



Midvale City
7505 South Holden Street
Midvale, UT 84047
801-567-7200
www.midvalecity.org

**THE REDEVELOPMENT AGENCY OF MIDVALE CITY
MEETING AGENDA
October 06, 2015**

PUBLIC NOTICE IS HEREBY GIVEN that the **Redevelopment Agency of Midvale City** will hold a regular meeting on the **6th Day of October, 2015** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

7:00 p.m. – Or Immediately Following the City Council Meeting

REGULAR MEETING

I. GENERAL BUSINESS

- A. Roll Call

II. CONSENT AGENDA

- A. Approve Minutes of September 22, 2015 [*Rori Andreason, H.R. Director/City Recorder*]

III. ACTION ITEMS

- A. Consider Resolution No. 2015-11RDA Authorizing the Execution of a Tax Increment Reimbursement Agreement between the Redevelopment Agency of Midvale City and Riverwalk Investments II, LLC [*Annaliese Eichelberger, Project Manager*]
- B. Consider Resolution No. 2015-12-RDA Authorizing the Chairperson to execute a contract with Logan Simpson Design, Inc. for the design and construction management of the Bingham Junction Park project [*Danny Walz, RDA Director*]

IV. DISCUSSION ITEMS

- A. Discuss potential locations for 2016 Public Art Commission [*Annaliese Eichelberger, Project Manager*]

V. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711.

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at www.midvalecity.org and the State Public Notice Website at <http://pnn.utah.gov>. Board Members may participate in the meeting via electronic communications. Board Members' participation via electronic communication will be broadcast and amplified so other Board Members and all other persons present in the Council Chambers will be able to hear or see the communication.

PLEASE MAKE SURE ALL CELL PHONES ARE TURNED OFF DURING THE MEETING

Date Posted: October 1, 2015

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**