

# SOUTH WEBER CITY COUNCIL AGENDA

**PUBLIC NOTICE** is hereby given that the City Council of SOUTH WEBER CITY, Davis County, Utah, will meet in a regular public meeting on **TUESDAY, 20 OCTOBER 2015** at the City Council Chambers located at 1600 E South Weber Dr., South Weber, UT. Meeting time will commence at **6:00 p.m.**

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## **PUBLIC WORK MEETING:**

*5:30 p.m.*

### **1. REPORTS:**

- a. Wrap Up of All Taxes (Property, Sales, and Franchise)
- b. Report on the Progress of Concrete Collar Project

*5:50 p.m.*

### **2. APPROVALS:**

- a. Motion to consider sending an ordinance to the Planning Commission for consideration which includes potential amendments to Planning Commission Member Requirements and Secondary Water Requirements
- b. Motion to consider accepting UDOT property to be deeded to the City
- c. Motion to Award a Bid for Snow Removal Services at South Weber City Park & Ride
- d. Motion to implement Paragraph 3 of Resolution 12-32 regarding the Cottonwood Cove Subdivision (fencing and signage for access road)
- e. Motion to Approve the Purchase Lot #76 of the Canyon Meadows Subdivision

*7:00 p.m.*

### **3. MAYOR, CITY COUNCIL, and STAFF REPORTS**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.pmn.utah.gov](http://www.pmn.utah.gov)

EACH MEMBER OF GOVERNING BODY  
CITY FACEBOOK PAGE  
FAMILY ACTIVITY CENTER

DESERET NEWS  
STANDARD-EXAMINER  
SOUTH WEBER ELEMENTARY SCHOOL

**DATE: October 15, 2015**

**CITY RECORDER: Thomas L. Smith**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)  
Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council