



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, October 8, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

5:30 p.m. Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Public Hearing: Park Place Bungalows Preliminary Plat

On the request of Jeff Mansell seeking Preliminary Plat approval for a 20-unit single family subdivision with a development agreement on 5.88 acres in the R4 zone at 1230 East 13200 South. This application is otherwise known as the **Park Place Bungalows Preliminary Plat Request**, Application #: SUB-000016-2015. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [park place bungalows.pdf](#)

2. Public Hearing: Elgin Place Site Plan And Plat Amendment

On the request of Michael Brodsky, representing Hamlet Homes for approval of a Site Plan and Draperville Plat Amendment to Lots 7 and 8 and a portion of Lots 1 and 2 of Block 34 for a townhome development in the RM2 zone at approximately 11970 South 700 East. These applications are otherwise known as the **Elgin Place Site Plan and Plat Amendment Requests**, Application #'s: 150817-11970S 1&2. Staff contact is Jennifer Jastremksy at (801) 576-6328 or email jennifer.jastremsky@draper.ut.us.

Documents: [elgin place.pdf](#)

3. Public Hearing: Townhomes At Draper Landing Preliminary Plat

On the request of Dan Newell for a Preliminary Plat approval of a 48-unit townhome development on 8.76 acres in the RM2 zone at 145 E. Steep Mountain Drive. This application is otherwise known as the **Townhomes at Draper Landing Preliminary Plat**, Application #150817-145E. Staff contact is Dennis Workman at (801) 576-6522 or email dennis.workman@draper.ut.us.

Documents: [townhomes at draper landing.pdf](#)

4. Public Hearing: Village Shoppes At Day Dairy Phase 2 Commercial Site Plan

On the request of Matt Rindlisbacher, representing Wasatch Commercial Management for approval of a Commercial Site Plan on approximately 6.0 acres in the CSD-DD (Day Dairy Commercial Special District) zone for a mid-box building as the final phase of the project at 523 East 12300 South. This application is otherwise known as the **Village Shoppes at Day Dairy Phase 2 Commercial Site Plan**, Application #150710-523E. Staff contact is Dan Boles at (801) 576-6335 or email dan.boles@draper.ut.us.

Documents: [village shoppes at day dairy phase 2 staff report.pdf](#)

5. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

6. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, October 8, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting.