecting the existing single-family residents' quality of life. It is further intended to maintain the historical downtown village image as the "heart of the city" with which residents and visitors of the city can identify...The downtown village zone and its subdistricts are to be characterized by clean, well-lighted streets, ample pedestrianways, and vehicular parking lots for the convenience and safety of the public. Attractive, inviting and well maintained shops, stores, offices and other buildings are also characteristic of this zone, and are to follow the "turn of the twentieth century" design theme, as explained in this article. This will encourage an architectural theme which will strengthen the continuity of the downtown area and give it "character" with which the citizens of the city can identify."

A review of the permitted uses list in the Commercial Sales Subdistrict by Staff has revealed that auto sales are conspicuously absent from both the permitted or conditional uses. There are automobile-related uses that are permitted in the zone but automobile sales are not specifically included. This is due to a desire by the City Council to avoid automobile sales in the Downtown Village Zone in 2007 as part of the process to create the Zone.

Automobile sales are permitted in other zones within the city where the City Council has determined that they are appropriate. These zones include the General Commercial, The Grove Commercial Sales Subdistrict in a selected area, and The Grove Interchange Subdistrict. These zone areas are characterized by more intensive retail and/or industrial type uses and do not permit residential in connection with commercial. The Downtown Village Zone focus on walkability, shops, stores, offices, and other buildings, and a turn-of-the century design theme is intended to create a “village” feel. It is the opinion of Staff that automobile sales are likely to detract from the aesthetic and use mix intended by the establishment of the Downtown Village Zone.

Recommendation

It is staff's opinion that allowing automobile sales in the Downtown Village Zone Commercial Sales Subdistrict does not meet intent of the General Plan or City Code for the Downtown Village Zone. The Planning Commission reviewed this proposal on September 24, 2015 and recommended that the City Council DENY the proposed text amendment.

Model Motions

APPROVAL

"I move the City Council approve the request of request by Steve Tholl for a proposed text amendment to the Pleasant Grove City Code, Sections 10-11E-2-1: Permitted, Conditional and Accessory Uses, adding use 5511: "Motor vehicles, automobiles (new and used)" in the Downtown Village Zone Commercial Sales Subdistrict in the Downtown Village Zone Chapter of the Pleasant Grove City Code; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. List any additional conditions...

CONTINUE

"I move the City Council continue the review of Steve Tholl for a proposed text amendment to the Pleasant Grove City Code, Sections 10-11E-2-1: Permitted, Conditional and Accessory Uses, adding use 5511: "Motor vehicles, automobiles (new and used)" in the Downtown Village Zone Commercial Sales Subdistrict in the Downtown Village Zone Chapter of the Pleasant Grove City Code, until (give date), based on the following findings:"

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

DENIAL

"I move the City Council deny the request of Steve Tholl for a proposed text amendment to the Pleasant Grove City Code, Sections 10-11E-2-1: Permitted, Conditional and Accessory Uses, adding use 5511: "Motor vehicles, automobiles (new and used)" in the Downtown Village Zone Commercial Sales Subdistrict in the Downtown Village Zone Chapter of the Pleasant Grove City Code, based on the following findings:"

1. List findings for denial...

PROPOSED TEXT AMENDMENTS TO THE PLEASANT GROVE CITY CODE

10-11E-2-1: PERMITTED, CONDITIONAL AND ACCESSORY USES:

D. Permitted Principal Uses: The following principal uses and structures, and no others, except as noted in subsection G of this section, are permitted in the downtown commercial subdistrict:

| <u>Use Number</u> | <u>Use Classification</u> |
|-------------------|---|
| 1110 | Single-family dwellings (except mobile homes) |
| 1120 | Two-family dwellings |
| 3438 | Computer training, instruction |
| 4210 | Bus transportation, excluding bus garaging and maintenance (4214) |
| 4290 | Motor vehicle transportation |
| 4600 | Automobile parking, excluding long term storage (4603) |
| 4923 | Travel agencies |
| 5230 | Paint, glass and wallpaper |
| 5240 | Electrical supplies |
| 5250 | Hardware and supplies, excluding swimming pool supplies (5256) |
| 5311 | Department stores (includes major and junior chain department stores) |
| 5312 | Discount department stores |
| 5313 | Surplus stores (inside only) |
| 5330 | Variety stores |
| 5350 | Direct selling organization |
| 5390 | Retail trade, general merchandise |

| | | |
|-------------|--|--|
| 5392 | | Computer supplies and parts, retail |
| 5400 | | Food stores (groceries, meats and fish, fruits and vegetables, candy, nuts, dairy products, bakeries, etc.) |
| 5490 | | Miscellaneous retail food establishments |
| 5496 | | Food to go, delivery and pick up (includes movable street vendors) |
| <u>5511</u> | | <u>Motor vehicles, automobiles (new and used)</u> |
| 5530 | | Service stations |
| 5600 | | Apparel and accessories |
| 5700 | | Furniture, home furnishings and equipment (no combined warehousing) |
| 5743 | | Computer/fax equipment and services, retail |
| 5810 | | Eating places (no alcohol served) |
| 5910 | | Drug and proprietary stores |
| 5930 | | Antiques and secondhand merchandise (indoor only), excluding secondhand auto parts (5935), junk dealers and salvage operation (5938), and secondhand stores NEC (5939) |
| 5940 | | Books, stationery, art and hobby supplies |
| 5950 | | Sporting goods, bicycles and toys |
| 5969 | | Garden supplies (entirely within a building only) |
| 5970 | | Jewelry |
| 5990 | | Miscellaneous retail stores |
| 6100 | | Banks, insurance and real estate (office only), excluding bank related functions (6112) |
| 6210 | | Laundering; dry cleaning; and dyeing |

| | | |
|------|--|---|
| 6220 | | Photographic services |
| 6230 | | Beauty and barber services |
| 6250 | | Apparel repair; alteration and cleaning pick up services; shoe repair services |
| 6291 | | Clothing rental |
| 6292 | | Costume rental |
| 6297 | | Health club facilities |
| 6299 | | Personal services (wedding chapels and reception centers only) |
| 6310 | | Advertising services (includes public relations, layout and copy preparation) |
| 6320 | | Consumer and mercantile credit reporting services; adjustment and collection services |
| 6330 | | Duplicating, mailing, stenographic and office services |
| 6340 | | Dwelling and building services, excluding sewer maintenance, and cesspools (6345) |
| 6350 | | News syndicate services |
| 6360 | | Employment services |
| 6381 | | Auction houses |
| 6390 | | Business services, excluding commercial testing laboratories and service (6391), equipment rental and leasing services (6394), automobile, truck and trailer rentals (6397) |
| 6420 | | Electrical appliance repair and services, excluding heavy appliance repair (6426) |
| 6493 | | Watch, clock, jewelry repair, engraving |

| | | |
|------|--|---|
| 6494 | | Reupholstering and furniture repair |
| 6496 | | Locksmiths and key shops |
| 6497 | | Gunsmiths |
| 6499 | | Miscellaneous small item repair |
| 6500 | | Professional services (office only), excluding behavior, drug and alcohol treatment (6515) |
| 6600 | | Contract construction services (office and retail only) |
| 6710 | | Executive, legislative and judicial function |
| 6720 | | Protective functions and related activities |
| 6730 | | Postal services |
| 6800 | | Educational services, excluding military academies (6819) and university, college, junior college, and professional school education (6820) |
| 6900 | | Miscellaneous service organizations |
| 7100 | | Cultural activities, excluding zoos (7124) and other nature exhibitions NEC (7125) |
| 7210 | | Entertainment and assembly (subject to the standards of section 10-15-34 of this title), excluding drive-in movies (7213) |
| 7230 | | Public assembly (subject to the standards of section 10-15-34 of this title) |
| 7390 | | Amusements, excluding golf driving ranges (7393) and go-cart tracks (7394) |
| 7398 | | Video rental shops |
| 7414 | | Ice skating and skateboarding (subject to the standards of section 10-15-34 of this title) |
| 7415 | | Rollerskating (subject to the standards of section 10-15-34 of this title) |

| | | |
|------|--|--------------------------------|
| 7417 | | Bowling alleys |
| 7420 | | Playgrounds and athletic areas |
| 7451 | | Archery |
| 7492 | | Picnicking areas |
| 7600 | | Parks |

Note: Please refer to subsection E of this section for additional uses.

E. Other Permitted Principal Uses: Uses permitted in the commercial sales zone (C-S, subsection 10-11C-2C of this chapter), shall be permitted on properties that are located within one hundred fifty feet (150') of State Street in the downtown village zone (DV).

F. Accessory Uses And Structures: Accessory uses and structures are permitted in the downtown commercial subdistrict, provided they are incidental to, and do not substantially alter the character of the permitted principal use or structure. Such permitted accessory uses and structures include, but are not limited to, the following:

1. Accessory buildings such as garages, carports, equipment storage buildings and supply storage buildings which are customarily used in conjunction with and incidental to a principal

use or structure permitted in the downtown commercial subdistrict.

2. Storage of materials used for construction of buildings, including the contractor's temporary office. Such use must be on the building site or immediately adjacent thereto. Such use shall be permitted only during the construction period and thirty (30) days thereafter.

G. Conditional Uses: The following uses and structures are permitted in the downtown commercial subdistrict only after a conditional use permit has been issued, and subject to the terms and conditions thereof:

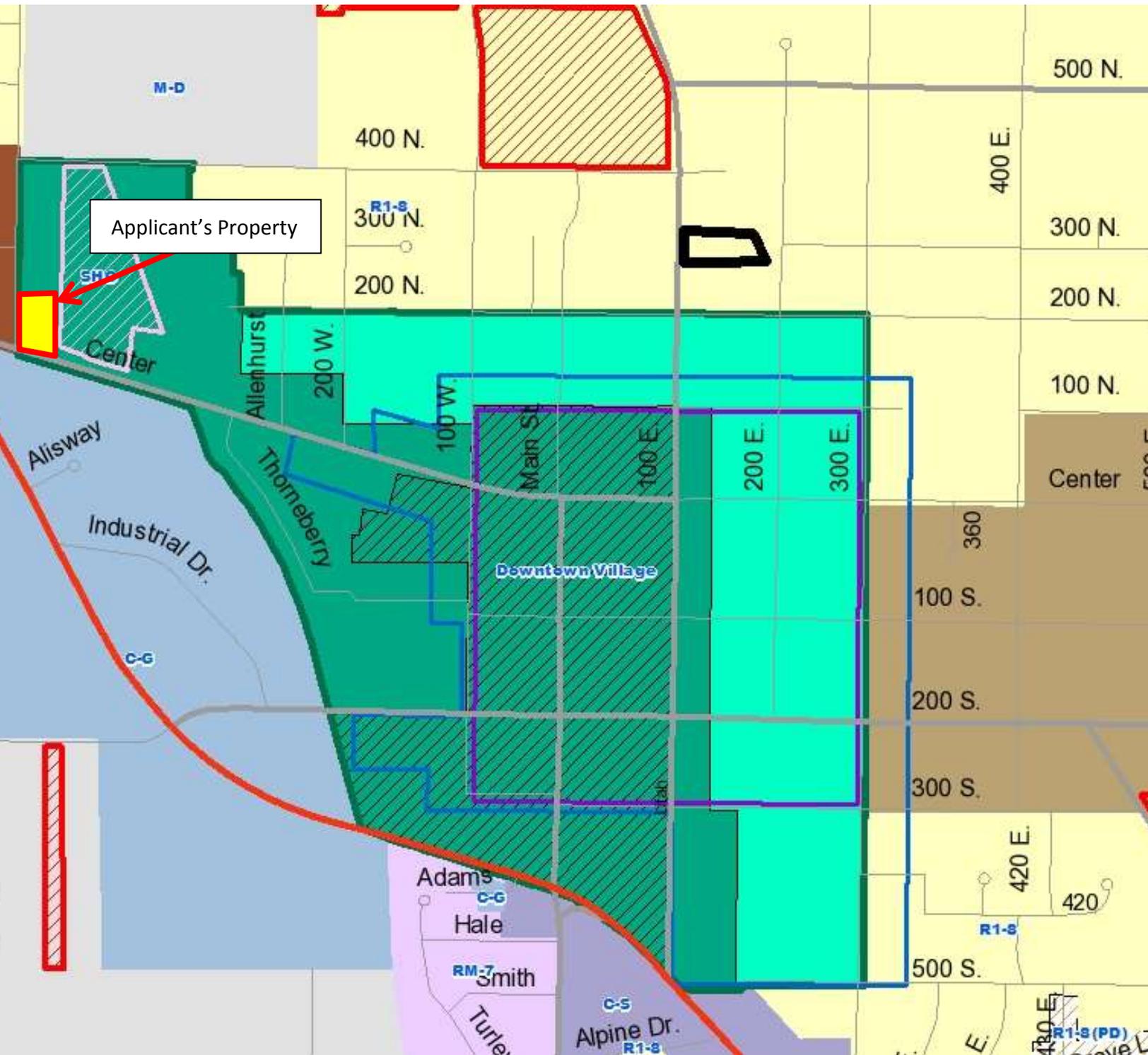
| <u>Use Number</u> | | <u>Use Classification</u> |
|-------------------|--|---------------------------------|
| 4815 | | Electric utility company office |
| 4825 | | Gas company office |

| | | |
|------|--|---|
| 5220 | | Heating and plumbing equipment (no outside storage) |
| 5320 | | Mail and phone order houses |
| 5340 | | Merchandise vending machine operators |
| 5520 | | Automobile accessories, excluding tire recapping and vulcanizing |
| 5594 | | Motorcycles, motor scooters, parts, accessories and supplies |
| 5810 | | Eating places (with alcohol served) |
| 5920 | | Liquor, package |
| 5984 | | Ice dealers (automated machines or pick up stations only) |
| 6391 | | Commercial testing laboratories and service |
| 6411 | | Automobile repair (see section 10-15-24 of this title) |
| 6416 | | Auto washing and polishing |
| 6419 | | Automobile services, excluding repair and wash (motor clinics) |
| 6498 | | Saw, knife, lawn mower and tool sharpening and repair |
| 7900 | | Other cultural, entertainment and recreational activities |
| 8224 | | Domestic pet kennels (indoor boarding and care of small domestic animals) (Ord. 2014-7, 3-4-2014) |

NOTE: HIGHLIGHTED SECTIONS IN THE ABOVE TEXT AMENDMENT PROPOSAL ARE EITHER:

- **Underlined** (to be added)
- **Struck-Through** (to be removed)

DOWNTOWN VILLAGE ZONE MAP



ORDINANCE NO. 2015-41

AN ORDINANCE OF PLEASANT GROVE CITY, UTAH COUNTY, UTAH, AMENDING SECTIONS 10-11E-2-1: DOWNTOWN VILLAGE ZONE, CONDITIONAL AND ACCESSORY USES, ADDING USE 5511 TO ALLOW FOR NEW AND USED AUTO SALES IN THE DOWNTOWN VILLAGE ZONE CHAPTER OF THE PLEASANT GROVE CITY CODE; INCLUDING AN EFFECTIVE DATE (STEVE THOLL, APPLICANT).

WHEREAS, the applicant desires to redevelop his property located 600 West and Center Street for the use of auto sales; and

WHEREAS, the proposed provisions shall apply to all properties within the Downtown Village Zone; and

WHEREAS, on September 24, 2015 the Pleasant Grove City Planning Commission held a public hearing to consider amending section 10-11E-2-1; and

WHEREAS, at its public hearing the Planning Commission determined that the requested amendment to Section 10-11E-2-1 in the Downtown Village Zone chapter of the Pleasant Grove Municipal Code is not in the public's interest and consistent with the goals and policies of the General Plan; and

WHEREAS, the Pleasant Grove Planning Commission recommended to the Pleasant Grove City Council that the amendment to Section 10-11E-2-1 in the Downtown Village Zone chapter in the Pleasant Grove Municipal Code be denied; and

WHEREAS, on October 20, 2015 the Pleasant Grove City Council held a public hearing to consider the request; and

WHEREAS, at its meeting the Pleasant Grove City Council was satisfied that the amendment to the Pleasant Grove Municipal Code is in the best interest of the public and consistent with the goals and policies of the General Plan; and

WHEREAS, it is the legislative body's intent that the city code amendments shall be in the interest of the public; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of Pleasant Grove City, Utah County, State of Utah as follows:

SECTION 1. Section 10-11E in the Downtown Village Zone, of the Pleasant Grove Municipal Code are hereby amended to read as follows:

10-11E-2-1: PERMITTED, CONDITIONAL AND ACCESSORY USES:

D. Permitted Principal Uses: The following principal uses and structures, and no others, except as noted in subsection G of this section, are permitted in the downtown commercial subdistrict:

| <u>Use Number</u> | <u>Use Classification</u> |
|-------------------|---|
| 1110 | Single-family dwellings (except mobile homes) |
| 1120 | Two-family dwellings |
| 3438 | Computer training, instruction |
| 4210 | Bus transportation, excluding bus garaging and maintenance (4214) |
| 4290 | Motor vehicle transportation |
| 4600 | Automobile parking, excluding long term storage (4603) |
| 4923 | Travel agencies |
| 5230 | Paint, glass and wallpaper |
| 5240 | Electrical supplies |
| 5250 | Hardware and supplies, excluding swimming pool supplies (5256) |
| 5311 | Department stores (includes major and junior chain department stores) |
| 5312 | Discount department stores |
| 5313 | Surplus stores (inside only) |
| 5330 | Variety stores |
| 5350 | Direct selling organization |
| 5390 | Retail trade, general merchandise |
| 5392 | Computer supplies and parts, retail |
| 5400 | Food stores (groceries, meats and fish, fruits and vegetables, candy, nuts, dairy products, bakeries, etc.) |
| 5490 | Miscellaneous retail food establishments |

| | |
|-------------|--|
| 5496 | Food to go, delivery and pick up (includes movable street vendors) |
| 5511 | Motor vehicles, automobiles (new and used) |
| 5530 | Service stations |
| 5600 | Apparel and accessories |
| 5700 | Furniture, home furnishings and equipment (no combined warehousing) |
| 5743 | Computer/fax equipment and services, retail |
| 5810 | Eating places (no alcohol served) |
| 5910 | Drug and proprietary stores |
| 5930 | Antiques and secondhand merchandise (indoor only), excluding secondhand auto parts (5935), junk dealers and salvage operation (5938), and secondhand stores NEC (5939) |
| 5940 | Books, stationery, art and hobby supplies |
| 5950 | Sporting goods, bicycles and toys |
| 5969 | Garden supplies (entirely within a building only) |
| 5970 | Jewelry |
| 5990 | Miscellaneous retail stores |
| 6100 | Banks, insurance and real estate (office only), excluding bank related functions (6112) |
| 6210 | Laundering; dry cleaning; and dyeing |
| 6220 | Photographic services |
| 6230 | Beauty and barber services |
| 6250 | Apparel repair; alteration and cleaning pick up services; shoe repair services |
| 6291 | Clothing rental |
| 6292 | Costume rental |
| 6297 | Health club facilities |
| 6299 | Personal services (wedding chapels and reception centers only) |

| | |
|------|---|
| 6310 | Advertising services (includes public relations, layout and copy preparation) |
| 6320 | Consumer and mercantile credit reporting services; adjustment and collection services |
| 6330 | Duplicating, mailing, stenographic and office services |
| 6340 | Dwelling and building services, excluding sewer maintenance, and cesspools (6345) |
| 6350 | News syndicate services |
| 6360 | Employment services |
| 6381 | Auction houses |
| 6390 | Business services, excluding commercial testing laboratories and service (6391), equipment rental and leasing services (6394), automobile, truck and trailer rentals (6397) |
| 6420 | Electrical appliance repair and services, excluding heavy appliance repair (6426) |
| 6493 | Watch, clock, jewelry repair, engraving |
| 6494 | Reupholstering and furniture repair |
| 6496 | Locksmiths and key shops |
| 6497 | Gunsmiths |
| 6499 | Miscellaneous small item repair |
| 6500 | Professional services (office only), excluding behavior, drug and alcohol treatment (6515) |
| 6600 | Contract construction services (office and retail only) |
| 6710 | Executive, legislative and judicial function |
| 6720 | Protective functions and related activities |
| 6730 | Postal services |
| 6800 | Educational services, excluding military academies (6819) and university, college, junior college, and professional school education (6820) |

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| 6900 | Miscellaneous service organizations |
| 7100 | Cultural activities, excluding zoos (7124) and other nature exhibitions NEC (7125) |
| 7210 | Entertainment and assembly (subject to the standards of section 10-15-34 of this title), excluding drive-in movies (7213) |
| 7230 | Public assembly (subject to the standards of section 10-15-34 of this title) |
| 7390 | Amusements, excluding golf driving ranges (7393) and go-cart tracks (7394) |
| 7398 | Video rental shops |
| 7414 | Ice skating and skateboarding (subject to the standards of section 10-15-34 of this title) |
| 7415 | Rollerskating (subject to the standards of section 10-15-34 of this title) |
| 7417 | Bowling alleys |
| 7420 | Playgrounds and athletic areas |
| 7451 | Archery |
| 7492 | Picnicking areas |
| 7600 | Parks |

Note: Please refer to subsection E of this section for additional uses.

SECTION 2. SEVERABILITY. The sections, paragraphs, sentences, clauses, and phrases of this Ordinance are severable. If any such section, paragraph, sentence, clause, or phrase shall be declared invalid or unconstitutional by the valid judgment or decree of a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any of the remaining sections, paragraphs, sentences, clauses or phases of this Ordinance.

SECTION 3. EFFECTIVE DATE. This ordinance shall take effect immediately upon its passage and posting as provided by law.

SECTION 4. APPROVED AND ADOPTED AND MADE EFFECTIVE by the City Council of Pleasant Grove City, Utah County, Utah, this 20th day of October 2015.

Michael W. Daniels, Mayor

ATTEST:

Kathy T. Kresser, City Recorder, CMC

City Council Staff Report

October 20, 2015

Item 10A

Final Subdivision Plat

REQUEST Two lot preliminary subdivision called Northfield Estates Plat C

APPLICANT Ronald Nordhagen

ADDRESS 975 West 1930 North

ZONE R1-20 Single Family Residential and R-R Rural Residential

GENERAL PLAN Very Low Density Residential

STAFF RECOMMENDATION Approve the Preliminary Subdivision Plat

ATTACHMENTS Pleasant Grove City Subdivision
Codes

4

10

Property Aerial
Photo

10

Background

On October 12, 2012 preliminary approval was granted for Plat C of Northfield Estates. This approval was granted unanimously by the Planning Commission. In the Spring of 2015 the applicant approached the City with plans to complete the subdivision. Because no final approval was granted, the City Code states that approval of a preliminary plat expires 12 months after it is granted. This meant that the applicant would be required to resubmit the preliminary plat for approval by the Planning Commission.

The applicant is requesting approval of a 2 lot subdivision on property located at 975 West 1930 North in the R1-20 (Single Family Residential) and R-R (Rural Residential) Zones. The subdivision was originally required due to an illegal subdivision of property. In order to develop on the property located within the proposed subdivision, the applicant must complete the standard subdivision approval process to legalize the illegal subdivision.

Approval for the preliminary plat was again granted by the Planning Commission on September 10, 2015.

Analysis

The proposed subdivision includes 2 lots. Lot 32 will access 1930 North and lot 33 will access 1800 North. Lot dimensions and attributes are as follows:

| Lot | Square Footage | Lot Width | Buildings to Remain | Lot Frontage | Building Pad (1,200 s.f. Min.) |
|------------|-------------------------|-----------------------|----------------------------|------------------------------|---------------------------------------|
| 32 | 20,078 (20,000 Min.) | Unknown (100 Min.) | Unknown | 35.35 Feet (35 ft. Min.) | Unknown |
| 33 | 50,150 (21,780 Min.) | Unknown (110 Min.) | Unknown | 163.74 Feet (60 ft. Min.) | Existing buildings meet requirement |

As shown above, the lots meet all lot dimension requirements for the R-R and R1-20 Zones. The existing buildings to remain on lot 33 also meet all required setbacks for the R-R Zone. The lots meet all zoning requirements for their respective zones.

Recommendation

Because review of the proposed preliminary plat meets all the requirements for preliminary plats in the Pleasant Grove City Code, Planning Staff recommends approval of the final plat with the following conditions:

1. All Final Planning, Engineering, and Fire Department requirements are met.

Model Motions

APPROVAL

"I move the City Council approve the request of Ronald Nordhagen for a 2 lot Final Plat called Northfield Estates Plat C on property at 975 West 1930 North, in the R-R (Rural Residential) Zone and the R1-20 (Single Family Residential) Zone; and adopting the exhibits, conditions, and findings of the staff report, and as modified by the conditions below:

1. All Final Planning, Engineering, and Fire Department requirements are met.
2. List any additional conditions...

CONTINUE

"I move the City Council continue the review of Ronald Nordhagen for a 2 lot Final Plat called Northfield Estates Plat C on property at 975 West 1930 North, in the R-R (Rural Residential) Zone and the R1-20 (Single Family Residential) Zone, until (give date), based on the following findings:"

1. List reasons for tabling the item, and what is to be accomplished prior to the next meeting date...

DENIAL

"I move the City Council deny the request of Ronald Nordhagen for a 2 lot Final Plat called Northfield Estates Plat C on property at 975 West 1930 North, in the R-R (Rural Residential) Zone and the R1-20 (Single Family Residential) Zone, based on the following findings:"

1. List findings for denial...

PLEASANT GROVE CITY PRELIMINARY SUBDIVISION CODES

11-7-4: PRELIMINARY PLAN:

Approval of a preliminary plan by the planning commission shall remain effective for a period of twelve (12) months. Thereafter, such approval shall expire unless a final plat for the proposed development has been submitted to the planning commission and approved, or a mutually agreed upon extension has been granted by the planning commission. In the event a final plat is submitted which covers only a portion of the area included in the approved preliminary plan, the approval of the preliminary plan for the remainder of the area shall remain effective for a period of twelve (12) months after city council approval of said final plat. The planning commission shall consider the application for preliminary plan approval at its next regular meeting following a twenty five (25) day review, processing and public notice period. This period shall be measured from the date on which the complete preliminary plan application is received by the community development director. At a regular planning commission meeting on the second and fourth Thursday of the month, the planning commission shall act on the application for preliminary plan approval, or may postpone action to allow the developer time to provide material or additional information needed by the planning commission to determine appropriate action. A preliminary plan shall consist of: (Ord. 2000-23, 7-18-2000; amd. 2003 Code)

- A. Development Plan: A plan, on D-size sheets (24 inches by 36 inches), showing the proposed development layout drawn to a scale of one inch equals one hundred feet (1" = 100') or larger, which shall show:
1. The proposed name of the development.
 2. The location of the development as part of a larger tract with a vicinity plan showing the relative location of the development to adjacent streets and geographic features.
 3. The names and addresses of the subdivider, the engineer or surveyor of the development, and the owners of the land immediately adjoining the land to be subdivided.
 4. Information sufficient to locate accurately the property shown on the plan, with reference to survey markers or monuments (i.e., legal description of property to be subdivided).
 5. The boundary lines of the tract to be subdivided in heavy lines.
 6. The location, width and other dimensions of all existing or planned streets, and other important features such as watercourses, exceptional topography and buildings within the tract.
 7. Existing sanitary sewers, storm drains, water supply mains, irrigation ditches and other waterways, and easements within the tract and within one hundred feet (100') of the boundary of the proposed development.

8. The location, width and other dimensions of the proposed lots, streets, alleys, easements, parks, and other open spaces, with proper labeling of spaces to be dedicated to the public.

9. North point, scale and date.

B. Engineering Drawings: Preliminary engineering drawings, including typical cross sections and plans regarding the width and type of proposed pavement; location, size and type of proposed off site and on site water mains and sanitary sewers; drainage facilities and other proposed improvements, such as sidewalks, curbs and gutters, parks and fire hydrants.

C. Grading Plans: Preliminary grading plans showing existing grades with dashed line contours and proposed grading superimposed with solid line contours.

D. Drainage Plan: Preliminary drainage plan, in accordance with title 8, chapter 6 of this code, by which the subdivider proposes to detain the storm water runoff from a 10-year storm. The presence of storm water which flows onto the subdivided area and ultimate disposal of the storm water leaving the subdivided area must be considered. The subdivider is responsible for controlling storm runoff throughout all stages of construction of the development improvements. Facilities capable of conveying peak runoff from a 10-year storm to a point of on site or approved off site detention or retention is required. Detention or retention must be provided to limit the discharge into downstream drainage facilities to historical flows off of the property, as provided in title 8, chapter 6 of this code. Written permission by the irrigation company board must be presented indicating the irrigation company's approval to discharge storm water into any irrigation company owned ditch; or any ditch or other facility which discharges into an irrigation company owned ditch farther downstream. Storm water inundation areas around any natural water courses in the vicinity for a 100-year storm must be identified. Construction of buildings shall not be permitted in these areas.

E. Vegetative Plan: For a development proposed in hillside areas, a vegetative plan shall also be submitted. The plan shall show the location of existing vegetation, the location of vegetation proposed to be removed, and a revegetation proposal.

F. Environmental Impact Assessment: Environmental impact assessment, prepared by a licensed professional engineer, or other person qualified by training or experience as determined by the planning commission, indicating or describing the measures that will be taken with respect to:

1. Control of erosion within the subdivided area.

2. Reseeding of cuts, fills and slopes.

3. Disposition of any geologic hazards or soil conditions that may cause injury to persons or damage to improvements which may be constructed on the development such as buildings, water, sewer lines and streets.

4. Prevention of fire and control of dust.

5. Prevention of the accumulation of weeds and debris.

6. Prevention of the destruction of beneficial vegetation.
 7. Disposal of surface water and disposition of flood hazards.
 8. Maintenance of existing surface and ground water drainage patterns.
- G. Geotechnical Report: A geotechnical report of an original geotechnical investigation of the proposed subdivision site. The geotechnical report shall be certified by a licensed professional engineer. The geotechnical report shall include, with additions as deemed necessary by the city engineer, the following information:
1. A plot plan showing the location of all test borings and excavations.
 2. Descriptions and classifications of the materials encountered.
 3. Elevation of the water table, if encountered.
 4. Recommendations for pavement design.
 5. Recommendations for foundation type and design criteria, including soil strength, bearing capacity, and provisions to mitigate the effects of expansive soils, liquefaction and adjacent loads.
 6. Expected total and differential settlement. Upon completion of the earthwork and prior to placing any structures on the earthwork, the subdivider shall provide the city with a letter from a licensed professional engineer certifying that the recommendations set forth in the geotechnical report were carried out.
- H. Ownership; Interest: Sufficient documentation to show the subdivider has a vested interest in the subject property or has the owner's permission to subdivide.
- I. Ditches, Canals And Waterways: For all proposed developments through which an irrigation ditch, canal or other such waterway passes, the subdivider must obtain a letter of agreement, addressed to the community development director, from the owner of said ditch, canal or waterway specifying any required improvements or possible relocation. All open ditches within or along the boundaries of a development must be piped, except for the channels provided for in the master stormwater management plan, wherein the channels are to remain in an open, nonpiped condition (subsection 8-6-5B of this code). Notice of any water channels to remain open, pursuant to the master stormwater management plan, will be designated on the official plat map before being presented for recordation.
- J. Utilities: A letter from each utility company involved, addressed to the community development director, stating that they have reviewed the plan and are setting forth their comments concerning the extent of services and the design of utility easements.
- K. State Roads: A letter from UDOT if the property abuts a state road. (Ord. 2000-23, 7-18-2000)

10-15-30: ONE-FAMILY AND TWO-FAMILY DWELLINGS:

Any detached single-family or two-family dwelling located on an individual lot outside of an R-M zone must meet the off street parking requirements in chapter 18 of this title and the following standards in addition to any others required by law: (Ord. 2000-23, 7-18-2000)

- A. Building Code Requirements: The dwelling must meet the requirements of the international building code or, if it is a manufactured home, it must meet the requirements of the HUD code, and must not have been altered in violation of such codes. A used dwelling must be inspected by the chief building official or his designee prior to placement on a lot to ensure it has not been altered in violation of such codes. Any violations must be corrected as directed by the chief building official. (Ord. 2000-23, 7-18-2000; amd. 2003 Code)
- B. Taxation: The dwelling must be taxed as real property. If the dwelling is a manufactured home, an affidavit must be filed with the state tax commission pursuant to Utah Code Annotated section 59-2-602.
- C. Utility Connections: The dwelling must be approved for and permanently connected to all required utilities.
- D. Foundation: Each dwelling shall have a code approvable site built concrete, masonry, steel or treated wood foundation.
- E. Roof: Dwellings shall have a roof surface of wood shakes, asphalt, composition, wood shingles, concrete, fiberglass or slate tiles, or built up gravel materials. Unfinished galvanized steel or unfinished aluminum roofing shall not be permitted. There shall be a roof overhang at the eaves and gable ends of not less than six inches (6"), excluding rain gutters, measured from the vertical sides of the dwelling. The roof overhang requirement shall not apply to areas above porches, alcoves and other appendages which together do not exceed twenty five percent (25%) of the length of the dwelling.
- F. Siding: Dwellings shall have exterior siding material consisting of wood, hardwood, brick, concrete, stucco, glass, metal or vinyl lap, tile, or stone.
- G. Width: The width of the dwelling shall be at least twenty feet (20') at the narrowest point of its first story for a length of at least twenty feet (20'), exclusive of any garage area. The width shall be considered the lesser of the two (2) primary dimensions. Manufactured homes shall be multiple transportable sections.
- H. Garage Or Carport: Single dwellings in the R-1-8 and larger zone shall be provided with a garage or carport (if permitted in the zone) having a minimum interior width of twenty feet (20') and constructed concurrently with the dwelling. Single dwellings in all other zones having lots less than eight thousand (8,000) square feet shall be provided with a garage or carport (if permitted in the zone) having a minimum interior width of twelve feet (12'). (Ord. 2000-23, 7-18-2000)

I. Minimum Floor Area: All single-family detached and two-family dwellings have a minimum aboveground main floor area and total finished square footage (exclusive of garage) as follows:

| Zone | One Level Above Ground | Multi-Levels Above Ground | |
|----------|------------------------|----------------------------|-----------------------|
| | Total Minimum Sq. Ft. | Main Floor Minimum Sq. Ft. | Total Minimum Sq. Ft. |
| Grove-MH | 900 | 700 | 1,600 |
| RM-7 | 900 | 700 | 1,600 |
| R-1-7 | 900 | 700 | 1,600 |
| R-1-8 | 1,000 | 700 | 1,600 |
| R-1-9 | 1,000 | 800 | 1,800 |
| R-1-10 | 1,200 | 800 | 1,800 |
| R-1-12 | 1,200 | 800 | 1,800 |
| R-1-15 | 1,200 | 800 | 1,800 |
| R-1-20 | 1,200 | 800 | 1,800 |
| R-R | 1,200 | 800 | 1,800 |
| A-1 | 1,200 | 800 | 1,800 |

(Ord. 2013-4, 3-19-2013)

J. Porches Or Decks: Wood or metal porches, decks or verandas are only permitted on the front of the house when covered with a roof.

K. Design Review: In order to preserve property, valuation and neighborhood visual quality and harmony in any area (regardless of zone), any and all new individual residential construction in that area must comply with section 10-15-28 of this chapter.

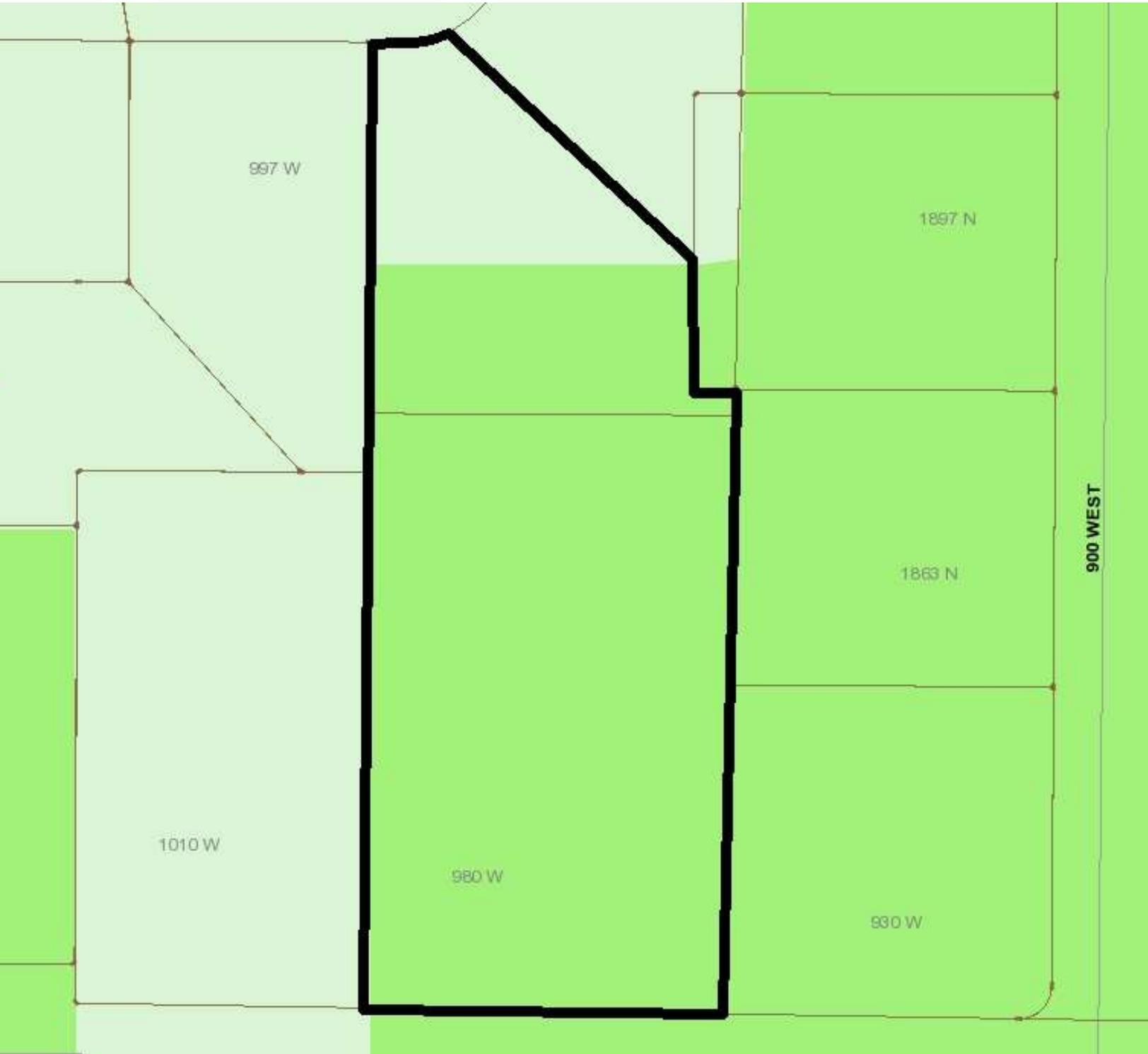
L. Deviations: The community development director may approve deviations from one or more of the developmental or architectural standards contained in subsections E through J of this section, on the basis of a finding that the architectural style proposed provides compensating features and that

the proposed dwelling will be compatible and harmonious with existing structures in the vicinity. The determination of the community development director may be appealed to the board of adjustment pursuant to the provisions of section 10-2-4 of this title. (Ord. 2000-23, 7-18-2000)

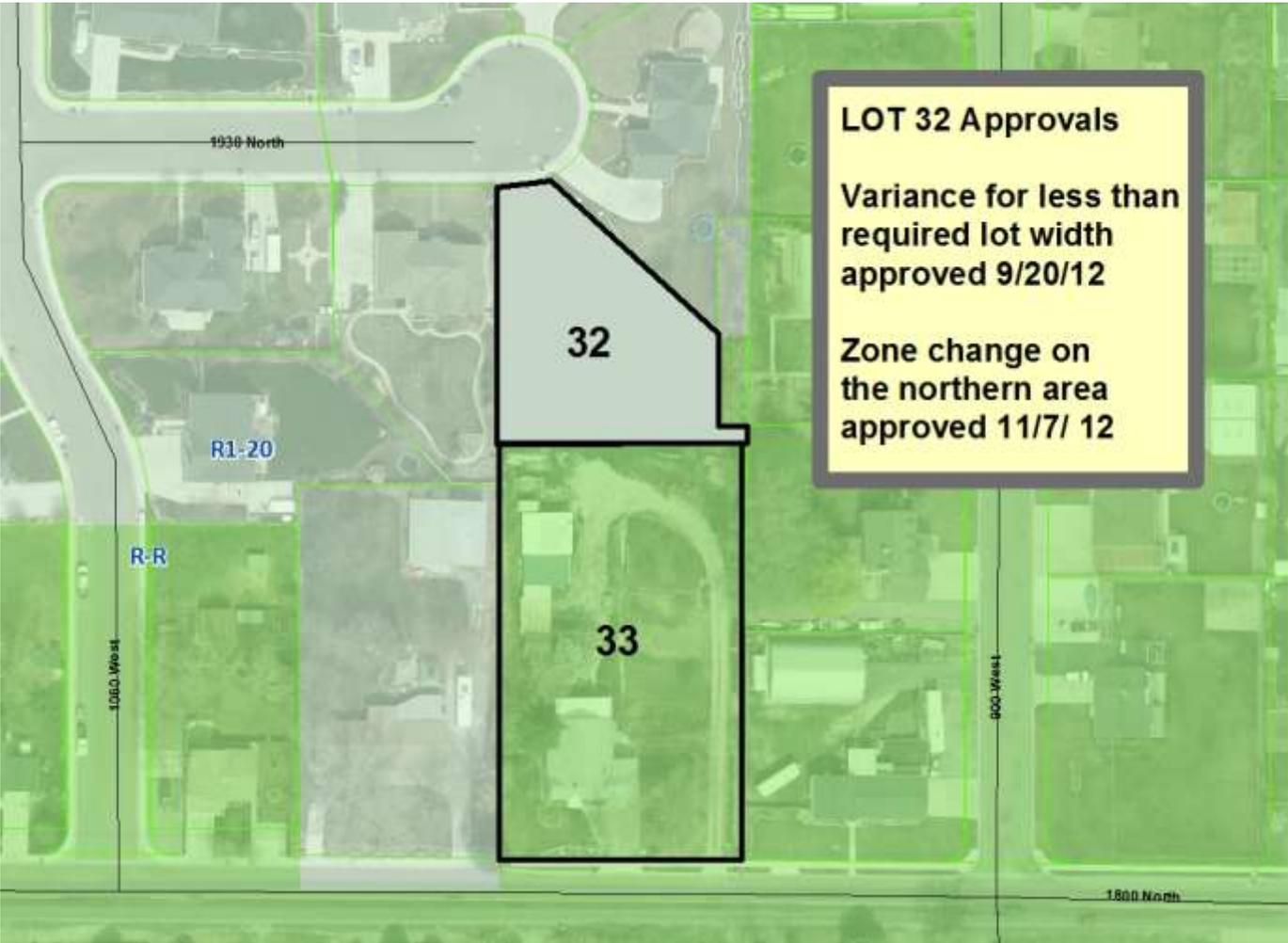
PROPERTY AERIAL PHOTO



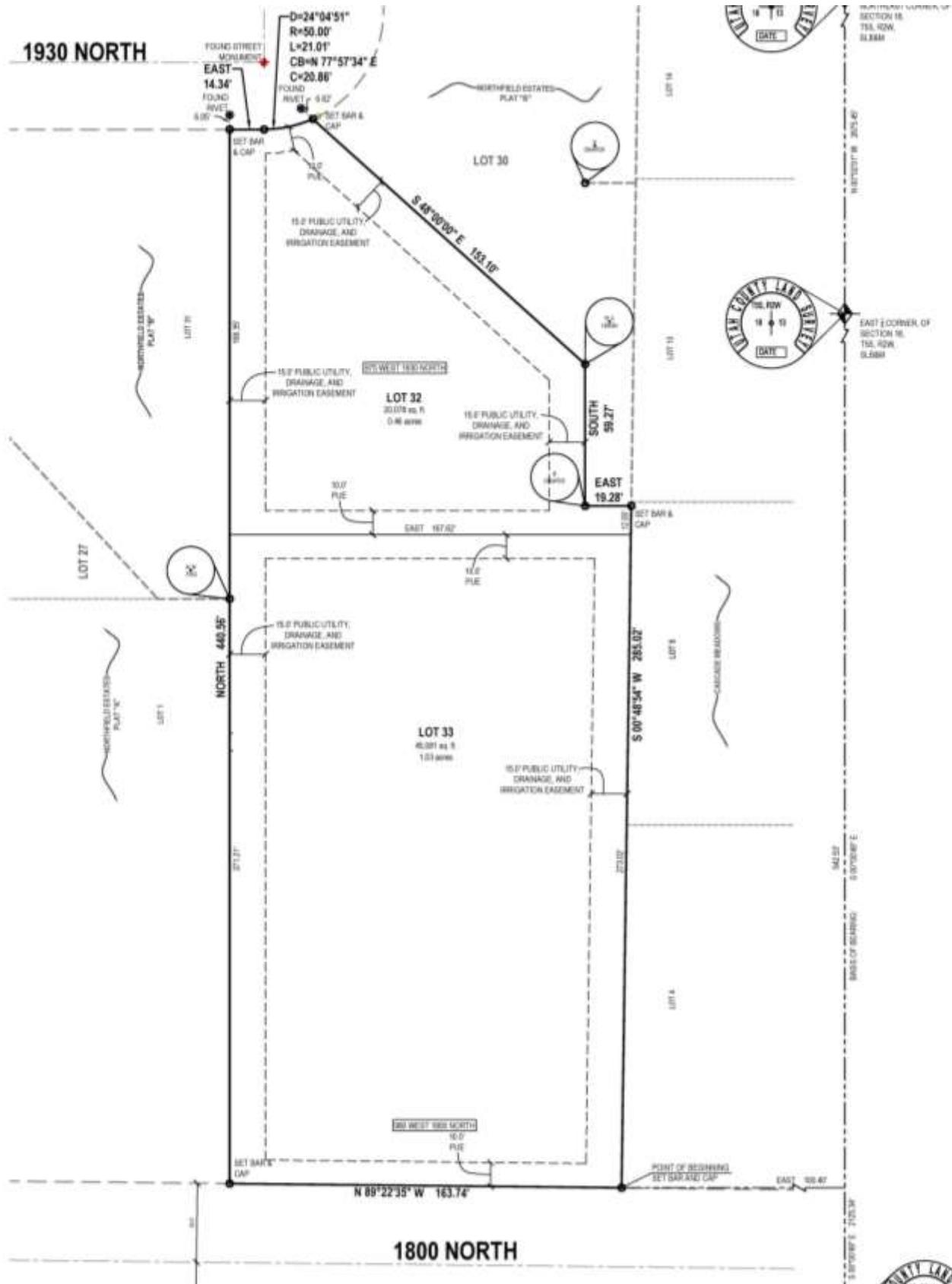
PROPERTY ZONING MAP



PREVIOUS ZONING AND VARIANCE APPROVALS

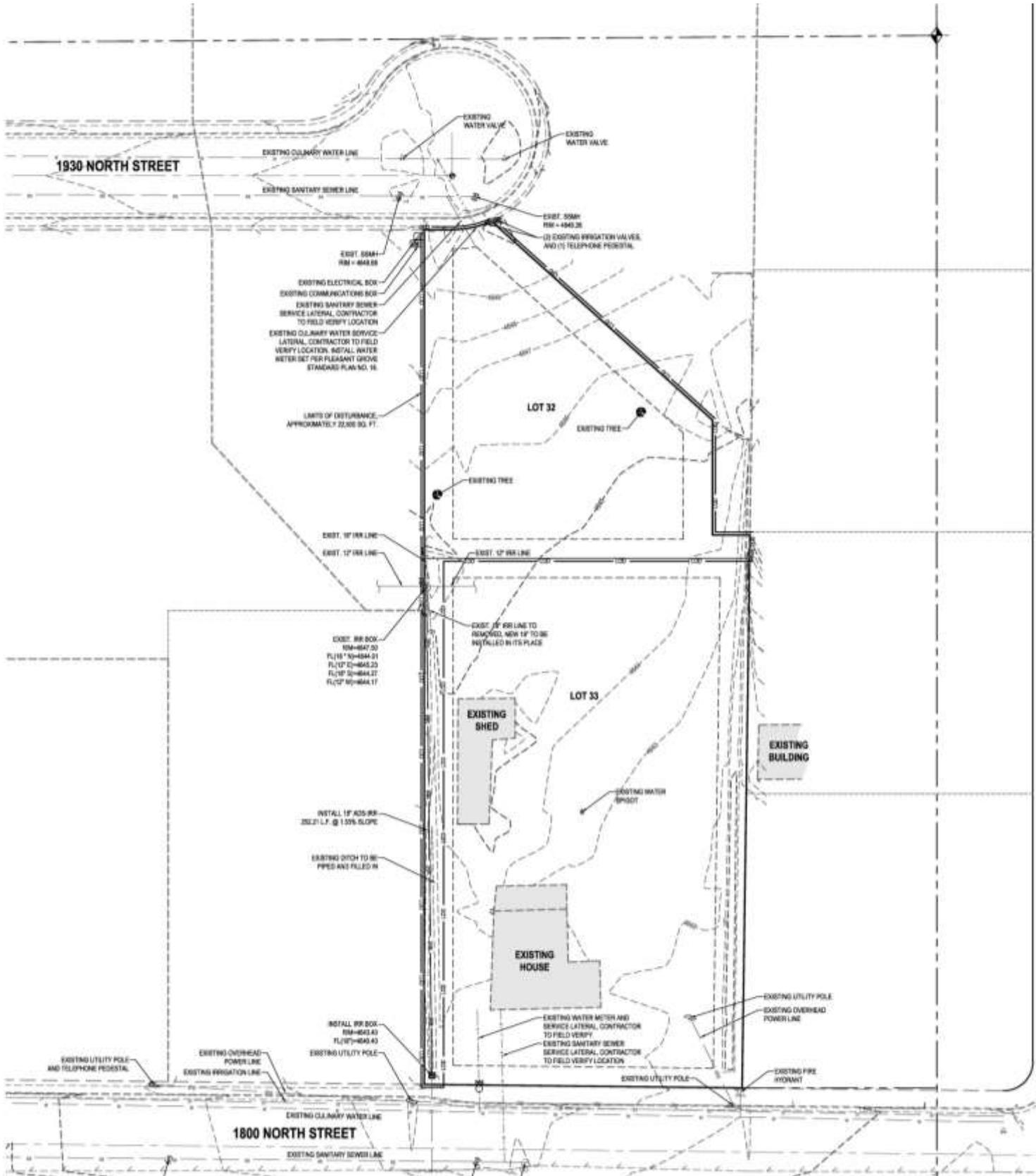


FINAL PLAT



Community Development 86 East 100 South Pleasant Grove, UT 84062 Phone: (801) 785-6057 Fax: (801) 785-5667 www.pgcity.org
 Authors: Ken Young-Community Development Director and Royce Davies-City Planner

FINAL PLAT PAGE 2



ENGINEERING REVIEW COMMENTS



A Value Based Company

Civil Engineering
Structural Design
Land Surveying
Water Design
Planning

March 18, 2015

Degen Lewis, P.E., City Engineer
Pleasant Grove City
801-922-4522

RE: Northfield Estates Plat "C" – Preliminary Plat & Plan Review #1 Dated October 29, 2012

Degen,

Preliminary Plat review comments and responses.

1. It appears that all necessary ROW improvements have been installed, however, it is not clear whether or not the necessary utilities services (i.e. culinary water service and sewer lateral) have been installed to the new lot. Provide a separate drawing indicating the location of all city utility laterals on the existing and proposed lots. If a service lateral does not exist for a city utility clearly indicate how this to be provided. Requirements for improvement plans can be found in section 2.04 of Pleasant Grove City's Public Works Standard Specifications and Drawings.
 - a. *Laterals have been located and identified on a separate sheet. See sheet C-100.*
2. Provide the name, as held on the title of the property, of the owner and their acting capacity under the signature line of the owner's dedication.
 - a. *Owners' names as listed on the title of the property have been added underneath the signature line in the owner's dedication.*
3. In accordance with Pleasant Grove City Municipal Code, submit a policy of title insurance or a preliminary title report showing that the persons listed as the owners in the owner's dedication certificate on the plat have sufficient control over the premises to effectually dedicate streets within the development and to follow through with all other requirements of the development ordinance.
 - a. *This is in progress by the owner.*
4. Provide a space at least 2.5" wide and 1.5" high in the lower right corner of the plat for use by the Utah County Recorder's Office for the recording number/information to be printed. When printing the final mylar copy of the plat, ensure that the right border is no more than one inch from the edge of the sheet.
 - a. *The necessary space for the recording number/information has been provided in the lower right hand corner. We have measured and can confirm that the edge of the border is less than one inch.*
5. Pleasant Grove City requires that lot numbering is continuous from previous plats of the same name. The last lot number in Northfield Estates Plat B is 31, so the numbering for the two lots in this plat should be 32 and 33.
 - a. *Lot numbers have been renumbered to 32 and 33.*

SALT LAKE CITY
45 West 10000 South, Ste 500
Sandy, UT 84070
P 801.255.0529

LAYTON
1485 W Hillfield Rd, Ste 204
Layton, UT 84041
P 801.547.1100

CEDAR CITY
1870 North Main Street, Ste 104
Cedar City, UT 84721
P 435.865.1453

TOOELE
169 N. Main Street, Unit 1
Tooele, UT 84074
P 435.643.3590

RICHFIELD
5 West Constitution Way, Ste 1140
Richfield, UT 84701
P 435.896.2983

www.ensigneng.com

6. Previous plats in the vicinity are title as "Northfield Estates" with Northfield being one word rather than two as is shown on this plat. Change the name to match the previous plats.
 - a. *The name has been changed to Northfield Estate Plat C.*
7. Place the following note on the plat: "Warning – High ground water table. Property owner shall verify presence and depth to groundwater table prior to construction. Groundwater table may fluctuate. Owner holds Pleasant Grove City harmless from, and accepts responsibility for, and damages or injury resulting from groundwater impacts."
 - a. *This note has been added to the Plat.*
8. Provide a letter from the Pleasant Grove Irrigation Company (contact Mark Bezzant at 801-494-3334) stating whether there are any irrigation channels on this property which need to be preserved, and whether any improvements are required on those channels.
 - a. *This is in progress by the owner.*
9. Provide letters from all applicable utility companies stating their ability to provide services to the proposed development.
 - a. *This is in progress by the owner.*
10. Update the Acknowledgement to meet the allowance in State Code (46-1-16) where a notary acknowledgement on a plat is complete without a seal...
 - a. *The acknowledgements have been updated to reflect the changes allowed by the above State Code.*
11. Include in the title block a 'City Utilities Approval' section...
 - a. *The 'City Utilities Approval' signature block has been added to the plat.*
12. Include a 'Public Utilities Approval' section...
 - a. *The 'Public Utilities Approvals' signature block has been added to the plat, including the required text for Questar Gas.*
13. The curve along the 1930 ROW and the north boundary line of Lot 1 do not match the information provided in the written boundary description. Correct the bearing and distance callouts to match. Also, provide chord bearing and length information for the curve on the drawing.
 - a. *The 1930 ROW information has been corrected to be consistent with the information provided in the Legal Description. Chord bearing and distance information was added to the plat.*
14. It appears that a number of notes above the vicinity map refer to a flag lot stem road, which doesn't appear to apply to this plat.
 - a. *The unnecessary flag lot notes have been removed from the plat.*
15. Show addresses on the plat...
 - a. *The provided addresses have been added to the plat.*
16. PUE on the west and the east sides of the lots need to be a minimum of 15 feet and include irrigation and storm drain.
 - a. *The PUEs on both sides of both lots have been increased to 15 feet and now include irrigation and storm drain.*

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Sandy UT 84070
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LAYTON
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Layton UT 84041
P 801.547.1100 F 801.593.8315

CEDAR CITY
1870 North Main Street
Cedar City UT 84721
P 435.865.1453 F 435.865.7318

TOOELE
169 North Main Street
Tooele UT 84074
P 435.843.3590 F 435.578.0108

www.ensignutah.com

17. Provide (culinary water) lateral connection to new lot and show existing lateral connections and mainlines.
 - a. *Existing culinary service laterals for each lot have been located and labeled as such on sheet C-100. Existing mainlines have also been shown on sheet C-100.*
18. Provide (secondary water) lateral connection to new lot and show existing lateral connections and mainlines.
 - a. *We will communicate with the irrigation company about this.*
19. Provide (sewer) lateral connection to new lot and show existing lateral connections and mainlines.
 - a. *Existing sewer service laterals for each lot have been located and labeled as such on sheet C-100. Existing mainlines have also been shown on sheet C-100.*
20. Connect the southern lot to the sewer if not already connected. A lateral was stubbed a few years ago.
 - a. *To the best of our knowledge the sewer and water has been connected to the existing structure located on lot 33.*
21. Pipe the irrigation ditch on the west side of the lot.
 - a. *This existing ditch has been shown to be piped and filled in. See sheet C-100.*
22. Ditch on the East side of the lot can be left open because it will ultimately be abandoned and rerouted into 900 West as some point in the future.
 - a. *No changes have been shown for the ditch on the East side of the property. See sheet C-100.*
23. Provided Construction Storm Water Management Plan.
 - a. *Only approximately 22,500 sq. ft. which includes all of Lot 32 and the irrigation improvements, will be disturbed for the subdivision, is this plan necessary?*

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RESOLUTION NO. 2015-034

A RESOLUTION REQUESTING THE RECERTIFICATION OF THE PLEASANT GROVE CITY JUSTICE COURT; AFFIRMING A WILLINGNESS TO CONTINUE TO MEET ALL REQUIREMENTS SET FORTH BY THE JUDICIAL COUNCIL FOR CONTINUED OPERATION OF THE JUSTICE COURT; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Provisions of Utah Code Annotated §78A-7-103 require that Justice Courts be recertified at the end of each four-year term; and

WHEREAS, the term of the present Court shall expire on the 4th day of February 2016; and

WHEREAS, the members of the Pleasant Grove City Council have received an opinion letter from the City Attorney, which sets forth the requirements for the operation of a Justice Court and the feasibility of continuing to maintain the same; and

WHEREAS, the members of the Pleasant Grove City Council have determined that it is in the best interests of Pleasant Grove City to continue to provide for a Justice Court.

NOW, THEREFORE, BE IT RESOLVED, that the Pleasant Grove City Council requests recertification of the Pleasant Grove City Justice Court by the Justice Court Standards Committee and the Utah Judicial Council.

BE IT FURTHER RESOLVED that the Pleasant Grove City Council of Pleasant Grove City, Utah County, State of Utah, hereby affirm their willingness to continue to meet all requirements set forth by the Judicial Council for the continued operation of the Pleasant Grove City Justice Court for the next four-year term of court, except as to any requirements waived by the Utah Judicial Council.

APPROVED and signed this 20th day of October, 2015.

PLEASANT GROVE CITY:

By: _____
Michael W. Daniels, Mayor

ATTEST:

Kathy T. Kresser, City Recorder, CMC

(SEAL)



October 13, 2015

Pleasant Grove City
Attn: Mayor Daniels and City Council
70 South 100 East
Pleasant Grove, Utah 84062

RE: Justice Court Recertification

Dear Mayor and City Council:

I have reviewed the materials sent to the city relative to the requirements for recertification of the Pleasant Grove City Justice Court. In addition, I have met with Judge W. Brent Bullock during which time, we discussed the requirements of continuing the Pleasant Grove City Justice Court.

I am of the opinion, and recommend to you, that the Pleasant Grove City Justice Court apply for recertification and continue its operation. It is my opinion that the city can and will meet all the requirements necessary to meet state law guidelines. A summary of these requirements is attached hereto.

Sincerely,

A handwritten signature in blue ink that reads "Christine M. Petersen". The signature is fluid and cursive, with a long horizontal stroke at the end.

Christine M. Petersen
Pleasant Grove City Attorney

enclosure

COURT CERTIFICATION AFFIDAVIT

Court Location: Pleasant Grove

Judge: W. Brent Bullock

Address: 70 South 100 East Pleasant Grove, UT 84062

Telephone: 801-785-9461

Level of Court (Circle one): I II III IV

Average Case Filings Per Month: 342

Daily Court Hours: 8-4:30 p.m. Mon-Thurs. 7-12:00 Friday

Number of Full-time Clerks: 1

Hours Worked Per Week Per Clerk: 40

Number of Part-time Clerks: 2

Hours Worked Per Week Per Clerk:

This form is divided into two parts. Section I contains those requirements that are statutory and are **not** waivable. Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived pursuant to the procedure set forth in the instructions to applicant included with the application for certification.

Comes now Judge W. Brent Bullock

Justice Court Judge for Pleasant Grove City

_____ and,

except as specifically noted below, certifies as follows:

SECTION I

**THE FOLLOWING ITEMS ARE STATUTORY AND CANNOT BE WAIVED.
CERTIFICATION WILL NOT BE GRANTED UNLESS EACH REQUIREMENT IS MET.**

Please indicate Yes or No to each of the following:

1. All official court business is conducted in a public facility. Yes
2. Court is open daily. Yes
3. The hours of court operation are posted conspicuously. Yes
4. The judge and the clerk attend court at regularly scheduled times based on the level of the court. Yes
5. The judge is compensated at a fixed rate, within the statutory range. Yes
6. The responsible governmental entity provides and compensates sufficient clerical personnel necessary to conduct the business of the court. Yes
7. The responsible governmental entity assumes the expenses of the travel of the judge for purposes of required judicial education. Yes
8. The responsible governmental entity assumes the expenses of the travel of each clerk for the purposes of attending training sessions conducted by the Judicial Council. Yes
9. The responsible governmental entity provides the Court with:
 - a. Sufficient prosecutorial support Yes
 - b. Funding for attorneys for indigent defendants, as appropriate Yes
 - c. Sufficient local law enforcement officers to attend court as provided by statute Yes
 - d. Security for the court as provided by statute Yes
 - e. Witness and juror fees Yes
 - f. Appropriate copies of the Utah Code, the Justice Court Manual, state laws affecting local governments, local ordinances and other necessary legal reference materials Yes

10. Fines, surcharges and assessments which are payable to the state are forwarded as required by law. Yes
11. Court is held within the jurisdiction of the court, except as provided by law (78A-7-212).
Yes
12. All required reports and audits are filed as required by law or Rule of the Judicial Council.
Yes

SECTION II

Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived or an extension granted pursuant to the procedure set forth in the instructions to applicant included with this application for recertification.

Please indicate YES or NO to each of the following:

1. Court is open each day as appropriate for the classification of the court. Yes
2. The judge is available to attend court and to conduct court business as needed. Yes
3. Minimum furnishings in the courtroom include:
 - a. Desk and chair for the judge Yes
 - b. A six inch riser Yes
 - c. Desk and chair for the court clerk Yes
 - d. Chairs for witnesses Yes
 - e. Separate tables and appropriate chairs for plaintiffs and defendants Yes
 - f. A Utah State flag Yes
 - g. A United States flag Yes
 - h. A separate area and chairs for at least four jurors Yes
 - i. A separate area with appropriate seating for the public Yes
 - j. An appropriate room for jury deliberations Yes
 - k. An appropriate area or room for victims and witnesses which is separate from the public Yes
 - l. A judicial robe Yes
 - m. A gavel Yes
 - n. Current bail schedules Yes
 - o. A copy of the Code of Judicial Administration Yes

- p. Necessary forms and supplies Yes
 - q. Office space for the judge Yes
 - r. Office space for the court clerk Yes
 - s. Secure filing cabinets Yes
 - t. Appropriate office supplies Yes
 - u. A cash register or secured cash box Yes
 - v. At least one computer with internet access Yes
 - w. Access to a copy machine Yes
4. The appropriate number of clerks as required by the classification of the court are present during the time court is open each day and as needed during court sessions. Yes
 5. Does the applicant have a law enforcement department? Yes
 6. If the applicant does not have a law enforcement department, identify the law enforcement agency which will provide law enforcement services for the applicant: _____

 7. A security plan has been filed consistent with C.J.A. Rule 3-414. Yes
 8. The court electronically reports to the Driver License Division, the Bureau of Criminal Identification and the Administrative Office of the Courts as required. Yes
 9. If the court is a **Class I** court:
 - a. Judge is employed on a full-time basis _____
 - b. Dedicated courtroom which meets the master plan guidelines adopted by the Judicial Council _____
 - c. Court has a jury deliberation room _____
 - d. Judge's chambers, clerk's office, and courtroom are in the same building _____
 - e. Judge has his or her own private chambers _____
 - f. Clerk's office is separate from any other entity _____

- g. Court is open during normal business hours _____
10. If the court is a **Class II** court:
- a. Court is open (check one)
- _____ 1. 201-300 average monthly filings: at least 4 hrs./day
 2. 301-400 average monthly filings: at least 5 hrs./day
 _____ 3. 401-500 average monthly filings: at least 6 hrs./day
- b. Trial calendar is set at least weekly Yes
- c. Courtroom configuration is permanent Yes
- d. Courtroom, judge's chambers, and clerk's office are within the same building _____
- e. Judge has his or her own private chambers Yes
11. If the court is a **Class III** court:
- a. Trial calendar is set at least every other week _____
- b. Court is opened (check one):
- _____ 1. 61-150 average monthly filings: at least 2 hrs./day
 _____ 2. 151-200 average monthly filings: at least 3 hrs./day
12. If the court is a **Class IV** court:
- a. Trial calendar is set at least monthly _____
- b. Court is open at least 1 hour per day _____
13. **If you have responded with a "no" to any item in Section II above, you must request a waiver or extension below and justify that request.** If waiver or extension of any requirement is requested, please specify each requirement and indicate factors which demonstrate a need for the waiver or extension. For any requested extension, please include the requested extension period. (To receive a waiver or extension of any requirement, the information requested in this section must be provided. Remember that statutory requirements cannot be waived or extended).

I am familiar with the minimum operational standards for this court, and except as noted above, those standards are currently met or exceeded. During the current term of the court, I have met with the appropriate governing body of the City to review the budget of the court, review compliance with the minimum requirements and operational standards, and discuss other items of common concern.

DATED this 8th day of October, 2015.

W. Brent Bullock
Justice Court Judge

I declare under criminal penalty of the State of Utah that the foregoing is true and correct.

Executed on this 8th day of October, 2015.

Kathy J. Kresser

State of Utah
County of Utah
On this 8 day of Oct, 2015, Brent Bullock
personally appeared before me,
 who is personally known to me,
— whose identity I verified on the basis of _____,
— whose identity I verified on the oath/affirmation of _____,
a credible witness,
to be the signer of the foregoing document, and he/she acknowledged that he/she signed it.

Kathy J. Kresser
Notary Public



INSTRUCTIONS TO APPLICANT FOR RECERTIFICATION

As part of the recertification process, each entity should carefully review all requirements for the operation of Justice Courts. In order to aid governing bodies in obtaining the necessary information regarding the continuing obligations of an entity with respect to the operations of the Court, the governing body of each entity must request and review a written opinion from its attorney advising the entity of all requirements for the operation of a Justice Court, and the feasibility of maintaining a Justice Court. In addition, prior to submission of this application, each entity must duly pass a resolution requesting recertification. The resolution must also affirm that the entity is willing to meet all requirements for the operation of the Court during the period of certification. **A copy of the attorney's opinion and the resolution must accompany the application.** Please use the checklist on page 21 of this packet.

Statutes of the State of Utah require that certain standards be met in the operation of a Justice Court. These statutory requirements include:

1. All official court business shall be conducted in a courtroom or an office located in a public facility which is conducive and appropriate to the administration of justice (78A-7-213).
2. Each court shall be opened and judicial business shall be transacted every day as provided by law (78A-7-213), although the judge is not required to be present during all hours that the court is open.
3. The hours that the court will be open shall be posted conspicuously at the court and in local public buildings (78A-7-213).
4. The judge and the clerk of the court shall attend the court at regularly scheduled times (78A-7-213).
5. The entity creating the Justice Court shall provide and compensate a judge and clerical personnel to conduct the business of the court (78A-7-206 and 78A-7-207).
6. The entity creating a Justice Court shall assume the expenses of travel, meals, and lodging for the judge of that court to attend required judicial education and training (78A-7-205).
7. The entity creating a Justice Court shall assume the cost of travel and training expenses of clerical personnel at training sessions conducted by the Judicial Council (78A-7-103).

8. The entity creating the Justice Court shall provide a sufficient staff of public prosecutors to attend the court and perform the duties of prosecution (78A-7-103).

9. The entity creating the court shall provide adequate funding for attorneys where persons are indigent as provided by law (78A-7-103).

10. The entity creating the court shall provide sufficient local law enforcement officers to attend court when required and provide security for the court (78A-7-103).

11. Witnesses and jury fees as required by law shall be paid by the entity which creates the court (10-7-76 and 17-50-319).

12. Any fine, surcharge, or assessment which is payable to the State shall be forwarded to the State as required by law (78A-7-120 and 78A-7-121).

13. Every entity creating a court shall pay the judge of that court a fixed compensation, within the range provided by statute (78A-7-206).

14. Court shall be held within the jurisdiction of the court, except as provided by law (78A-7-212).

15. The entity creating the court shall provide and keep current for the court a copy of the Utah Code, the Justice Court Manual, state laws affecting local governments, Utah Court Rules Annotated, local ordinances, and other necessary legal reference material (78A-7-103).

16. All required reports and audits shall be filed as required by law or by rule of the Judicial Council pursuant to Section 78A-7-215.

17. All justice courts shall use a common case management system and disposition reporting system as specified by the Judicial Council (78A-7-213).

In addition to those requirements which are directly imposed by statute, section 78A-7-103 directs the Judicial Council to promulgate minimum requirements for the creation and certification of Justice Courts. Pursuant to statute, the Judicial Council has adopted the following minimum requirements:

- 1) That the Court be opened for at least one hour each day that the court is required to be open as provided by law. Additional hours of operation are specified in C.J.A. Rule 9-105.
- 2) That the judge be available to attend court and conduct court business as needed.
- 3) That the minimum furnishings for a courtroom include: a desk and chair for the judge (on a six inch riser), a desk and chair for the court clerk, chairs for witnesses,

3

separate tables and appropriate chairs for plaintiffs and defendants, a Utah State flag, a United States flag, a separate area and chairs for at least four jurors, a separate area with appropriate seating for the public, an appropriate room for jury deliberations, and an appropriate area or room for victims and witnesses which is separate from the public. (A suggested courtroom configuration is attached).

- 4) A judicial robe, a gavel, current bail schedules, a copy of the Code of Judicial Administration, and necessary forms and supplies.
- 5) Office space for the judge and clerk (under certain circumstances this space may be shared, but if shared, the judge and clerk must have priority to use the space whenever needed). The office space shall include a desk for the judge and a desk for the clerk, secure filing cabinets for the judge and the clerk, a telephone for the judge and a telephone for the clerk, appropriate office supplies to conduct court business, a cash register or secured cash box, a typewriter or word processor, and access to a copy machine.
- 6) A clerk must be present during the time the court is open each day and during court sessions, as required by the judge.
- 7) The entity must have at least one peace officer (which may be contracted).
- 8) A court security plan must be submitted consistent with C.J.A. Rule 3-414.
- 9) Each court must have at least one computer with access to the internet, and appropriate software and security/encryption technology to allow for electronic reporting and access to Driver License Division and the Bureau of Criminal Identification, as defined by the reporting and retrieval standards promulgated by the Department of Public Safety. Monthly reports must also be electronically submitted to the Administrative Office of the Courts monthly. Also note that all justice courts shall use the CORIS case management system. (78A-7-213).
- 10) Each court shall report required case disposition information to DLD, BCI and the Administrative Office of the Courts electronically, as described in number 9 above.

In establishing minimum requirements, the Judicial Council has determined that Justice Courts with higher case filings require greater support services. To accommodate the great differences in judicial activity between Justice Courts within the state, the Council has divided courts into four classes based upon the average monthly cases filed in that court. Minimum standards have been set for each classification. Courts which have an average of less than 61 cases filed each month are classified as Class IV Courts. The minimum requirements for a Class IV Court are stated above. (These requirements are also attached as Class IV minimum requirements).

These requirements include both the statutory requirements and requirements promulgated by the Judicial Council, and are sometimes hereinafter referred to as "base requirements."

Courts which have an average of more than 60 but less than 201 cases filed each month are classified as Class III Courts. In addition to the base requirements, a Class III Court must be open more hours each week (see attached Class III minimum requirements), and court must be scheduled at least every other week.

Courts which have an average of more than 200 but less than 501 cases filed each month are classified as Class II Courts. In addition to the base requirements, Class II Courts are required to be open additional hours (see attached Class II minimum requirements), the courtroom configuration is required to be permanent (although the courtroom may be used by another entity when the court is not in session), court must be scheduled at least weekly, the judge must be provided an appropriate office (chambers) for his own use, clerical space may not be shared, at least one full-time clerk must be provided (see attached Class II minimum requirements), and the courtroom, judge's chamber and clerk's office must be in the same building.

Courts which have an average monthly filing of more than 500 cases are classified as Class I Courts. Class I Courts are considered to be full-time courts. In addition to the base requirements, a Class I Court must have a full-time judge, at least three clerks, it must be open during regular business hours, it must have a courtroom which is dedicated for the exclusive use as a court and which meets the master plan guideline adopted by the Judicial Council, and the judge's chambers and clerk's office cannot be shared by another entity.

The State Legislature has provided that any Justice Court that continues to meet the minimum requirements for its class is entitled to be recertified. The Judicial Council also has authority to waive any minimum requirement imposed by rule of the Council rather than by statute. Waiver is at the discretion of the Judicial Council and will be based upon a demonstrated need for a court to conduct judicial business and upon public convenience. Any waiver will generally be for the entire term of the certification. A waiver must be obtained through the Judicial Council each time a court is recertified, and the fact that a waiver has been previously granted will not be determinative on the issue of waiver for any successive application.

There is a great diversity in the needs of the Justice Courts. The needs of a particular Court are affected by the type of cases filed (some courts have a high percentage of traffic matters, while others handle significant numbers of criminal and small claims matters), the location of the Court, the number of law enforcement agencies served, the policies and procedures followed by each judge with respect to the operation of the Court, and many other factors. Clerical resources and judicial time are particularly sensitive to local conditions.

In order to adequately function it is anticipated that some courts will exceed minimum requirements for clerical resources and judicial time. Similarly, the particular circumstances of a court may allow it to operate efficiently with less than the minimum requirements in the above areas; and in such circumstances waiver may be requested.

The statute also provides that the Judicial Council may grant an extension of time for any requirement which is not specifically required by statute. An extension may be granted at the discretion of the Judicial Council where individual circumstances temporarily prevent the entity from meeting a minimum requirement. An extension will be for a specific period of time and the certification of the court will terminate at the end of the extension period. In order for the court to continue to operate beyond the extension period, the court must be certified as meeting all requirements, obtain an additional extension, or obtain a waiver as provided above.

Applications for existing courts for recertification must be accompanied by an affidavit of the judge, on a form approved by the Judicial Council, certifying that the operational standards for the court have been met. Any exceptions to compliance with the minimum requirements or operational standards shall be noted on the above form. In addition, individual Justice Court Judges must meet with the governing body of the entity which created the court at least once a year to review the budget of the court, review compliance with the requirements and operational standards of the court, and discuss other items of common concern and shall certify that this meeting has been held and that the operational standards for the court have been met during the prior year.

Upon submission of an application, Judicial Council Staff will conduct an appropriate independent investigation and notify the entity of its initial recommendations, whether in favor or against certification. If staff intends to recommend against certification, it shall specify the minimum requirements that have not been met. The entity may then present additional information, request an extension, or request a waiver. After making an appropriate investigation based upon any additional information or request made by the entity, the staff will then submit its recommendations to the Judicial Council. The recommendations shall specify whether or not a waiver or extension should be granted, if either has been requested. If the recommendation is against recertification, or against waiver, or against extension, the entity may request that it be allowed to make an appearance before the Judicial Council. Any request to appear before the Judicial Council must be filed within 15 days of notification of the Committee's recommendations.

If you have any questions concerning this application, please contact Richard Schwermer, staff to the Judicial Council, at P. O. Box 140241, Salt Lake City, Utah 84114-0241, ricks@utcourts.gov or telephone: (801)578-3816.

RESOLUTION NO. 2015-035

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GIFT OF 10 ACRES OF REAL PROPERTY LOCATED AT APPROXIMATELY 1600 EAST 100 SOUTH FROM LANTANA, LLC AND AUTHORIZE THE MAYOR TO SIGN A LETTER OF ACCEPTANCE AND ACKNOWLEDGING THE VALUATION OF THE PROPERTY AND A 3 YEAR SALE RESTRICTION, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Lantana LLC. owns 10 acres of real property located at approximately 1600 East 100 South; and

WHEREAS, Lantana LLC desires to gift the 10 acres of real property to Pleasant Grove City to preserve open space and protect the water shed area adjacent to the foothills of Pleasant Grove; and

WHEREAS, the City agrees to accept the 10 acres of real property based on the fair market appraisal of \$182,000.00 per acre foot to total \$1,820,000.00; and

WHEREAS, the City understands and agrees that the gift is conditioned upon the City retaining the property and not selling or otherwise disposing of it for a period of three (3) years from date of transfer.

NOW, THEREFORE, BE IT RESOLVED by the Pleasant Grove City Council as follows:

SECTION 1:

The Mayor of Pleasant Grove is authorized to accept the gift of 10 acres of real property and sign the letter of acceptance with the understanding that the City will retain the property and not sell or otherwise dispose of it for a period of three (3) years from date of transfer.

SECTION 2:

This Resolution shall take effect immediately.

PASSED AND APPROVED BY THE CITY COUNCIL OF PLEASANT GROVE, UTAH, this 20th day of October, 2015.

ATTEST:

Michael W. Daniels, Mayor

(SEAL)

Kathy T. Kresser, CMC, City Recorder



October 20, 2015

LETTER OF ACCEPTANCE OF GIFT OF REAL PROPERTY
FROM LANTANA, LLC.

Lantana, LLC
Sharon R. Ezell, Manager
51 Bell Canyon Drive
Dove Canyon, CA 92679

Dear Ms Ezell:

The purpose of this letter is to provide you with confirmation that Pleasant Grove City is willing to accept your generous donation of real property located at approximately 250 North 1550 East, in Pleasant Grove, Utah County, Utah. The parcel contains approximately 10 acres of land. We appreciate your willingness to preserve the delicate open space and water shed area adjacent to the foothills of Pleasant Grove. Your gift will benefit the citizens of Pleasant Grove for many years to come.

The City agrees to accept the fair market value of \$182,000.00 per acre for a total of \$1,820,000.00 as established by a fair market appraisal and agree to accept the donation at the appraised value as stated. No goods or services were received in exchange for this contribution. We understand that the property will be transferred to the City prior to the end of the year. Further the City understands and agrees that the gift is conditioned upon the City retaining the property and not selling or otherwise disposing of it for a period of three (3) years from the date of transfer.

The transaction will be finalized when Lantana, LLC transfers the subject property by deed.

We appreciate the opportunity to work with you on this project.

Sincerely,

Michael W. Daniels
Mayor, Pleasant Grove City

POLL WORKER LIST FOR PLEASANT GROVE 2015 ELECTIONS

EARLY VOTING

Michael Glenn – MANAGER
Libby Flegal
Colleen Larsen

**City Hall
(70 S 100 E)**

Alternate for Early Voting

Sheryl Voorhees – General

Consolidated Precincts - PG01, PG01:UN, PG01S, PG11 and PG14: **Manila Elementary**

Barbara Unice – MANAGER
Michael Glenn - TST
Sheryl Flanary - PW
LaRae Blake -- PW
Diana Brown –PW

(1726 N 600 W)

Consolidated Precincts - PG 02

Libby Flegal – MANAGER
Garn Lebaron - TST
Irene Jenkins – PW
Terry Jenkins –PW

**Mt. Mahogany Elementary
(618 N 1300 W)**

Consolidated Precincts - PG08 and PG08:UN:

Danelle Dickerson – MANAGER
Jeannine Cartwright – TST
Rayanne Melick – PW
Denise Baker – PW

**Sportsman/Lion Center
(600 E Center St)**

Consolidated Precincts – PG05, PG05S, PG10, PG10:UN

Carole Edwards– MANAGER
Suzanne Coleman –TST
Max Garrett – PW
Maxine Garrett –PW

**PG Recreation Center
(547 S Locust Ave)**

Consolidated Precincts - PG04 and PG06

Susan Green - MANAGER
Lisa Anderson –TST
Ron Houston –PW
Lori Houston - PW
Linda Neilson –PW

**Valley View Elementary
(941 Orchard Dr.)**

Consolidated Precincts – PG03, PG07 and PG13:

Camille Hadley –MANAGER

Steve Hadley –TST

Karen Susov - PW

Joyce Boren –PW

Colleen Larson –PW

P.G. Jr. High School

(810 N 100 E)

Consolidated Precincts - PG09 and PG12:

Garry Guymon –MANAGER

Kiralee Champneys - TST

Donna Webster - PW

Robert Webster –PW

Sheryl Voorhees - PW

Grovecrest Elementary

(200 E 1100 N)

ALTERNATES:

Rover: Sally Gross

EXHIBIT A

received
09-11-15 CM

REQUEST TO INITIATE AN
ADJUSTMENT OF A COMMON MUNICIPAL BOUNDARY

Date: 9-11-2015

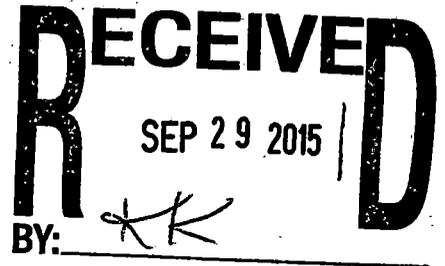
In accordance with the authorization of Section 10-2-419, Utah Code Annotated; we the undersigned, by virtue of our signatures affixed hereto, do hereby request the City of Cedar Hills, Utah, to initiate the proceedings to adjust the common municipal boundary between the City of Cedar Hills and Pleasant Grove City, to the effect that the parcel(s) identified on the attached map, be transferred out of the municipal jurisdiction of Pleasant Grove City and into the City of Cedar Hills.

| PROPERTY TAX ID NO. | NAME(S) OF OWNERS | ADDRESS | PHONE NUMBER | SIGNATURE OF OWNER(S) |
|---------------------|------------------------------------|--------------------------------------|--------------|---|
| 14:002:0135 | TARL W TAYLOR | 345 So. 720 E. Pleasant Grove, UT | Approx. | Tarl Taylor |
| 14:002:0124 | Anthony G and Patricia Erickson | 754 W. 4000 N. Pleasant Grove UT | | Anthony G Erickson Patricia Erickson |
| 14:002:0038 | RICK WEINZER | 818 W 4000 N PG, UT | | Rick Weinzer |
| | | | | |
| | | | | |
| | | | | |

5
1
86

* Rance Jones 801-759-0720

RECEIVED
SEP 29 2015
BY: *KK*



PUBLIC HEARING NOTICE

Boundary Adjustment between the City of Cedar Hills and Pleasant Grove City

Notice is hereby given that on September 22, 2015, the City Council of the City of Cedar Hills, Utah, adopted Resolution No. 09-22-2015A indicating its intent to adjust the common boundary between the City of Cedar Hills and Pleasant Grove City by transferring the following described area from the municipal jurisdiction of Pleasant Grove City to the City of Cedar Hills.

The location of the adjustment areas and the real properties to be included therein shall be as hereinafter described:

Owners: D. Gordon and Karen Davies
4583 N 900 W, Pleasant Grove, Utah

Legal Description: LOT 7, PLAT A, WEDGEWOOD ACRES AMENDED SUBDV. AREA 0.429 AC.

Owners: Chris and Sarah Eagar
4638 N 900 W, Pleasant Grove, Utah

Legal Description: COM S 154.22 FT & E 27.24 FT FR W 1/4 COR. SEC. 5, T5S, R2E, SLB&M.; S 89 DEG 49' 19" E 307.16 FT; S 6 DEG 7' 0" E 141.55 FT; S 87 DEG 30' 0" W 322 FT; N 0 DEG 12' 0" W 155.74 FT TO BEG. AREA 1.071 AC.

Owner: Tarl W. Taylor
365 S 420 E, Pleasant Grove, Utah

Legal Description: COM N .09 FT & E 394.06 FT FR SW COR. SEC. 5, T5S, R2E, SLB&M.; N 163.8 FT; N 89 DEG 59' 14" E 71.87 FT; N 47.05 FT; N 89 DEG 59' 59" E 39.25 FT; S 0 DEG 0' 46" E 47.16 FT; S 3 DEG 30' 57" W 43.51 FT; S 86 DEG 14' 40" E 11.15 FT; S 11 DEG 34' 35" E 38.29 FT; S 0 DEG 0' 46" E 82.01 FT; S 89 DEG 59' 14" W 127.29 FT TO BEG. AREA 0.500 AC.

Owners: Anthony G. and Patricia D. Erickson
754 W 4000 N, Pleasant Grove, Utah

Legal Description: COM N .13 FT & E 521.35 FT FR SW COR. SEC. 5, T5S, R2E, SLB&M.; N 0 DEG 0' 46" W 82 FT; N 11 DEG 34' 35" W 38.29 FT; N 86 DEG 14' 40" W 11.15 FT; N 3 DEG 30' 57" E 43.51 FT; N 0 DEG 0' 46" W 47.16 FT; S 89 DEG 59' 59" W 39.25 FT; N 65.55 FT; E 194.07 FT; S 276.35 FT; S 89 DEG 59' 14" W 138.65 FT TO BEG. AREA 1.002 AC.

Owners: Rick and Debi Meinzer
818 W 4000 N, Pleasant Grove, Utah

Legal Description: COM N 89 DEG 54' 0" E 165 FT FR SW COR. SEC. 5, T5S, R2E, SLB&M.; N 0 DEG 6' 0" W 164.73 FT; N 89 DEG 54' 0" E 229.06 FT; S 163.8 FT; S 89 DEG 54' 0" W 229 FT TO BEG. AREA 0.861 AC.

Notice is hereby given that the City of Cedar Hills, Utah, will hold a public hearing on October 20, 2015, commencing at 7:00 p.m. at the Community Recreation Center, 10640 N Clubhouse Drive, Cedar Hills, Utah, for the purpose of receiving testimony regarding the proposed boundary adjustment and will adjust the boundaries unless, at or before the public hearing, written protests to the adjustment have been filed with the city recorder by the owners of private real property that: (1) is located within the area proposed for adjustment; (2) covers at least twenty five percent (25%) of the total private land area within the area proposed for adjustment; and (3) is equal to at least fifteen percent (15%) of the value of all private real property within the area proposed for adjustment.

The area that is the subject of the boundary adjustment will, because of the boundary adjustment, be automatically annexed to a local district providing fire protection, paramedic and emergency services or a local district providing law enforcement service (Lone Peak Fire District & American Fork Police).

Copies of the petition from the property owners requesting the boundary adjust and maps showing the location of the adjustment are available for review by the public at the City of Cedar Hills office building during normal business hours. Anyone interested may attend the public hearing and comment on the proposed boundary adjustment.

Colleen A. Mulvey, City Recorder

Dated: September 28, 2015

Published in the Desert News, Salt Lake Tribune and the Utah Public Notice Website on October 1, 8 and 15, 2015

RECEIVED
SEP 29 2015
BY: KC

2015 OCTOBER

CALENDAR YEAR / MONTH

SUNDAY

FIRST DAY OF WEEK

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------------------------|---|---|--|--|--------|----------|
| 27 | 28 | 29 | 30 | 01 | 02 | 03 |
| 04 | 05 | Neighborhood Chair Meeting 5:30 p.m. City Council Meeting | Curbside Recycling Pickup South Route | Planning Commission Meeting 7:00 p.m. | 09 | 10 |
| 11 | Columbus Day City offices are closed | No City Council Meeting | Curbside Recycling Puckup North Route | 15 | 16 | 17 |
| 18 | 19 | City Council Meeting 6:00 p.m. | Curbside Recycling Pickup South Route | Planning Commission Meeting 7:00 p.m. | 23 | 24 |
| EARLY VOTING AT CITY HALL | | | | | | |
| 25 | 26 | City Council Meeting 6:00 p.m. | Curbside Recycling Puckup North Route | 29 | 30 | 31 |
| EARLY VOTING AT CITY HALL | | | | | | |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount | |
|--------------------------|---|-------------------------------|-----------------------------|-------------|-------|------------|-----------------|-----------------|
| 10-13100 | GENERAL FUND - ACCTS REC.- CITY EMPLOYEES | | | | | | | |
| | 2438 | DISCOUNT GUNS & AMMO | PD/PERSONAL SUPPLIES | 13-0385 | | 09/22/2015 | 184.98 | |
| | 7505 | SKAGGS COMPANIES, INC. | PD/PERSONAL SUPPLIES | 2547242 | | 09/18/2015 | 209.97 | |
| | | | | | | | 394.95 | |
| 10-15850 | GENERAL FUND - POLICE WARRANT CLEARING | | | | | | | |
| | 5842 | OREM JUSTICE COURT | WARRANT CLEARING | 10022015 | | 10/02/2015 | 555.00 | |
| 10-21220 | GENERAL FUND - RETIREMENT CONTRIBUTIONS A/P | | | | | | | |
| | 7866 | STANDARD INSURANCE COMPANY | DISABILITY PREMIUM | 10102015 | | 10/10/2015 | 2,890.15 | |
| 10-21355 | GENERAL FUND - CASH BONDS (NEW) | | | | | | | |
| | 2687 | ELTON'S CONSTRUCTION LLC | SEWER REPAIR 1949 N 600 W | 09232015 | | 09/23/2015 | 4,536.41 | |
| | 4281 | ISIS GROUP, LLC | CASH BOND RELEASE INTEREST | 10052015 | | 10/06/2015 | 127.00 | |
| | 4281 | ISIS GROUP, LLC | CASH BOND RELEASE | 10062015 | | 10/06/2015 | 22,000.00 | |
| | | | | | | | 26,663.41 | |
| 10-24260 | GENERAL FUND - AMER. FAMILY LIFE PAYABLE | | | | | | | |
| | 309 | AM. FAMILY LIFE ASSURANCE CO. | SUSPENSE PREMIUM | 10102015 | | 10/10/2015 | 443.59 | |
| | 9288 | WASHINGTON NATIONAL INS CO. | INSURANCE PREMIUM | 1517055 | | 10/01/2015 | 653.75 | |
| | | | | | | | 1,097.34 | |
| 10-24300 | GENERAL FUND - COURT CHARGES CLEARING-35% | | | | | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 09302015 | | 09/30/2015 | 5,053.03 | |
| 10-24302 | GENERAL FUND - COURT SECURITY SURCHARGE-STATE | | | | | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 09302015 | | 09/30/2015 | 9,897.18 | |
| 10-24305 | GENERAL FUND - COURT CHARGES CLEARING-85% | | | | | | | |
| | 9003 | UTAH STATE TREASURER | COURT/STATE MONIES | 09302015 | | 09/30/2015 | 7,255.51 | |
| 10-24310 | GENERAL FUND - BUILDING FEES CLEARING | | | | | | | |
| | 7918 | STATE OF UTAH | COM DEV/BUILDING PERMIT FEE | 09302015 | | 09/30/2015 | 978.46 | |
| 10-24350 | GENERAL FUND - SENIOR CITIZEN CLEARING | | | | | | | |
| | 5478 | MOUNTAINLAND ASSOCIATION | SR. CNTR/MEALS | 09302015 | | 09/30/2015 | 1,091.00 | |
| | 5478 | MOUNTAINLAND ASSOCIATION | SR.CNTR/ENSURE | 09302015 | | 09/30/2015 | 260.00 | |
| | | | | | | | 1,351.00 | |
| 10-24500 | GENERAL FUND - OTHER LIABILITIES | | | | | | | |
| | 5720 | NORTH UNION, IRRIGATION CO. | REISSUE UNCASHED CHECK | 10102015 | | 10/10/2015 | 525.00 | |
| 10-41-330 | GENERAL FUND - GENERAL GOVERNMENT - PROFESSIONAL SERVICES | | | | | | | |
| | 3002 | FORBES, TERI | TRANSCRIPTION SERVICES | 09302015 | | 09/30/2015 | 1,477.50 | |
| | | | | | | | <u>1,477.50</u> | |
| Total GENERAL GOVERNMENT | | | | | | | | <u>1,477.50</u> |
| 10-42-240 | GENERAL FUND - JUDICIAL - OFFICE EXPENSE | | | | | | | |
| | 2122 | CULLIGAN BOTTLED WATER | JUDICIAL/DRINKING WATER | 65X03320803 | | 08/31/2015 | 27.20 | |
| 10-42-280 | GENERAL FUND - JUDICIAL - TELEPHONE EXPENSE | | | | | | | |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 58805981 | | 10/01/2015 | 48.84 | |
| 10-42-285 | GENERAL FUND - JUDICIAL - CELLULAR PHONE EXPENSE | | | | | | | |
| | 625 | AT&T MOBILITY | JUDICIAL/CELL PHONE EXPENSE | 09282015 | | 09/28/2015 | 62.66 | |
| 10-42-310 | GENERAL FUND - JUDICIAL - LEGAL SERVICES | | | | | | | |
| | 4376 | JOHN H. JACOBS P.C. | JUDICIAL/LEGAL SERVICES | 10022015 | | 10/02/2015 | 3,541.98 | |
| | 6011 | PATTEN, K. SHAWN, LC | JUDICIAL/LEGAL SERVICES | 09302015 | | 09/30/2015 | 2,730.00 | |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|------------------------|--|-------------------------------|-------------|------------|-------|------------|-----------|
| | | | | | | | 6,271.98 |
| 10-42-330 | GENERAL FUND - JUDICIAL - PROFESSIONAL SERVICES | | | | | | |
| | 222 ALL PRO SECURITY LLC | JUDICIAL/CONSTABLES | | 2015-570 | | 09/17/2015 | 390.00 |
| Total JUDICIAL | | | | | | | 6,800.68 |
| 10-43-220 | GENERAL FUND - NON-DEPARTMENTAL - PRINTING AND PUBLICATION | | | | | | |
| | 3151 FREEDOM MAILING SERVICE | NEWSLETTERS | | 10102015 | | 10/10/2015 | 137.32 |
| | 8730 UPPER CASE PRINTING, INK. | NEWSLETTER PRINTING | | 9939 | | 10/02/2015 | 550.80 |
| | | | | | | | 688.12 |
| 10-43-330 | GENERAL FUND - NON-DEPARTMENTAL - PROFESSIONAL SERVICES | | | | | | |
| | 5550 NATIONAL BENEFIT SERVICES, LLC | ADM/FSA PLAN ADMIN FEES | | 513067 | | 09/30/2015 | 88.40 |
| 10-43-370 | GENERAL FUND - NON-DEPARTMENTAL - EMPLOYEE ASSISTANCE | | | | | | |
| | 988 BLOMQUIST HALE CONSULTING | MONTHLY FEES | | 10102015 | | 10/10/2015 | 451.00 |
| 10-43-559 | GENERAL FUND - NON-DEPARTMENTAL - HERITAGE FESTIVAL | | | | | | |
| | 1112 BRADLEY, KRISTEN | HJ/TEACHING & PERFORMANCE | | 15 | | 09/14/2015 | 85.00 |
| | 1352 CAPITAL ONE COMMERCIAL | GEN GOV/SUPPLIES | | 09102015 | | 09/10/2015 | 366.06 |
| | 1352 CAPITAL ONE COMMERCIAL | GEN GOV/SUPPLIES | | 09122015 | | 09/12/2015 | 56.97 |
| | 3852 HESS, JANALEE | HJ/TEACHING & PERFORMANCE | | 15 | | 09/14/2015 | 85.00 |
| | 5098 MAYBERRY, CORINNE | HJ/TEACHING & PERFORMANCE | | 15 | | 09/14/2015 | 75.00 |
| | 7240 SANDERS, LORI | HJ/TEACHING & PERFORMANCE | | 15 | | 09/14/2015 | 85.00 |
| | | | | | | | 753.03 |
| 10-43-610 | GENERAL FUND - NON-DEPARTMENTAL - MISCELLANEOUS EXPENSE | | | | | | |
| | 5139 MCGEE'S STAMP & TROPHY CO. | PLAQUE FOR JAY MEACHAM | | 11452 | | 09/03/2015 | 84.00 |
| | 8730 UPPER CASE PRINTING, INK. | EXTRA FLYERS | | 9939 | | 10/02/2015 | 734.40 |
| | | | | | | | 818.40 |
| 10-43-760 | GENERAL FUND - NON-DEPARTMENTAL - TECHNOLOGY | | | | | | |
| | 342 AMERICAN FIBER, INC. | MONTHLY INTERNET BANDWIDTH | | 10102015 | | 10/10/2015 | 735.00 |
| | 1065 BOWEN, TRENT | REIMB. CORRECTION | | 10082015 | | 10/10/2015 | 788.40 |
| | 1065 BOWEN, TRENT | REIMB FOR EXPENSES | | 10092015 | | 10/10/2015 | 45.00 |
| | 1065 BOWEN, TRENT | CONTRACTED WEB SITE MANAGEMEN | | 10102015 | | 10/10/2015 | 2,000.00 |
| | 7070 ROCK MOUNTAIN TECHNOLOGIES LLC | CUSTOM SERVICE AGREEMENT | | 204 | | 10/01/2015 | 14,546.00 |
| | | | | | | | 16,537.60 |
| Total NON-DEPARTMENTAL | | | | | | | 19,336.55 |
| 10-44-220 | GENERAL FUND - LEGAL SERVICES - PUBLICATION EXPENSE | | | | | | |
| | 5091 MATTHEW BENDER & CO., INC. | LEGAL/UT CODE 2015 | | 74891189 | | 09/17/2015 | 111.43 |
| | 8985 UTAH SAFETY COUNCIL | JUDICIAL/UT CODE BOOKS | | 5721 | | 09/17/2015 | 53.00 |
| | | | | | | | 164.43 |
| 10-44-285 | GENERAL FUND - LEGAL SERVICES - CELLULAR SERVICES | | | | | | |
| | 625 AT&T MOBILITY | LEGAL/CELL PHONE EXPENSE | | 09282015 | | 09/28/2015 | 62.66 |
| Total LEGAL SERVICES | | | | | | | 227.09 |
| 10-45-072 | GENERAL FUND - PHYSICAL FACILITIES - FIRE/AMBULANCE - BLDG MAINT | | | | | | |
| | 4978 LOWRY OVERHEAD DOORS, INC. | FIRE/OVERHEAD DOOR REPAIRS | | 69774 | | 09/02/2015 | 111.03 |
| 10-45-073 | GENERAL FUND - PHYSICAL FACILITIES - FIRE/AMBULANCE - BLDG IMP | | | | | | |
| | 239 ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | | 10102015 | | 10/10/2015 | 137.67 |

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| Total PHYSICAL FACILITIES | | | | | | | 248.70 |
| 10-46-240 | GENERAL FUND - ADMINISTRATIVE SERVICES - OFFICE EXPENSE | | | | | | |
| | 6343 PLEASANT GROVE PRINTERS | ADM/ENVELOPES | | 7159 | | 10/01/2015 | 202.60 |
| 10-46-280 | GENERAL FUND - ADMINISTRATIVE SERVICES - TELEPHONE EXPENSE | | | | | | |
| | 5951 PAETEC | MULTI DEPT/PHONE SERVICE | | 58805981 | | 10/01/2015 | 97.70 |
| 10-46-285 | GENERAL FUND - ADMINISTRATIVE SERVICES - CELLULAR SERVICES | | | | | | |
| | 625 AT&T MOBILITY | ADM/CELL PHONE EXPENSE | | 09282015 | | 09/28/2015 | 125.32 |
| 10-46-610 | GENERAL FUND - ADMINISTRATIVE SERVICES - MISCELLANEOUS EXPENSE | | | | | | |
| | 1352 CAPITAL ONE COMMERCIAL | ADM/OFFICE SUPPLIES | | 09142015 | | 09/14/2015 | 32.84 |
| Total ADMINISTRATIVE SERVICES | | | | | | | 458.46 |
| 10-47-480 | GENERAL FUND - FACILITIES - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | | 10102015 | | 10/10/2015 | 45.22 |
| | 970 BJ PLUMBING SUPPLY | BUILDING MAINTENANCE | | 628780 | | 09/28/2015 | 69.71 |
| | 5999 PARTSMASER | BUILDING MAINTENANCE | | 20936751 | | 09/04/2015 | 273.80 |
| | | | | | | | 388.73 |
| 10-47-530 | GENERAL FUND - FACILITIES - CITY HALL - BLDG MAINTENANCE | | | | | | |
| | 1980 CONTRACTORS HEATING/COOLING | BUILDING MAINTENANCE SUPPLIES | | 101571218001 | | 09/28/2015 | 18.00 |
| | 8678 UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | | 09212015 | | 09/21/2015 | 125.74 |
| | | | | | | | 143.74 |
| 10-47-540 | GENERAL FUND - FACILITIES - CITY HALL - PD BLDG MAINTENANC | | | | | | |
| | 1980 CONTRACTORS HEATING/COOLING | BUILDING MAINTENANCE SUPPLIES | | 101571218001 | | 09/28/2015 | 37.59 |
| | 6850 REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | | 10102015 | | 10/10/2015 | 402.90 |
| | 7752 SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | | 6717 | | 09/01/2015 | 140.00 |
| | 7752 SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | | 6717 | | 09/01/2015 | 165.13 |
| | 7752 SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | | 6717 | | 09/01/2015 | 135.00 |
| | 7752 SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | | 6717 | | 09/01/2015 | 45.00 |
| | 7752 SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | | 6717 | | 09/01/2015 | 30.00 |
| | 8678 UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | | 09212015 | | 09/21/2015 | 104.86 |
| | | | | | | | 1,060.48 |
| 10-47-560 | GENERAL FUND - FACILITIES - PARKS - BUILDING MAINTENANCE | | | | | | |
| | 239 ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | | 10102015 | | 10/10/2015 | 42.58 |
| | 6850 REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | | 10102015 | | 10/10/2015 | 1,863.60 |
| | 8320 THE VERDIN COMPANY | CLOCK CONTROLLER | | 150649 | | 09/17/2015 | 610.44 |
| | | | | | | | 2,516.62 |
| 10-47-570 | GENERAL FUND - FACILITIES - COMM DEV - BLDG MAINTENANCE | | | | | | |
| | 1980 CONTRACTORS HEATING/COOLING | BUILDING MAINTENANCE SUPPLIES | | 101571218001 | | 09/28/2015 | 10.80 |
| 10-47-620 | GENERAL FUND - FACILITIES - COMMUNITY CENTER - BLDG MAINT | | | | | | |
| | 6850 REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | | 10102015 | | 10/10/2015 | 164.35 |
| 10-47-660 | GENERAL FUND - FACILITIES - FIRE/AMBULANCE - BLDG MAINT | | | | | | |
| | 8678 UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | | 09212015 | | 09/21/2015 | 30.00 |
| 10-47-700 | GENERAL FUND - FACILITIES - CEMETERY BLDG - BLDG MAINT | | | | | | |
| | 6850 REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | | 10102015 | | 10/10/2015 | 71.03 |
| | 8678 UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | | 09212015 | | 09/21/2015 | 73.12 |

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| | | | | | | | 144.15 |
| 10-47-730 | GENERAL FUND - FACILITIES - LIBRARY/SENIOR - BLDG MAINT | | | | | | |
| 1980 | CONTRACTORS HEATING/COOLING | BUILDING MAINTENANCE SUPPLIES | 101571218001 | | | 09/28/2015 | 100.49 |
| 8678 | UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | 09212015 | | | 09/21/2015 | 87.74 |
| | | | | | | | 188.23 |
| 10-47-760 | GENERAL FUND - FACILITIES - PUBLIC WORKS - HEATING | | | | | | |
| 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | | 09/01/2015 | 95.00 |
| 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | | 09/01/2015 | 140.00 |
| 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | | 09/01/2015 | 35.00 |
| | | | | | | | 270.00 |
| 10-47-780 | GENERAL FUND - FACILITIES - PUBLIC WORKS - BLDG MAINT | | | | | | |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | | 10/10/2015 | 51.96 |
| 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 10102015 | | | 10/10/2015 | 199.58 |
| | | | | | | | 251.54 |
| 10-47-830 | GENERAL FUND - FACILITIES - SR CENTER - BLDG MAINT | | | | | | |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | | 10/10/2015 | 11.97 |
| 1980 | CONTRACTORS HEATING/COOLING | BUILDING MAINTENANCE SUPPLIES | 101571218001 | | | 09/28/2015 | 14.40 |
| 2675 | ELECTRICAL WHOLESAL SUPPLY | BUILDING MAINTENANCE | 910025087 | | | 09/21/2015 | 156.25 |
| 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 10102015 | | | 10/10/2015 | 345.33 |
| 8376 | THYSSENKRUPP ELEVATOR CORP | SR. CENTER/MAINTENANCE | 3002146943 | | | 10/01/2015 | 913.23 |
| 8678 | UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | 09212015 | | | 09/21/2015 | 60.00 |
| | | | | | | | 1,501.18 |
| 10-47-840 | GENERAL FUND - FACILITIES - LIONS/SPORTSMAN - BLDG MAINT | | | | | | |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | | 10/10/2015 | 17.24 |
| 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 10102015 | | | 10/10/2015 | 91.71 |
| 6850 | REPUBLIC SERVICES | ALL DEPT/WASTE COLLECTION | 10102015 | | | 10/10/2015 | 52.30 |
| | | | | | | | 161.25 |
| Total FACILITIES | | | | | | | 6,831.07 |
| 10-52-240 | GENERAL FUND - COMMUNITY DEVELOPMENT - OFFICE EXPENSE | | | | | | |
| 5730 | OFFICE DEPOT, INC. | COM DEV/OFFICE SUPPLIES | 93877689001 | | | 09/15/2015 | 63.54 |
| 6343 | PLEASANT GROVE PRINTERS | COM DEV/RES INSPECTION CARDS | 7159 | | | 10/01/2015 | 36.00 |
| | | | | | | | 99.54 |
| 10-52-280 | GENERAL FUND - COMMUNITY DEVELOPMENT - TELEPHONE EXPENSE | | | | | | |
| 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 58805981 | | | 10/01/2015 | 73.26 |
| 10-52-285 | GENERAL FUND - COMMUNITY DEVELOPMENT - CELLULAR SERVICES | | | | | | |
| 625 | AT&T MOBILITY | COM DEV/CELL PHONE EXPENSE | 09292015 | | | 09/28/2015 | 56.12 |
| 10-52-340 | GENERAL FUND - COMMUNITY DEVELOPMENT - PLANNING SERVICES | | | | | | |
| 1352 | CAPITAL ONE COMMERCIAL | COM DEV/SUPPLIES | 09152015 | | | 09/16/2015 | 36.83 |
| 10-52-610 | GENERAL FUND - COMMUNITY DEVELOPMENT - MISCELLANEOUS | | | | | | |
| 1352 | CAPITAL ONE COMMERCIAL | COM DEV/SUPPLIES | 09162015 | | | 09/16/2015 | 40.65 |
| 1352 | CAPITAL ONE COMMERCIAL | COM DEV/SUPPLIES | 09172015 | | | 09/16/2015 | 3.69 |
| | | | | | | | 44.34 |
| Total COMMUNITY DEVELOPMENT | | | | | | | 310.09 |
| 10-54-240 | GENERAL FUND - POLICE DEPARTMENT - OFFICE EXPENSE | | | | | | |
| 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 13029521 | | | 09/21/2015 | 7.98 |
| 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 13031530 | | | 09/22/2015 | 69.98 |
| 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 13036630 | | | 09/29/2015 | 6.99 |
| 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 13036631 | | | 09/30/2015 | 29.99 |
| 1060 | BOUNDTREE MEDICAL, LLC | PD/OFFICE SUPPLIES | 81913350 | | | 09/16/2015 | 350.16 |

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| | 1352 | CAPITAL ONE COMMERCIAL | PD/OFFICE SUPPLIES | 09022015 | | 09/02/2015 | 29.99 |
| | 1352 | CAPITAL ONE COMMERCIAL | PD/OFFICE SUPPLIES | 09112015 | | 09/11/2015 | 71.34 |
| | | | | | | | 566.43 |
| 10-54-250 | | GENERAL FUND - POLICE DEPARTMENT - VEHICLE EXPENSE | | | | | |
| | 675 | AUTO ZONE STORES, INC. | PD/VEHICLE EXPENSE | 6231242559 | | 08/25/2015 | 13.78 |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 162118 | | 09/22/2015 | 83.68 |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 162204 | | 09/24/2015 | 63.71 |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 162690 | | 10/05/2015 | 27.00 |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 162691 | | 10/05/2015 | 110.68 |
| | 3468 | GREASE MONKEY #790 | PD/VEHICLE MAINTENANCE | 162692 | | 10/05/2015 | 40.50 |
| | 3720 | HARLEY-DAVIDSON OF | PD/MOTORCYCLE REPAIR LABOR | 26600012 | | 10/02/2015 | 237.60 |
| | 3720 | HARLEY-DAVIDSON OF | PD/MOTORCYCLE REPAIR PARTS | 26600012 | | 10/02/2015 | 612.17 |
| | | | | | | | 1,189.12 |
| 10-54-280 | | GENERAL FUND - POLICE DEPARTMENT - TELEPHONE EXPENSE | | | | | |
| | 1518 | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 10102015 | | 10/10/2015 | 338.51 |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 58805981 | | 10/01/2015 | 219.79 |
| | | | | | | | 558.30 |
| 10-54-285 | | GENERAL FUND - POLICE DEPARTMENT - CELLULAR SERVICES | | | | | |
| | 8100 | T-MOBILE | PD/CELL PHONE EXPENSE | 10102015 | | 10/10/2015 | 1,867.72 |
| 10-54-480 | | GENERAL FUND - POLICE DEPARTMENT - DEPARTMENTAL SUPPLIES | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 54.98 |
| | 987 | BLUE LINE TRAINING AND | PD/DEPARTMENTAL SUPPLIES | 1053 | | 09/15/2015 | 640.50 |
| | 990 | BLUEFIN OFFICE GROUP | PD/OFFICE SUPPLIES | 13036740 | | 09/29/2015 | 38.99 |
| | 6530 | PROFORCE LAW ENFORCEMENT | PD/DEPARTMENTAL SUPPLIES | 250739 | | 10/02/2015 | 1,273.33 |
| | 6820 | REDWOOD TOXICOLOGY | PD/DEPARTMENTAL SUPPLIES | 528358 | | 09/21/2015 | 601.04 |
| | 7220 | SALT LAKE WHOLESALE SPORTS | PD/DEPARTMENTAL SUPPLIES | 30527 | | 09/21/2015 | 2,299.70 |
| | 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | 09/01/2015 | 35.00 |
| | | | | | | | 4,943.54 |
| 10-54-490 | | GENERAL FUND - POLICE DEPARTMENT - SCHOOLING & TRAINING | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 19.18 |
| 10-54-491 | | GENERAL FUND - POLICE DEPARTMENT - EMERGENCY PREPAREDNESS EXPENSE | | | | | |
| | 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | 09/01/2015 | 75.00 |
| | 7752 | SPARKY INDUSTRIES INC. | PD/LIGHT TOWER PARTS | 6717 | | 09/01/2015 | 1,167.00 |
| | | | | | | | 1,242.00 |
| 10-54-610 | | GENERAL FUND - POLICE DEPARTMENT - MISCELLANEOUS EXPENSE | | | | | |
| | 3011 | FORENSIC NURSING SERVICES, INC | PD/SPECIMEN COLLECTION | 15-253 | | 09/29/2015 | 90.00 |
| 10-54-760 | | GENERAL FUND - POLICE DEPARTMENT - TECHNOLOGY | | | | | |
| | 7752 | SPARKY INDUSTRIES INC. | PD/BUILDING IMPROVEMENTS | 6717 | | 09/01/2015 | 180.00 |
| | 7752 | SPARKY INDUSTRIES INC. | PD/NETWORK CABLING | 6717 | | 09/01/2015 | 190.00 |
| | | | | | | | 370.00 |
| Total POLICE DEPARTMENT | | | | | | | 10,846.29 |
| 10-55-210 | | GENERAL FUND - FIRE DEPARTMENT - MEETINGS & MEMBERSHIPS | | | | | |
| | 5033 | MACEYS | FIRE/MEETING EXPENSE | 24448 | | 10/06/2015 | 32.63 |
| | 5033 | MACEYS | FIRE/MEETING EXPENSE | 27893 | | 10/07/2015 | 21.02 |
| | | | | | | | 53.65 |
| 10-55-250 | | GENERAL FUND - FIRE DEPARTMENT - VEHICLE EXPENSE | | | | | |
| | 675 | AUTO ZONE STORES, INC. | FIRE/VEHICLE EXPENSE | 6231146414 | | 03/26/2015 | 3.49 |
| | 5833 | O'REILLY AUTOMOTIVE INC. | FIRE/VEHICLE MAINTENANCE | 3623461056 | | 10/05/2015 | 11.88 |
| | 6440 | POWERHOUSE MOTORSPORTS | FIRE/LED STREET LEGAL KIT | 7509 | | 09/24/2015 | 135.00 |
| | 7106 | ROSS EQUIPMENT COMPANY, INC. | FIRE/VEHICLE EXPENSE | 106177 | | 09/25/2015 | 52.35 |
| | 7106 | ROSS EQUIPMENT COMPANY, INC. | FIRE/VEHICLE EXPENSE | 106178 | | 09/25/2015 | 146.21 |
| | 7106 | ROSS EQUIPMENT COMPANY, INC. | FIRE/VEHICLE EXPENSE | 106179 | | 09/25/2015 | 56.60 |

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| | 8923 | UTAH DIESEL CENTER, INC. | FIRE/VEHICLE EXPENSE | 6927 | | 09/15/2015 | 252.35 |
| 10-55-280 | GENERAL FUND - FIRE DEPARTMENT - TELEPHONE EXPENSE | | | | | | 650.90 |
| | 5951 | PAETEC | MULTI DEPT/PHONE SERVICE | 58805981 | | 10/01/2015 | 48.84 |
| 10-55-300 | GENERAL FUND - FIRE DEPARTMENT - UNIFORM EXPENSE | | | | | | |
| | 507 | APPARATUS EQUIPMENT & | FIRE/UNIFORM EXPENSE | 9823 | | 09/30/2015 | 9,246.70 |
| | 507 | APPARATUS EQUIPMENT & | FIRE/UNIFORM EXPENSE | 9824 | | 09/30/2015 | 11,019.28 |
| | | | | | | | 20,265.98 |
| 10-55-480 | GENERAL FUND - FIRE DEPARTMENT - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 210.35 |
| | 558 | ARROW INTERNATIONAL, INC. | FIRE/DEPARTMENTAL SUPPLIES | 93333806 | | 09/10/2015 | 558.36 |
| | 1060 | BOUNDTREE MEDICAL, LLC | FIRE/DEPARTMENTAL SUPPLIES | 70214989 | | 09/14/2015 | 304.99 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 23256037 | | 09/11/2015 | 151.60 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 23384650 | | 09/16/2015 | 69.50 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 23443573 | | 09/17/2015 | 59.50 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 23476153 | | 09/18/2015 | 259.50 |
| | 3841 | HENRY SCHEIN INC. | FIRE/DEPARTMENTAL SUPPLIE | 23640115 | | 09/23/2015 | 480.23 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20156777 | | 09/30/2015 | 89.10 |
| | 5033 | MACEYS | FIRE/DEPARTMENTAL SUPPLIES | 24443 | | 10/03/2015 | 273.53 |
| | 5033 | MACEYS | FIRE/DEPARTMENTAL SUPPLIES | 27759 | | 09/01/2015 | 76.23 |
| | | | | | | | 1,922.91 |
| 10-55-740 | GENERAL FUND - FIRE DEPARTMENT - EQUIPMENT | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 65.26 |
| | 4614 | L.N. CURTIS & SONS | FIRE/SCBA TANK SERVICE | 818123000 | | 09/17/2015 | 276.00 |
| | | | | | | | 341.26 |
| Total FIRE DEPARTMENT | | | | | | | 23,283.54 |
| 10-60-250 | GENERAL FUND - STREETS - VEHICLE EXPENSE | | | | | | |
| | 675 | AUTO ZONE STORES, INC. | STR/VEHICLE EXPENSES | 6231257596 | | 09/18/2015 | 25.00 |
| | 2681 | ELITE REPAIRS AND SPECIALIZED | STR/VEHICLE REPAIR | 4649 | | 09/14/2015 | 70.00 |
| | | | | | | | 95.00 |
| 10-60-285 | GENERAL FUND - STREETS - CELLULAR SERVICES | | | | | | |
| | 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 08302015 | | 08/28/2015 | 285.71 |
| 10-60-480 | GENERAL FUND - STREETS - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 98.62 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20156777 | | 09/30/2015 | 19.80 |
| | 7398 | SHERWIN-WILLIAMS CO. | STR/DEPARTMENTAL SUPPLIES | 8666-9 | | 09/03/2015 | 140.27 |
| | 7420 | SHIELD-SAFETY, LLC | STR/DEPARTMENTAL SUPPLIES | 2203306013 | | 05/19/2015 | 192.30 |
| | 7420 | SHIELD-SAFETY, LLC | STR/DEPARTMENTAL SUPPLIES | 2203306351 | | 09/10/2015 | 73.05 |
| | 7978 | STEVE REGAN CO. | PD/DEPARTMENTAL SUPPLIES | 6690190 | | 09/22/2015 | 226.50 |
| | 8709 | UNITED STATES WELDING INC. | STR/DEPARTMENTAL SUPPLIES | 5192737 | | 06/30/2015 | 22.50 |
| | 8709 | UNITED STATES WELDING INC. | STR/DEPARTMENTAL SUPPLIES | 5203254 | | 08/31/2015 | 22.95 |
| | | | | | | | 795.99 |
| 10-60-610 | GENERAL FUND - STREETS - MISCELLANEOUS EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 69.53 |
| | 3948 | HOME DEPOT CREDIT SERVICES | STR/DEPARTMENTAL SUPPLIES | 09152015 | | 09/15/2015 | 256.41 |
| | 3948 | HOME DEPOT CREDIT SERVICES | STR/DEPARTMENTAL SUPPLIES | 09232015 | | 09/23/2015 | 87.18 |
| | 4264 | INTERWEST SAFETY SUPPLY, INC. | STR/FLAGS | 5727 | | 08/31/2015 | 110.00 |
| | | | | | | | 523.12 |
| 10-60-615 | GENERAL FUND - STREETS - SCRAP METAL | | | | | | |
| | 1352 | CAPITAL ONE COMMERCIAL | STR/DEPARTMENTAL SUPPLIES | 09012015 | | 09/01/2015 | 512.10 |
| 10-60-760 | GENERAL FUND - STREETS - TECHNOLOGY | | | | | | |
| | 1905 | COMCAST CABLE | PUB WORK/INTERNET SERVICE | 09232015 | | 09/23/2015 | 133.72 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|---------------|---|------------------------------|-------------------------------|--------------|-------|------------|----------|
| | 9353 | WEBB AUDIO VISUAL | STR/PROJECTOR & EQUIPMENT | 17654300 | | 09/19/2015 | 3,692.02 |
| | | | | | | | 3,825.74 |
| Total STREETS | | | | | | | 6,037.66 |
| 10-65-240 | GENERAL FUND - LIBRARY - OFFICE EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 22.06 |
| | 2027 | COVENANT COMMUNICATIONS INC. | LIB/CD REPLACEMENT | 1382582 | | 09/22/2015 | 15.00 |
| | 2395 | DEMCO, INC. | LIB/OFFICE SUPPLIES | 5689370 | | 09/15/2015 | 122.26 |
| | 3571 | GURR'S COPYTEC | LIB/PROGRAM EXPENSE | 4052 | | 09/29/2015 | 3.45 |
| | 3571 | GURR'S COPYTEC | LIB/CUTTING | 4265 | | 10/10/2015 | 4.50 |
| | 5033 | MACEYS | LIB/ASSORTED EXPENSES | 27783 | | 09/11/2015 | 21.40 |
| | 5730 | OFFICE DEPOT, INC. | LIB/OFFICE SUPPLIES | '94586341001 | | 09/18/2015 | 78.30 |
| | 5730 | OFFICE DEPOT, INC. | LIB/OFFICE SUPPLIES | '96153047001 | | 09/23/2015 | 22.38 |
| | | | | | | | 289.35 |
| 10-65-285 | GENERAL FUND - LIBRARY - CELLULAR SERVICES | | | | | | |
| | 625 | AT&T MOBILITY | LIB/CELL PHONE EXPENSE | 09282015 | | 09/28/2015 | 62.64 |
| 10-65-420 | GENERAL FUND - LIBRARY - CHILDRENS PROGRAMING | | | | | | |
| | 5033 | MACEYS | LIB/ASSORTED EXPENSES | 24386 | | 09/22/2015 | 10.50 |
| 10-65-480 | GENERAL FUND - LIBRARY - BOOKS | | | | | | |
| | 307 | AMAZON | LIB/BOOKS | 09092015 | | 09/09/2015 | 491.33 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89211439 | | 09/15/2015 | 217.43 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89335002 | | 09/17/2015 | 136.91 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89431013 | | 09/22/2015 | 190.12 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89458028 | | 09/23/2015 | 360.73 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89483514 | | 09/24/2015 | 90.77 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 31090252015 | | 09/25/2015 | 813.49 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89516332 | | 09/27/2015 | 30.00 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89552479 | | 09/28/2015 | 142.31 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89552480 | | 09/28/2015 | 161.37 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89565462 | | 09/29/2015 | 360.40 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89602492 | | 09/30/2015 | 143.31 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89608790 | | 09/30/2015 | 222.43 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89622703 | | 10/01/2015 | 48.15 |
| | 4159 | INGRAM LIBRARY SERVICES | LIB/BOOKS | 89625633 | | 10/01/2015 | 109.04 |
| | | | | | | | 3,517.79 |
| 10-65-485 | GENERAL FUND - LIBRARY - AUDIO/VISUAL MATERIALS | | | | | | |
| | 307 | AMAZON | LIB/BOOKS | 09092015 | | 09/09/2015 | 843.31 |
| | 2870 | FINDAWAY WORLD, LLC | LIB/BOOKS | 165402 | | 09/29/2015 | 35.99 |
| | 6791 | RECORDED BOOKS, INC. | LIB/BOOK ON TAPE | 75207833 | | 09/15/2015 | 100.23 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75208872 | | 09/16/2015 | 93.44 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75210694 | | 09/21/2015 | 56.90 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75211625 | | 09/22/2015 | 56.90 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75216511 | | 09/30/2015 | 116.93 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75217131 | | 10/01/2015 | 56.90 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75217132 | | 10/01/2015 | 48.02 |
| | 6791 | RECORDED BOOKS, INC. | LIB/ BOOKS ON CD | 75217133 | | 10/01/2015 | 82.48 |
| | | | | | | | 1,491.10 |
| Total LIBRARY | | | | | | | 5,371.38 |
| 10-67-280 | GENERAL FUND - SR. CITIZEN CTR & AUDITORIUM - TELEPHONE EXPENSE | | | | | | |
| | 1480 | CENTRACOM INTERACTIVE | SR CNTR/PHONE EXPENSE | 10012015 | | 10/01/2015 | 76.36 |

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| Total SR. CITIZEN CTR & AUDITORIUM | | | | | | | 76.36 |
| 10-70-200 | GENERAL FUND - PARKS - MOWER EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 11.58 |
| | 675 | AUTO ZONE STORES, INC. | PARK/MOWER EXPENSE | 6231261585 | | 09/24/2015 | 40.99 |
| | 2752 | EVCO HOUSE OF HOSE | PARK/DEPARTMENTAL SUPPLIES | 76901 | | 09/23/2015 | 2.86 |
| | 4748 | LES SCHWAB TIRES | PARK/VEHICLE EXPENSE | 50800151701 | | 09/21/2015 | 220.79 |
| | 5833 | O'REILLY AUTOMOTIVE INC. | PARK/DEPARTMENTAL SUPPLIES | 3623459579 | | 09/28/2015 | 23.98 |
| | | | | | | | 300.20 |
| 10-70-250 | GENERAL FUND - PARKS - VEHICLE EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 18.23 |
| | 675 | AUTO ZONE STORES, INC. | PARK/VEHICLE MAINTENANCE | 6231185645 | | 06/01/2015 | 200.99 |
| | 675 | AUTO ZONE STORES, INC. | PARK/VEHICLE EXPENSE | 6231200569 | | 06/24/2015 | 3.23 |
| | 675 | AUTO ZONE STORES, INC. | PARK/VEHICLE EXPENSE | 6231200720 | | 06/24/2015 | 14.39 |
| | 675 | AUTO ZONE STORES, INC. | PARK/VEHICLE EXPENSE | 6231256032 | | 09/15/2015 | 25.34 |
| | 675 | AUTO ZONE STORES, INC. | PARK/VEHICLE EXPENSE | 6231257279 | | 09/17/2015 | 86.99 |
| | | | | | | | 349.17 |
| 10-70-320 | GENERAL FUND - PARKS - SPRINKLER & LANDSCAPE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 52.10 |
| | 970 | BJ PLUMBING SUPPLY | PARK/DEPARTMENTAL SUPPLIES | 628260 | | 09/23/2015 | 53.55 |
| | 970 | BJ PLUMBING SUPPLY | PARK/DEPARTMENTAL SUPPLIES | 628416 | | 09/24/2015 | 1.78 |
| | 1420 | CART AWAY CONCRETE, LLC | PARK/GROUND COVER | 513810 | | 09/28/2015 | 374.75 |
| | 2766 | EWING IRRIGATION PRODUCTS, INC | PARK/DEPARTMENTAL SUPPLIES | 299902 | | 09/01/2015 | 184.80 |
| | | | | | | | 666.98 |
| 10-70-330 | GENERAL FUND - PARKS - PLAYGROUND SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 113.35 |
| 10-70-350 | GENERAL FUND - PARKS - SERVICE PROJECT SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 228.39 |
| | 1420 | CART AWAY CONCRETE, LLC | PARK/CONCRETE | 4838 | | 09/19/2015 | 154.00 |
| | 3948 | HOME DEPOT CREDIT SERVICES | PARK/DEPARTMENTAL SUPPLIES | 09162015 | | 09/15/2015 | 122.58 |
| | 8856 | UTAH COUNTY AUDITOR | PARK/MURDOCK TRAIL EXPENSES | 33407 | | 09/25/2015 | 865.97 |
| | | | | | | | 1,370.94 |
| 10-70-480 | GENERAL FUND - PARKS - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 204.17 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20156777 | | 09/30/2015 | 30.03 |
| | 5999 | PARTSMASTER | PARK/DEPARTMENTAL SUPPLIES | 20936751 | | 09/04/2015 | 660.12 |
| | | | | | | | 894.32 |
| 10-70-670 | GENERAL FUND - PARKS - SAFETY EQUIP. & SUPPLIES | | | | | | |
| | 1368 | C-A-L RANCH STORES | PARK/DEPARTMENTAL SUPPLIES | 6526/8 | | 09/23/2015 | 43.17 |
| Total PARKS | | | | | | | 3,738.13 |
| 10-71-240 | GENERAL FUND - RECREATION - OFFICE EXPENSE | | | | | | |
| | 5457 | MOUNT OLYMPUS | REC/BOTTLED WATER | 09242015 | | 09/24/2015 | 61.84 |
| | 6196 | PETTY CASH-RECREATION | PETTY CASH RECREATION | 10102015 | | 10/10/2015 | 12.69 |
| | | | | | | | 74.53 |
| 10-71-250 | GENERAL FUND - RECREATION - VEHICLE EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 4.79 |
| 10-71-280 | GENERAL FUND - RECREATION - TELEPHONE EXPENSE | | | | | | |
| | 1518 | CENTURY LINK | MULTI DEPT/PHONE EXPENSE | 10102015 | | 10/10/2015 | 203.92 |

PD = Fully Paid Invoice PR = Partially Paid Invoice

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| 10-71-480 | GENERAL FUND - RECREATION - DEPARTMENTAL SUPPLIES | | | | | | |
| | 675 | AUTO ZONE STORES, INC. | REC/VEHICLE MAINTENANCE | 6231166421 | | 04/29/2015 | 135.79 |
| | 675 | AUTO ZONE STORES, INC. | REC/VEHICLE MAINTENANCE | 6231166422 | | 04/29/2015 | 18.00 - |
| | 675 | AUTO ZONE STORES, INC. | REC/VEHICLE MAINTENANCE | 6231211495 | | 07/09/2015 | 18.00 |
| | 4019 | HUMPHRIES, INC. | MULTI DEPT/TANK RENTAL | 20156777 | | 09/30/2015 | 9.90 |
| | | | | | | | 145.69 |
| | Total RECREATION | | | | | | 428.93 |
| 10-72-480 | GENERAL FUND - LEISURE SERVICES - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 20.43 |
| | 5033 | MACEYS | LEISURE/DEPARTMENTAL SUPPLIES | 27856 | | 09/23/2015 | 29.90 |
| | | | | | | | 50.33 |
| | Total LEISURE SERVICES | | | | | | 50.33 |
| 10-74-480 | GENERAL FUND - CUSTODIAL SERVICES - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 28.73 |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4848710 | | 08/08/2015 | 266.05 |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4852711 | | 08/12/2015 | 218.02 |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4878728 | | 09/10/2015 | 967.79 |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE CREDIT | 4881931 | | 09/14/2015 | 256.20 - |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4888623 | | 09/21/2015 | 455.98 |
| | | | | | | | 1,680.37 |
| 10-74-481 | GENERAL FUND - CUSTODIAL SERVICES - CHEMICALS | | | | | | |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4852711 | | 08/12/2015 | 304.41 |
| | 1132 | BRADY INDUSTRIES OF UTAH, LLC | BUILDING MAINTENANCE SUPPLIES | 4879179 | | 08/10/2015 | 232.75 |
| | 9342 | WAXIE'S SANITARY SUPPLY | BUILDING MAINTENANCE SUPPLIES | 75523475 | | 09/22/2015 | 86.78 |
| | | | | | | | 623.94 |
| | Total CUSTODIAL SERVICES | | | | | | 2,304.31 |
| | Total GENERAL FUND | | | | | | 144,488.10 |
| 22-70-200 | CEMETERY - 22-70 - MOWER EXPENSE | | | | | | |
| | 8692 | UNITED SERVICE & SALES | CEM/MOWER REPAIR PARTS | 35838 | | 08/12/2015 | 498.74 |
| 22-70-320 | CEMETERY - 22-70 - SPRINKLER & LANDSCAPE | | | | | | |
| | 675 | AUTO ZONE STORES, INC. | CEM/VEHICLE EXPENSE | 6231261449 | | 09/24/2015 | 19.08 |
| 22-70-480 | CEMETERY - 22-70 - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 104.62 |
| | 8058 | SUNRISE ENVIRONMENTAL | CEM/CLEANING SUPPLIES | 53726 | | 08/20/2015 | 323.24 |
| | | | | | | | 427.86 |
| | Total 22-70 | | | | | | 945.68 |
| | Total CEMETERY | | | | | | 945.68 |
| 41-40-260 | E-911 - EXPENDITURES - MAINTENANCE | | | | | | |

| | | | | | |
|--------------------------------|---|-------------------------------------|------------|------------|------------|
| 1516 | CENTURY LINK | E-911/MAINTENANCE | 09222015 | 09/22/2015 | 4,271.60 |
| 1516 | CENTURY LINK | E-911/MAINTENANCE | 09282015 | 09/28/2015 | 87.01 |
| | | | | | 4,358.61 |
| 41-40-490 | E-911 - EXPENDITURES - SCHOOLING & TRAINING | | | | |
| 6460 | PRIORITY DISPATCH | E-911/CERTIFICATION FEE-T. PHILLIPS | 118013 | 09/16/2015 | 295.00 |
| Total EXPENDITURES | | | | | 4,653.61 |
| Total E-911 | | | | | 4,653.61 |
| 48-41-285 | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - CELLULAR SERVICES | | | | |
| 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 08302015 | 08/28/2015 | 285.71 |
| 48-41-480 | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - DEPARTMENTAL SUPPLIES | | | | |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | 10/10/2015 | 99.79 |
| 48-41-610 | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - MISCELLANEOUS EXPENSE | | | | |
| 50 | A-1 SEPTIC TANK SERVICES LLC | STRM DRN/CLEANED OUT WASH BAY | 27245 | 09/17/2015 | 663.00 |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | 10/10/2015 | 23.94 |
| 993 | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201502479 | 09/30/2015 | 143.54 |
| 2752 | EVCO HOUSE OF HOSE | STRM DRN/DEPARTMENTAL SUPPLIES | 75091 | 08/17/2015 | 92.81 |
| 3151 | FREEDOM MAILING SERVICE | UTILITY BILL MAILING | 10102015 | 10/10/2015 | 822.48 |
| 5022 | M & N DEVELOPMENT LLC | STRM DRNA | 6280 | 09/08/2015 | 55.00 |
| 5612 | NESTOR GALLO | STRM DRN/TECHNICAL SUPPORT | 1001B | 10/01/2000 | 150.00 |
| 8730 | UPPER CASE PRINTING, INK. | UTILITY BILL EXPENSE | 9939 | 10/02/2015 | 64.20 |
| 8849 | UTAH COUNTY AUDITOR | ANNUAL STRM WATER COALITION FE | 33311 | 09/04/2015 | 3,705.00 |
| | | | | | 5,719.97 |
| 48-41-650 | STORM DRAIN UTILITY FUND - GENERAL GOVERNMENT - SPECIAL PROJECTS | | | | |
| 2192 | D AND L SUPPLY CO., INC. | STRM DRN/LT DUTY FRAME | 44168 | 09/22/2015 | 72.00 |
| Total GENERAL GOVERNMENT | | | | | 6,177.47 |
| Total STORM DRAIN UTILITY FUND | | | | | 6,177.47 |
| 49-60-897 | CAPITAL PROJECTS FUND - PARKS PROJECTS - SHANNON FIELDS | | | | |
| 7159 | S & L INCORPORATED | SHANNON FIELDS COMPLEX PROJEC | 7 | 10/06/2015 | 407,201.57 |
| Total PARKS PROJECTS | | | | | 407,201.57 |
| Total CAPITAL PROJECTS FUND | | | | | 407,201.57 |
| 51-40-240 | WATER FUND - EXPENDITURES - OFFICE EXPENSE | | | | |
| 3151 | FREEDOM MAILING SERVICE | UTILITY BILL MAILING | 10102015 | 10/10/2015 | 1,644.95 |
| 8730 | UPPER CASE PRINTING, INK. | UTILITY BILL EXPENSE | 9939 | 10/02/2015 | 128.40 |
| | | | | | 1,773.35 |
| 51-40-250 | WATER FUND - EXPENDITURES - VEHICLE EXPENSE | | | | |
| 675 | AUTO ZONE STORES, INC. | WATER/VEHICLE EXPENSE | 6231128918 | 02/23/2015 | 19.58 |
| 1142 | BRATT MECHANIC SHOP | WATER/VEHICEL REPAIR PARTS | 09202015 | 09/20/2015 | 55.49 |

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|------------------------------|---|--------------------------------|--------------------------------|------------|-------|------------|------------|
| | 1142 | BRATT MECHANIC SHOP | WATER/VEHICEL REPAIR LABOR | 09202015 | | 09/20/2015 | 20.00 |
| | 1142 | BRATT MECHANIC SHOP | WATER/VEHICEL REPAIR PARTS | 09212015 | | 09/20/2015 | 121.02 |
| | 1142 | BRATT MECHANIC SHOP | WATER/VEHICEL REPAIR LABOR | 09212015 | | 09/20/2015 | 140.00 |
| | 3468 | GREASE MONKEY #790 | WATER/VEHICLE MAINTENANCE | 159808 | | 08/06/2015 | 242.97 |
| | 5342 | MONARCH HONDA POWERHOUSE | WATER/VEHICLE MAINTENANCE | 102397 | | 09/29/2015 | 235.94 |
| | | | | | | | 835.00 |
| 51-40-285 | WATER FUND - EXPENDITURES - CELLULAR SERVICES | | | | | | |
| | 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 08302015 | | 08/28/2015 | 285.70 |
| 51-40-420 | WATER FUND - EXPENDITURES - STREET REPAIRS | | | | | | |
| | 3312 | GENEVA ROCK PRODUCTS | WATER/ASPHALT | 1668740 | | 09/09/2015 | 176.24 |
| 51-40-470 | WATER FUND - EXPENDITURES - METER PURCHASES | | | | | | |
| | 3784 | HD SUPPLY WATERWORKS, LTD. | WATER/DEPARTMENTAL SUPPLIES | 496910 | | 09/16/2015 | 2,325.90 |
| | 5482 | MOUNTAINLAND SUPPLY CO. | MULTI DEPT/DEPARTMENTAL SUPPLY | 10102015 | | 10/10/2015 | 5,781.79 |
| | | | | | | | 8,107.69 |
| 51-40-480 | WATER FUND - EXPENDITURES - DEPARTMENTAL SUPPLIES | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 31.16 |
| | 5482 | MOUNTAINLAND SUPPLY CO. | MULTI DEPT/DEPARTMENTAL SUPPLY | 10102015 | | 10/10/2015 | 7,481.00 |
| | | | | | | | 7,512.16 |
| 51-40-600 | WATER FUND - EXPENDITURES - REPAIR & MAINTENANCE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 47.33 |
| | 3426 | GRANITE SEED COMPANY | WATER/EROSION CONTROL BLANKET | 1-33136 | | 09/18/2015 | 105.00 |
| | 5482 | MOUNTAINLAND SUPPLY CO. | MULTI DEPT/DEPARTMENTAL SUPPLY | 10102015 | | 10/10/2015 | 166.44 |
| | 6938 | RICHARDS LABORATORIES OF UTAH | WATER/COLIFORM | 20369 | | 09/16/2015 | 325.00 |
| | 6938 | RICHARDS LABORATORIES OF UTAH | WATER/COLIFORM | 20379 | | 09/24/2015 | 121.00 |
| | | | | | | | 764.77 |
| 51-40-610 | WATER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 16.31 |
| | 993 | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201502479 | | 09/30/2015 | 143.53 |
| | | | | | | | 159.84 |
| Total EXPENDITURES | | | | | | | 19,614.75 |
| 51-70-915 | WATER FUND - WATER CAPITAL PROJECTS - BLUE ENERGY | | | | | | |
| | 3323 | GERBER CONSTRUCTION INC. | MICROHYDRO POWER GENERATION I | 6036 | | 08/31/2015 | 151,236.60 |
| | 3327 | GILES, CRAIG KAY | WATER/NEW LOCKS BC CANYON POW | 621926 | | 09/22/2015 | 1,695.00 |
| | | | | | | | 152,931.60 |
| Total WATER CAPITAL PROJECTS | | | | | | | 152,931.60 |
| Total WATER FUND | | | | | | | 172,546.35 |
| 52-21320 | SEWER FUND - ACCTS PAYABLE-TIMP SERV DIST. | | | | | | |
| | 8422 | TIMP. SPECIAL SERVICE DISTRICT | IMPACT FEES | 09302015 | | 09/30/2015 | 40,713.75 |
| 52-40-240 | SEWER FUND - EXPENDITURES - OFFICE EXPENSE | | | | | | |
| | 3151 | FREEDOM MAILING SERVICE | UTILITY BILL MAILING | 10102015 | | 10/10/2015 | 1,644.95 |
| | 8730 | UPPER CASE PRINTING, INK. | UTILITY BILL EXPENSE | 9939 | | 10/02/2015 | 128.40 |
| | | | | | | | 1,773.35 |
| 52-40-250 | SEWER FUND - EXPENDITURES - VEHICLE EXPENSE | | | | | | |
| | 4522 | KEN GARFF CHEVROLET | SEWER/VEHICLE MAINTENANCE | 4ECS11964 | | 09/24/2015 | 651.83 |
| 52-40-285 | SEWER FUND - EXPENDITURES - CELLULAR SERVICES | | | | | | |

| | | | | | |
|-------------------------------------|---|--------------------------------|-------------|------------|-------------------|
| 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 08302015 | 08/28/2015 | 285.70 |
| 52-40-350 | SEWER FUND - EXPENDITURES - CHARGES FOR TREATMENT | | | | |
| 1780 | CITY OF CEDAR HILLS | WEDGEWOOD DRIVE SEWER | 10102015 | 10/10/2015 | 187.35 |
| 52-40-600 | SEWER FUND - EXPENDITURES - REPAIR & MAINTENANCE | | | | |
| 1366 | CALIFORNIA CONTRACTORS SUPPLY | SEWER/DEPARTMENTAL SUPPLIES | 2494 | 09/23/2015 | 231.66 |
| 52-40-610 | SEWER FUND - EXPENDITURES - MISCELLANEOUS EXPENSE | | | | |
| 993 | BLUE STAKES OF UTAH UTILITY | EXCAVATION SERVICES | 201502479 | 09/30/2015 | 143.53 |
| Total EXPENDITURES | | | | | <u>3,273.42</u> |
| 52-90-910 | SEWER FUND - 52-90 - 100 WEST IMPROVEMENTS | | | | |
| 1962 | CONDIE CONSTRUCTION CO. INC. | 2014-15 SEWER IMPROVEMENT PROJ | 08222015 | 08/22/2015 | 370,612.88 |
| Total 52-90 | | | | | <u>370,612.88</u> |
| Total SEWER FUND | | | | | <u>414,600.05</u> |
| 54-40-285 | SECONDARY WATER - EXPENDITURES - CELLULAR SERVICES | | | | |
| 625 | AT&T MOBILITY | MULTI DEPT/CELL PHONE EXPENSE | 08302015 | 08/28/2015 | 285.70 |
| 54-40-600 | SECONDARY WATER - EXPENDITURES - REPAIR & MAINTENANCE | | | | |
| 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | 10/10/2015 | 289.31 |
| 730 | BAKERCORP | SEC WATER/DEPARTMENTAL SUPPLII | 15019090005 | 09/14/2015 | 4,297.10 |
| 970 | BJ PLUMBING SUPPLY | SEC WATER/DEPARTMENTAL SUPPLII | 628403 | 09/24/2015 | 1.80 |
| 5482 | MOUNTAINLAND SUPPLY CO. | MULTI DEPT/DEPARTMENTAL SUPPLY | 10102015 | 10/10/2015 | 461.15 |
| | | | | | <u>5,049.36</u> |
| Total EXPENDITURES | | | | | <u>5,335.06</u> |
| Total SECONDARY WATER | | | | | <u>5,335.06</u> |
| 55-40-180 | UNEMPLOY & DISAB RESERVE FUND - EXPENDITURES - UNEMPLOYMENT RESERVE EXPENSE | | | | |
| 8920 | UTAH DEPT OF WORKFORCE SERVIC | UNEMPLOYMENT INSURANCE | 09302015 | 09/30/2015 | 349.40 |
| Total EXPENDITURES | | | | | <u>349.40</u> |
| Total UNEMPLOY & DISAB RESERVE FUND | | | | | <u>349.40</u> |
| 57-40-110 | SELF FUNDED DENTAL - EXPENDITURES - DENTAL CLAIM PAYMENTS | | | | |
| 125 | ADAMSON, WILLIAM F., D.M.D. | DENTAL SERVICES | 09162015 | 09/17/2015 | 100.00 |
| 125 | ADAMSON, WILLIAM F., D.M.D. | DENTAL SERVICES | 09172015 | 09/17/2015 | 100.00 |
| 792 | BARRY, DAVID J | DENTAL SERVICES | 09152015 | 09/15/2015 | 624.00 |
| 980 | BLAKE DENTAL P.C. | DENTAL SERVICES | 09222015 | 09/22/2015 | 322.60 |
| 1474 | CD OREM LLC | DENTAL SERVICES | 09102015 | 09/10/2015 | 929.00 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
|--|--------------------------------|-------------|-------------------------------|------------|-------|------------|-----------|
| 2799 | FADDIS, EDDIE DDS, PC | | DENTAL SERVICE | 09012015 | | 09/01/2015 | 163.00 |
| 3422 | GRAF, DR. BRIAN DMD PC | | DENTAL SERVICES | 09212015 | | 09/21/2015 | 100.00 |
| 4298 | JACKSON, JONATHAN DOYLE D.D.S | | DENTAL SERVICES | 06092015 | | 06/09/2015 | 205.00 |
| 4298 | JACKSON, JONATHAN DOYLE D.D.S | | DENTAL SERVICES | 09022015 | | 09/02/2015 | 473.90 |
| 4298 | JACKSON, JONATHAN DOYLE D.D.S | | DENTAL SERVICES | 09252015 | | 09/25/2015 | 145.50 |
| 4403 | JONES, AARON H D.D.S. | | DENTAL SERVICES | 09252015 | | 09/25/2015 | 100.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09142015 | | 09/15/2015 | 128.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09152015 | | 09/15/2015 | 100.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09162015 | | 09/15/2015 | 100.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09242015 | | 09/25/2015 | 100.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09252015 | | 09/25/2015 | 100.00 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09282015 | | 09/28/2015 | 441.20 |
| 4406 | JONES, AMMON G DDS | | DENTAL SERVICES | 09292015 | | 09/25/2015 | 198.80 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09102015 | | 09/10/2015 | 108.40 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09112015 | | 09/10/2015 | 100.00 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09172015 | | 09/18/2015 | 174.00 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09182015 | | 09/18/2015 | 95.00 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09232015 | | 09/24/2015 | 530.00 |
| 5096 | MAXFIELD, ROD P., DDS, INC | | DENTAL SERVICES | 09242015 | | 09/24/2015 | 339.40 |
| 5514 | MURDOCK & SEARLE | | DENTAL SERVICES | 09042015 | | 09/04/2015 | 95.90 |
| 5514 | MURDOCK & SEARLE | | DENTAL SERVICES | 09252015 | | 09/25/2015 | 232.60 |
| 6112 | PERRY, EVAN L., D.D.S., P.C. | | DENTAL SERVICES | 09152015 | | 09/15/2015 | 100.00 |
| 6112 | PERRY, EVAN L., D.D.S., P.C. | | DENTAL SERVICES | 09172015 | | 09/17/2015 | 206.50 |
| 6260 | PITTS, GREG G., DDS., P.C. | | DENTAL SERVICES | 09092015 | | 09/09/2015 | 646.90 |
| 7109 | ROSVALL, L. CRAIG, DDS. INC. | | DENTAL SERVICES | 07062015 | | 07/06/2015 | 926.00 |
| 8378 | TIDWELL, ERIC I D.D.S. | | DENTAL SERVICES | 09012015 | | 09/01/2015 | 164.40 |
| 8397 | TIMPANOGOS PEDIATRIC DENTISTRY | | DENTAL SERVICES | 09212015 | | 09/21/2015 | 888.80 |
| 8480 | TOTAL CARE DENTAL | | DENTAL SERVICES | 09012015 | | 09/01/2015 | 247.00 |
| 8580 | TUTTLE, GREGORY K DDS | | DENTAL SERVICE | 09102015 | | 09/10/2015 | 142.70 |
| 8580 | TUTTLE, GREGORY K DDS | | DENTAL SERVICE | 09112015 | | 09/11/2015 | 142.70 |
| 9023 | UTAH VALLEY ORAL & | | DENTAL SERVICES | 09142015 | | 09/14/2015 | 1,000.00 |
| 9023 | UTAH VALLEY ORAL & | | DENTAL SERVICES | 09172015 | | 09/17/2015 | 42.00 |
| 9023 | UTAH VALLEY ORAL & | | DENTAL SERVICES | 09252015 | | 09/25/2015 | 803.40 |
| 9455 | WHITE SMILES FAMILY DENTISTRY | | DENTAL SERVICES | 09212015 | | 09/21/2015 | 140.60 |
| 9785 | YOUNGQUIST, JEFFREY A | | DENTAL SERVICES | 09032015 | | 09/03/2015 | 187.50 |
| | | | | | | | 11,744.80 |
| Total EXPENDITURES | | | | | | | 11,744.80 |
| Total SELF FUNDED DENTAL | | | | | | | 11,744.80 |
| 71-73-240 SWIMMING POOL - SWIMMING POOL - OFFICE EXPENSE | | | | | | | |
| 1905 | COMCAST CABLE | | POOL/INTERNET SERVICE | 09242015 | | 09/23/2015 | 83.72 |
| 71-73-390 SWIMMING POOL - SWIMMING POOL - BUILDING MAINTENANCE | | | | | | | |
| 239 | ALLRED ACE HARDWARE | | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 61.17 |
| 6196 | PETTY CASH-RECREATION | | PETTY CASH RECREATION | 10102015 | | 10/10/2015 | 14.86 |
| 6850 | REPUBLIC SERVICES | | ALL DEPT/WASTE COLLECTION | 10102015 | | 10/10/2015 | 317.53 |
| 8678 | UNIFIRST CORPORATION | | MULTI DEPT/ RUG CLEANING | 09212015 | | 09/21/2015 | 57.00 |
| | | | | | | | 450.56 |
| 71-73-481 SWIMMING POOL - SWIMMING POOL - CHEMICALS | | | | | | | |
| 1338 | C.E.M. | | POOL/SWIM POOL MAINTENANCE | 112946 | | 09/21/2015 | 763.29 |
| 1338 | C.E.M. | | POOL/SWIM POOL MAINTENANCE | 112947 | | 09/21/2015 | 1,108.50 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
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| | | | | | | | 1,871.79 |
| | Total SWIMMING POOL | | | | | | 2,406.07 |
| | Total SWIMMING POOL | | | | | | 2,406.07 |
| 72-71-062 | COMMUNITY CENTER - RECREATION - COMMUNITY CTR - BLDG MAINT | | | | | | |
| | 239 | ALLRED ACE HARDWARE | MULT DEPT/DEPARTMENT SUPPLIES | 10102015 | | 10/10/2015 | 68.13 |
| | 2675 | ELECTRICAL WHOLESALE SUPPLY | REC/BUILDING MAINTENANCE | 910024235 | | 09/21/2015 | 114.24 |
| | 2675 | ELECTRICAL WHOLESALE SUPPLY | REC/BUILDING MAINTENANCE | 910032186 | | 09/22/2015 | 8.96 |
| | 8436 | TOLD PLUMBING LLC | REC/BUILDING MAINTENANCE | 6988090815 | | 09/08/2015 | 390.00 |
| | 8678 | UNIFIRST CORPORATION | MULTI DEPT/ RUG CLEANING | 09212015 | | 09/21/2015 | 239.35 |
| | | | | | | | 820.68 |
| 72-71-410 | COMMUNITY CENTER - RECREATION - PROGRAM SUPPLIES & EQUIPMENT | | | | | | |
| | 1353 | CAPPADONIA, REBECCA J. | REC/CONTRACTED SERVICES | 09012015 | | 09/01/2015 | 312.00 |
| | 1353 | CAPPADONIA, REBECCA J. | REC/CONTRACTED SERVICES | 20151002 | | 10/01/2015 | 264.00 |
| | 3571 | GURR'S COPYTEC | REC/ POSTERS | 4129 | | 10/10/2015 | 23.53 |
| | 5033 | MACEYS | REC/ASSORTED EXPENSES | 24382 | | 09/22/2015 | 33.34 |
| | 5033 | MACEYS | REC/ASSORTED EXPENSES | 27845 | | 09/21/2015 | 19.32 |
| | 6196 | PETTY CASH-RECREATION | PETTY CASH RECREATION | 10102015 | | 10/10/2015 | 175.50 |
| | 8219 | TEXTILE TEAM OUTLET & DESIGN | REC/UNIFORMS | 33228 | | 09/11/2015 | 113.66 |
| | 8803 | UTAH ASA | REC/TIMP CLASSIC TOURNMNT FEES | 09252015 | | 09/25/2015 | 200.00 |
| | | | | | | | 1,141.35 |
| 72-71-420 | COMMUNITY CENTER - RECREATION - CONTRACTED SERVICES | | | | | | |
| | 1355 | CAPPADONIA, PHIL | REC/CONTRACTED SERVICES | 09282015 | | 09/28/2015 | 64.00 |
| | 1355 | CAPPADONIA, PHIL | REC/CONTRACTED SERVICES | 09302015 | | 09/30/2015 | 64.00 |
| | 1355 | CAPPADONIA, PHIL | REC/CONTRACTED SERVICES | 10012015 | | 10/01/2015 | 64.00 |
| | 1538 | CHAMBERS, MOY M | REC/CONTRACTED SERVICES | 09302015 | | 09/30/2015 | 64.00 |
| | 1538 | CHAMBERS, MOY M | REC/CONTRACTED SERVICES | 4707 | | 09/10/2015 | 64.00 |
| | 2021 | CORNWELL, JOHN | REC/CONTRACTED SERVICES | 09212015 | | 09/21/2015 | 64.00 |
| | 3823 | HEILBUT, RICK | REC/CONTRACTED SERVICES | 09142015 | | 09/14/2015 | 64.00 |
| | 3823 | HEILBUT, RICK | REC/CONTRACTED SERVICES | 09212015 | | 09/21/2015 | 64.00 |
| | 3823 | HEILBUT, RICK | REC/CONTRACTED SERVICES | 09222015 | | 09/22/2015 | 64.00 |
| | 6505 | PROCLEAN WINDOWS | REC/WINDOW CLEANING | 5049 | | 08/13/2015 | 290.00 |
| | 7320 | SCHWARTZ, RICHARD | REC/CONTRACTED SERVICES | 09242015 | | 09/24/2015 | 64.00 |
| | 7320 | SCHWARTZ, RICHARD | REC/CONTRACTED SERVICES | 10012015 | | 10/01/2015 | 64.00 |
| | 7382 | SEPTON, NILSEN | REC/CONTRACTED SERVICES | 09222015 | | 09/22/2015 | 64.00 |
| | 9722 | WRIGHT, JOEY | REC/CONTRACTED SERVICES | 09242015 | | 09/24/2015 | 64.00 |
| | 9722 | WRIGHT, JOEY | REC/CONTRACTED SERVICES | 09292015 | | 09/29/2015 | 64.00 |
| | 9749 | YABLONOVSHY, JOHN | REC/CONTRACTED SERVICES | 09142015 | | 09/14/2015 | 64.00 |
| | 9749 | YABLONOVSHY, JOHN | REC/CONTRACTED SERVICES | 09282015 | | 09/28/2015 | 64.00 |
| | 9756 | YAKIWCHUK, KELLEY | REC/CONTRACTED SERVICES | 09232015 | | 09/23/2015 | 64.00 |
| | | | | | | | 1,378.00 |
| 72-71-460 | COMMUNITY CENTER - RECREATION - CONCESSION STAND EXPENSE | | | | | | |
| | 1352 | CAPITAL ONE COMMERCIAL | REC/SUPPLIES | 9591 | | 08/28/2015 | 24.70 |
| | 1863 | SWIRE COCA-COLA USA, INC. | REC/CONCESSION STAND EXPENSE | 11740284127 | | 09/25/2015 | 98.91 |
| | | | | | | | 123.61 |
| | Total RECREATION | | | | | | 3,463.64 |
| | Total COMMUNITY CENTER | | | | | | 3,463.64 |

| GL Acct No | Vendor | Vendor Name | Description | Invoice No | PO No | Inv Date | Amount |
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| 73-71-550 | CULTURAL ARTS - PROGRAM EXPENDITURES - ARTS COUNCIL EXPENSE | | | | | | |
| | 1743 | CHRISTOFFERSON, LAURISA R. | ARTS/CONDUCTOR | 09282015 | | 09/28/2015 | 700.00 |
| | 3948 | HOME DEPOT CREDIT SERVICES | LIB/ART DISPLAY BOARDS | 09282015 | | 09/28/2015 | 175.08 |
| | | | | | | | 875.08 |
| 73-71-551 | CULTURAL ARTS - PROGRAM EXPENDITURES - YOUTH THEATRE | | | | | | |
| | 1112 | BRADLEY, KRISTEN | CSYP/CHOREOGRAPHER | 10052015 | | 10/05/2015 | 600.00 |
| | 7240 | SANDERS, LORI | CSYP/REIMB. FOR SUPPLIES | 10062015 | | 10/06/2015 | 560.56 |
| | | | | | | | 1,160.56 |
| 73-71-552 | CULTURAL ARTS - PROGRAM EXPENDITURES - PG PLAYERS | | | | | | |
| | 6343 | PLEASANT GROVE PRINTERS | LIB/POSTERS & FLYERS | 7149 | | 09/21/2015 | 136.50 |
| 73-71-560 | CULTURAL ARTS - PROGRAM EXPENDITURES - RACE SERIES EXPENDITURES | | | | | | |
| | 8982 | UtahRUN | RACE SERIES/SHIRT, BIBS AND PINS | PGBB2015 | | 09/16/2015 | 851.40 |
| | 8982 | UtahRUN | RACESERIES/TIMING FEE | PGBB2015 | | 09/16/2015 | 400.00 |
| | 9521 | WILKINSONS TROPHY & ATHLETICS | LIB/RUNNING SERIES EXPENSES | 16174 | | 09/04/2015 | 248.75 |
| | 9521 | WILKINSONS TROPHY & ATHLETICS | LIB/RUNNING SERIES EXPENSES | 16175 | | 08/18/2015 | 372.60 |
| | | | | | | | 1,872.75 |
| Total PROGRAM EXPENDITURES | | | | | | | 4,044.89 |
| Total CULTURAL ARTS | | | | | | | 4,044.89 |
| Grand Total: | | | | | | | 1,177,956.69 |

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

City Treasurer: _____