



BLUFFDALE CITY COUNCIL AGENDA
Tuesday, December 14, 2010

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, December 14, 2010 at the Bluffdale Fire Station, 14350 South 2200 West, Bluffdale, Utah scheduled to begin promptly at **7:00 p.m.** or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.

The Agenda will be as follows:

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.

1. Roll Call, Invocation and Pledge.*
2. **PUBLIC FORUM** – (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
3. **CONSENT AGENDA:**
 - 3.1 Approval of the November 9, 2010 meeting minutes.
 - 3.2 Approval of the final acceptance and warranty bond release for the Pacific Bay Estates, Phases 1&2 Subdivisions.
 - 3.3 Approval of a resolution authorizing the City Manager to acquire property for the 15000 South Right-of-Way.
4. Presentation regarding the Mid-Jordan Trax line opening and public outreach effort on the bus-rail integration, UTA Representative.
5. Presentation of the November 2010 Bluffdale City Police Statistical Report – Chief Gary Hicken.
6. **PUBLIC HEARING:** Regarding the (a) issuance and sale of not more than \$3,800,000 aggregate principal amount of Water Revenue Bonds, Series 2011, of Bluffdale City, Utah and (b) any potential economic impact that the improvements described herein to be financed with the proceeds of the Series 2011 Bonds may have on the private sector – staff presenter – Mark Reid.
7. **PUBLIC HEARING:** On a proposed amendment to the General Plan Future Land Use Map and the Zoning Map to change the designation from Neighborhood Commercial to General Commercial to accommodate a large scale commercial building for property located at 14147 South Redwood Road, Claudia Anderson, applicant – staff presenter – Vaughn Pickell.
 - 7.1 Consideration and vote on an ordinance for a proposed amendment to the General Plan Future Land Use Map to change the designation from Neighborhood Commercial to General Commercial to accommodate a large scale commercial building for property located at 14147 South Redwood Road, Claudia Anderson, applicant – staff presenter – Vaughn Pickell
 - 7.2 Consideration and vote on an ordinance for a proposed amendment to the Zoning Map to change the designation from R-1-10 (10,00 square foot single family residential) and R-1-43 (one acre single family residential) to GC-1 (General Commercial) to accommodate a large scale commercial building for property located at 14147 South Redwood Road, Claudia Anderson, applicant – staff presenter – Vaughn Pickell.
8. **PUBLIC HEARING:** on a proposed amendment to the General Plan Future Land Use Map and the Zoning Map to change the designation from Commercial to Light Industrial to accommodate a light manufacturing business for

property located at 644 West 14600 South, Cornerstone Eco Technologies, applicant – staff presenter – Vaughn Pickell.

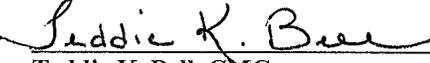
- 8.1 Consideration and vote on an ordinance for a proposed amendment to the General Plan Future Land Use Map to change the designation from Commercial to Light Industrial to accommodate a light manufacturing business for property located at 644 West 14600 South, Cornerstone Eco Technologies, applicant – staff presenter – Vaughn Pickell.
- 8.2 Consideration and vote on an ordinance for a proposed amendment to the Zoning Map to change the designation from HC (Heavy Commercial) to I-1 (Light Industrial) to accommodate a light manufacturing business for property located at 644 West 14600 South, Cornerstone Eco Technologies, applicant – staff presenter – Vaughn Pickell.
9. **PUBLIC HEARING:** Consideration and vote on an ordinance for a proposed amendment to Section 12.15.12 of the Bluffdale Land Use Ordinance pertaining to the allowable height of pole signs on property with freeway frontage, Greenline Equipment, applicant – staff presenter – Vaughn Pickell.
10. **WORK SESSION:** On charter high school to be located at approximately 600 West 14600 South, Summit Academy High School, applicant – staff presenter – Vaughn Pickell.
11. Consideration and vote on a resolution approving auditing services for Bluffdale City – staff presenter – Mark Reid.
12. Report on Bluffdale City Redevelopment Agency Taxing Entity Committee Annual Meeting – staff presenter – Mark Reid.
13. Discussion and direction to staff regarding the use of the baseball fields for the 2011 season in the Parry Farms Subdivision – staff presenter – Blain Dietrich.
14. Closed meeting pursuant to Utah Code § 52-4-205 (1) to discuss litigation, property acquisition, including any form of a water right or water shares and the character and professional competence or physical or mental health of an individual (if needed).
15. Mayor's Report.
16. City Manager's Report and Discussion.

PLANNING SESSION

17. Please Note: The planning session is for identifying future items and other council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the planning session.
18. Adjournment.

Dated this 8th day of December, 2010

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV



Teddie K. Bell, CMC
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.

* Contact the City Recorder if you desire to give the Invocation.