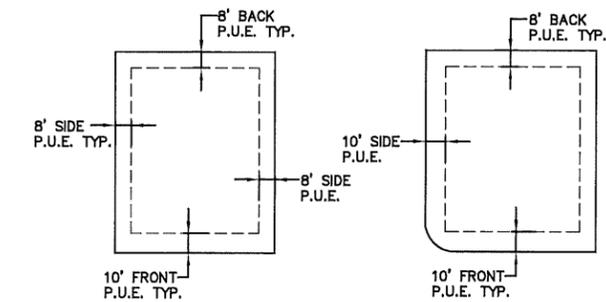


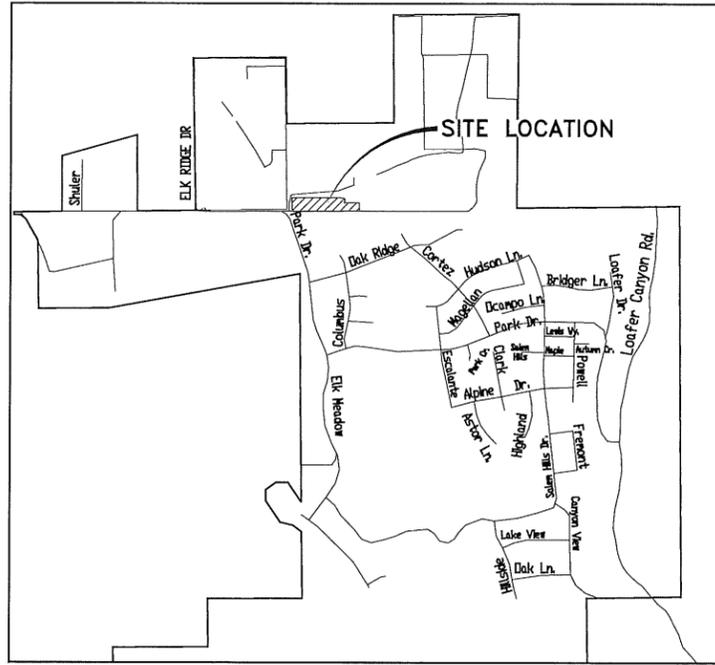
CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	472.00	15.80	15.80	S 11°17'59" W	1°55'06"
C2	70.00	6.65	6.65	S 53°14'41" E	5°26'30"
C3	65.00	5.82	5.82	N 53°23'59" W	5°07'54"
C4	15.00	23.50	21.17	N 44°35'56" E	89°46'35"
C5	528.00	115.64	115.40	S 05°59'06" W	12°32'53"
C6	15.00	23.63	21.26	S 45°22'48" E	90°15'56"
C7	472.00	87.22	87.10	S 05°02'48" W	10°35'16"
C8	70.00	48.48	47.51	S 70°40'24" E	39°40'44"



INTERIOR LOT CORNER LOT
DETAIL - TYPICAL BUILDING SETBACK AND EASEMENT

LEGEND

- △ CALCULATED POINT
- SET 5/8 REBAR AND CAP
- SET 1/2" PIN
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EXISTING DEED LINE
- EXISTING STREET CENTERLINE
- 1 PROPOSED LOT NUMBERS
- 1855 S. ADDRESS
- SET STREET MONUMENT



VICINITY MAP
-NTS-

SURVEYORS CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DATE _____

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES N00°46'14"W 187.88 FEET ALONG THE QUARTER SECTION LINE AND EAST 1169.44 FEET FROM THE WEST 1/4 CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE S86°34'31"E 119.28 FEET; THENCE EAST 491.99 FEET; THENCE S77°44'28"E 56.00 FEET; THENCE S12°15'32"W 36.69 FEET; THENCE ALONG THE ARC OF A 472.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 15.80 FEET (CHORD BEARS S11°17'59"W 15.80 FEET); THENCE EAST 196.57 FEET; THENCE S00°06'30"E 100.00 FEET; THENCE S89°29'14"W 848.52 FEET; THENCE N01°01'04"W 177.99 FEET TO THE POINT OF BEGINNING. CONTAINING 2.99 ACRES OF LAND.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 2015.

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF UTAH S.S.
ON THE _____ DAY OF _____, A.D. 2015, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC (SEAL)

LEGISLATIVE BODY

THE CITY COUNCIL OF ELK RIDGE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 2015.

CITY RECORDER

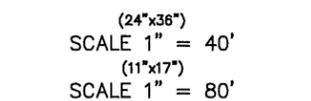
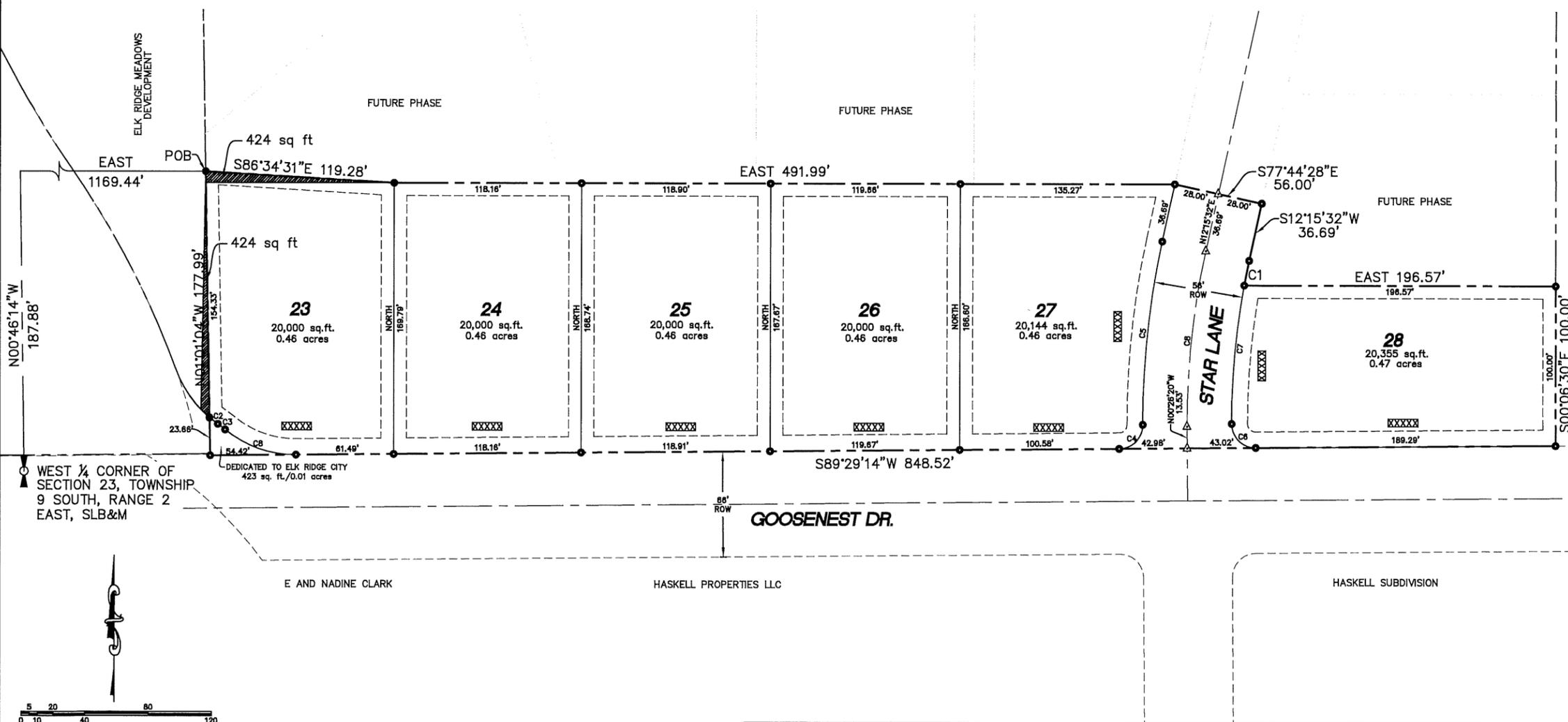
PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 2015, BY THE _____ PLANNING COMMISSION.
DIRECTOR-SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

HARRISON HEIGHTS PHASE 4

A RESIDENTIAL DEVELOPMENT
ELK RIDGE, UTAH COUNTY, UTAH
CONTAINING 6 LOTS AND 2.99 ACRES

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL



SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT
APPROVED THIS _____ DAY OF _____, A.D. 2015, BY THE _____ STRAWBERRY ELECTRIC SERVICE DISTRICT.

UTAH COUNTY RECORDER
APPROVED THIS _____ DAY OF _____, A.D. 2015
COUNTY RECORDER _____