



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, October 22, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Action Item: Approval Of Minutes

Approval of the minutes from the September 10, 2015, September 24, 2015, and October 8, 2015 Planning Commission meetings.

Documents: [09.10.2015 pc minutes for approval.pdf](#), [09.24.2015 pc minutes for approval.pdf](#), [10.08.2015 pc minutes for approval.pdf](#)

2. Public Hearing: Brown's Cove Conditional Use Permit

On the request of Bruce Brown for approval of a Conditional Use Permit (CUP) to allow single-family dwellings on 1.04 acres in the RM1 zone at 12370 South 800 East. This application is otherwise known as the **Brown's Cove Conditional Use Permit Request**, Application #CUP-000048-2015. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [browns cove cup.pdf](#)

3. Public Hearing: Draper Village Site Plan

On the request of Brad Reynolds for Site Plan approval of a 181 unit multi-family development on 8.96 acres in the CC (Community Commercial) zone with a Development Agreement at 303 East 12100 South. This application is otherwise known as the **Draper Village Site Plan Request**, Application #SP-000008-2015. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [draper village sp.pdf](#)

4. Public Hearing: Canbury Cove Phase 2 Zone Change

On the request of Dan Stewart for a Zoning Map Amendment of 3.87 acres at 1111 E. 13200 S. from the RA1 and RA2 (Residential Agriculture) zones to the R3 (Residential) zone. The application is otherwise known as the **Canbury Cove Phase 2 Zone Change**,

Application #150817-1111E. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [canbury cove phase 2 zc.pdf](#)

5. Public Hearing: 11400 South Lone Peak Parkway CSD Text And Zone Amendments

On the request of Dee Hansen, representing Miller Family Real Estate, for approval of a Text Amendment to create the 11400 South Lone Peak Parkway Commercial Special District (CSD-11400 LPP) and a Zoning Map Amendment of roughly 28 acres at approximately 11525 S. Lone Peak Pkwy. from the CR (Regional Commercial) zone to the newly created CSD-11400 LPP zone. These applications are called the **11400 S. Lone Peak Pkwy CSD Text and Zoning Map Amendments**, Application #'s: TA-000049-2015 and MA-000050-2015. Staff contact is Dan Boles at (801) 576-6335 or email dan.boles@draper.ut.us.

Documents: [11400 lone peak pkwy text and map amendments.pdf](#)

6. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

7. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, October 22, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.