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IN THE SECOND JUDICIAL DISTRICT COURT, WEBER COUNTY  
STATE OF UTAH

|   |   |
|---|---|
| <p>Nancy Magana Prieto, individually and as parent and natural guardian of A.Z., a minor and A.Z., a minor</p> <p>Plaintiffs,</p> <p>vs.</p> <p>Craig Hall, M.D.; et al.</p> <p>Defendants.</p> | <p><b>AMENDED NOTICE TO ALL INTERESTED PERSONS OF HEARING ON MOTION TO APPROVE SPECIAL NEEDS TRUST ON BEHALF OF A.Z., A MINOR,</b></p> <p><b>Civil No. 140906154</b></p> <p><b>Judge: Ernest W. Jones</b></p> |
|---|---|

Plaintiffs Nancy Magana Prieto, individually and as parent and natural guardian of A.Z., a minor, and A.Z., a minor hereby give notice to all interested of a hearing on October 16, 2015 beginning at 9:00 a.m. regarding Plaintiffs' Motion to Approve Settlement and Establishment of Special Needs Trust, and to Allocate Pursuant to *Ahlborn*, before the Honorable Ernest W. Jones,

Second Judicial District, County of Weber, State of Utah, 2525 Grant Avenue, Ogden, Utah  
84401.

RESPECTFULLY SUBMITTED this 5<sup>th</sup> day of October, 2015.

**MILLER WEISBROD, LLP**

/s/ Max Freeman  
Max Freeman  
*Attorney for Plaintiffs*

CERTIFICATE OF SERVICE

I hereby certify that on the 5<sup>th</sup> day of October, 2015, I electronically filed the foregoing pleading with the Clerk of the Court and will send notification of such filing to the following:

|  |                    |              |
|--|--------------------|--------------|
| Shawn McGarry                            | OVERNIGHT DELIVERY | _____        |
| Nan T. Bassett                           | CERTIFIED MAIL     | _____        |
| Kipp and Christian, P.C.                 | FACSIMILE          | <u>  X  </u> |
| 10 Exchange Place, 4 <sup>th</sup> Floor | FIRST CLASS MAIL   | _____        |
| Salt Lake City, UT 84111                 | ELECTRONIC         | _____        |
|  | ELECTRONIC MAIL    | <u>  X  </u> |

|                                 |                    |              |
|---------------------------------|--------------------|--------------|
| John A. Snow                    | OVERNIGHT DELIVERY | _____        |
| Alex Leeman                     | CERTIFIED MAIL     | _____        |
| Prince Yeates & Geldzahler      | FACSIMILE          | <u>  X  </u> |
| 15 West South Temple, Ste. 1700 | FIRST CLASS MAIL   | _____        |
| Salt Lake City, UT 84101        | ELECTRONIC         | _____        |
|                                 | ELECTRONIC MAIL    | <u>  X  </u> |

|                                   |                    |              |
|-----------------------------------|--------------------|--------------|
| Brian P. Miller                   | OVERNIGHT DELIVERY | _____        |
| Derek J. Williams                 | CERTIFIED MAIL     | _____        |
| Snow Christensen & Martineau      | FACSIMILE          | <u>  X  </u> |
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| Salt Lake City, UT 84145          | ELECTRONIC         | _____        |
|                                   | ELECTRONIC MAIL    | <u>  X  </u> |

|                                     |                    |              |
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| Vaun B. Hall                        | OVERNIGHT DELIVERY | _____        |
| Campbell Erickson Ference & Hall    | CERTIFIED MAIL     | _____        |
| 1245 East Brickyard Road, Suite 505 | FACSIMILE          | <u>  X  </u> |
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|                                     | ELECTRONIC         | _____        |
|                                     | ELECTRONIC MAIL    | <u>  X  </u> |

|                               |                    |              |
|-------------------------------|--------------------|--------------|
| W. David Patton, Ph.D.        | OVERNIGHT DELIVERY | _____        |
| Executive Director            | CERTIFIED MAIL     | _____        |
| Utah Department of Health     | FACSIMILE          | <u>  X  </u> |
| P.O. Box 141000               | FIRST CLASS MAIL   | <u>  X  </u> |
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|                               | ELECTRONIC MAIL    | _____        |

|                              |                    |              |
|------------------------------|--------------------|--------------|
| Mark Brasher, Director       | OVERNIGHT DELIVERY | _____        |
| Department of Human Services | CERTIFIED MAIL     | _____        |
| Office of Recovery Services  | FACSIMILE          | <u>  X  </u> |
| 515 East 100 South           | FIRST CLASS MAIL   | <u>  X  </u> |

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ELECTRONIC \_\_\_\_\_  
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ELECTRONIC MAIL \_\_\_\_\_  
POSTING PURSUANT  
TO UTAH CODE  
§ 75-5-401 X \_\_\_\_\_

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Clearfield, UT 84105

/s/ Max Freeman  
MAX FREEMAN