

St. George Mayor and City Council:

September 3, 2015

Ladies and Gentlemen:

In San Francisco, time had passed the cable cars. The elected leaders had determined they had outlived their usefulness. They were destined for the bone yard.

Friedel Klussmann saw more than cable cars. She saw legacy and history; she saw value of and love for the cable cars and what they meant to San Franciscans and the tourist business. She stepped in and with sheer foresight and determination made it her personal quest to open the eyes of the city fathers – and mothers – to the long term folly and consequences of their plans to scrap the little cable cars. She prevailed! Can one imagine now what San Francisco would be without cable cars? Because of Friedel the San Francisco cable cars will live on in perpetuity

Can one imagine St. George without a centrally located Dixie Sun Bowl...or an out of town counterfeit "Roundup" relegated to the race horse track area?

For **almost one hundred years**, the Sun Bowl has hosted some of the most exciting football games; the most beautiful dance festivals; and many, many of the roughest, toughest rodeos in the West...**world class rodeos...downtown!**

Growing up in Cedar City it was always a most anticipated and exciting tradition for the Palmer family to come to Dixie and the rodeo. Many from Cedar and all over the Southwest looked forward to the "Dixie Roundup"! Thursday was the Children's parade; Friday was the Swimming suit parade, and Saturday was the General parade. It was a time of Cowboys and cowgirls from **all over the nation** with numbers on their backs going in and out of the Big Hand Cafe and Dick's Cafe enjoying their customary steak dinners. And certainly we can't forget the wonderful "after rodeo" dances each night on the water tank. The atmosphere was electric. The air smelled of "rodeo time"!

What has happened?

Sixty years ago the Sun Bowl would only be two thirds full each night. Even on the last Saturday night, there would be just a scattering of individuals on the far Eastern turns. Even with the Washington County and St. George population explosions (as well as Iron County) the Sun Bowl rodeo attendance has lagged dismally. Saturday night still has scattered empty seats on the far east turns.

Has rodeo in general or the **historic Dixie Roundup** lost its charm and appeal? I think not. Loving silent movies in the 30s packed the theaters. However; after being

exposed to stereophonic sound, comfortable seats, and air conditioned theaters, would movie goers today want to go and sit in a 30s theater environment? **Running three nights only, the Dixie Roundup should be sold out every night!** Why hasn't it been?

As a faithful attendee at the rodeo over the years and hearing observations of my Leavitt and Hafen cousins and others who were raised here; I believe I can give you three(3) good reasons why the Sun Bowl and "Roundup" have become **stagnant** and a "burr under the saddle" of some of the movers and shakers in the city. And to citizens; The Sun Bowl and Roundup have degenerated to nothing more than the "same ole" stock contractor and announcer. The "same ole" hot dogs and soda served in a hot dusty uncomfortable place reeking of obsolescence and wonderful times of yesteryear. Three(3) reasons why the Sun Bowl and Roundup have become stagnant. People don't like to go out in the evening and experience....

1. Sitting on long hard dirty continuous concrete benches!
2. The heat of the day mixed with the lingering dust of car parking.  
It's a real turn off!
3. Atrocious lighting

Rather than ringing of hands and squabbling over what to do with the Sun Bowl **here's what should happen as I see it...** . The Dixie Sun Bowl is a rough historic gem in the crown of St. George. It needs polishing and a new setting!

If Larry Miller could build the Energy Solutions Center in Salt Lake in just **one year**, here's what could happen to the Dixie Sun Bowl in just **one year**.

**The ground work has already been done!** Jack hammer all concrete out of the oval and replace it with stadium seating.

Then as was done with the Marriott Center in Provo; **build a level roof on the ground**, and hydraulically lift it into place. Then put a second tier of stadium seating around where the chairs are now placed on a dusty rim. Also, underground or terraced parking, needs to be considered.

What a brand new beautiful, enclosed, air conditioned, state of the art, lighted and sound system arena, with **stadium seating** would mean to the future of St. George..i.e. 50, 80, years out! Expensive? Very! But this is the foresight that should prevail to solve the **historic** Dixie Sun Bowl Issue.

With the growth of the county and the reputation of the historic "Dixie Roundup" there is no reason the rodeo couldn't go for four nights, eventually five, and so forth. And what do you do with the Sun Bowl the rest of the time? How about...

Football games  
Soccer games  
Concerts of every kind

**Ice skating oval: (imagine St. George with ice skating)!!**

Livestock shows  
Auctions: animals, cars, etc.  
Demolition derbys  
Moto cross racing  
Car shows

**Conventions: On the grass in an air conditioned, well lighted environment.**

Swap meet: A central place to meet. Charge per space  
PRCA bull riding  
Track and field events  
etc. etc. etc.

These possibilities came after just a few minutes of thinking. There's probably a hundred more. Yes it will take years to pay off the debt, but like a home, what do you have in the end? A real show place **downtown** risen out of the ashes of an outdated obsolete hole in the ground. Something St. George could really be proud of.

One might consider the pride of the San Franciscans after making the sacrifices necessary to keep the cable cars. Would St. George be any different if their Dixie Sun Bowl was refurbished and upgraded to a new:

**St. George  
DIXIE SUN BOWL  
and events center**

Only time, interest, and commitment will tell...

Carl Leavitt Palmer



**DRAFT**

Agenda Item Number : **1B**

## Request For Council Action

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**Date Submitted** 2015-08-26 08:42:29

**Applicant** City of St. George

**Quick Title** July 2015 Financial Report

**Subject**

**Discussion**

**Cost** \$0.00

**City Manager Recommendation** First month in the new fiscal year. Too early to see any trends that may create problems.

**Action Taken**

**Requested by** Deanna Brklacich

**File Attachments** [JULY 2015.pdf](#)

**Approved by Legal Department?**

**Approved in Budget?** **Amount:**

**Additional Comments**

**Attachments** [JULY 2015.pdf](#)



MONTHLY FINANCIAL REPORT

ONE MONTH ENDED

JULY 31, 2015

CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORT  
ONE MONTH ENDED JULY 31, 2015

ADMINISTRATIVE DIRECTOR'S COMMENTS:

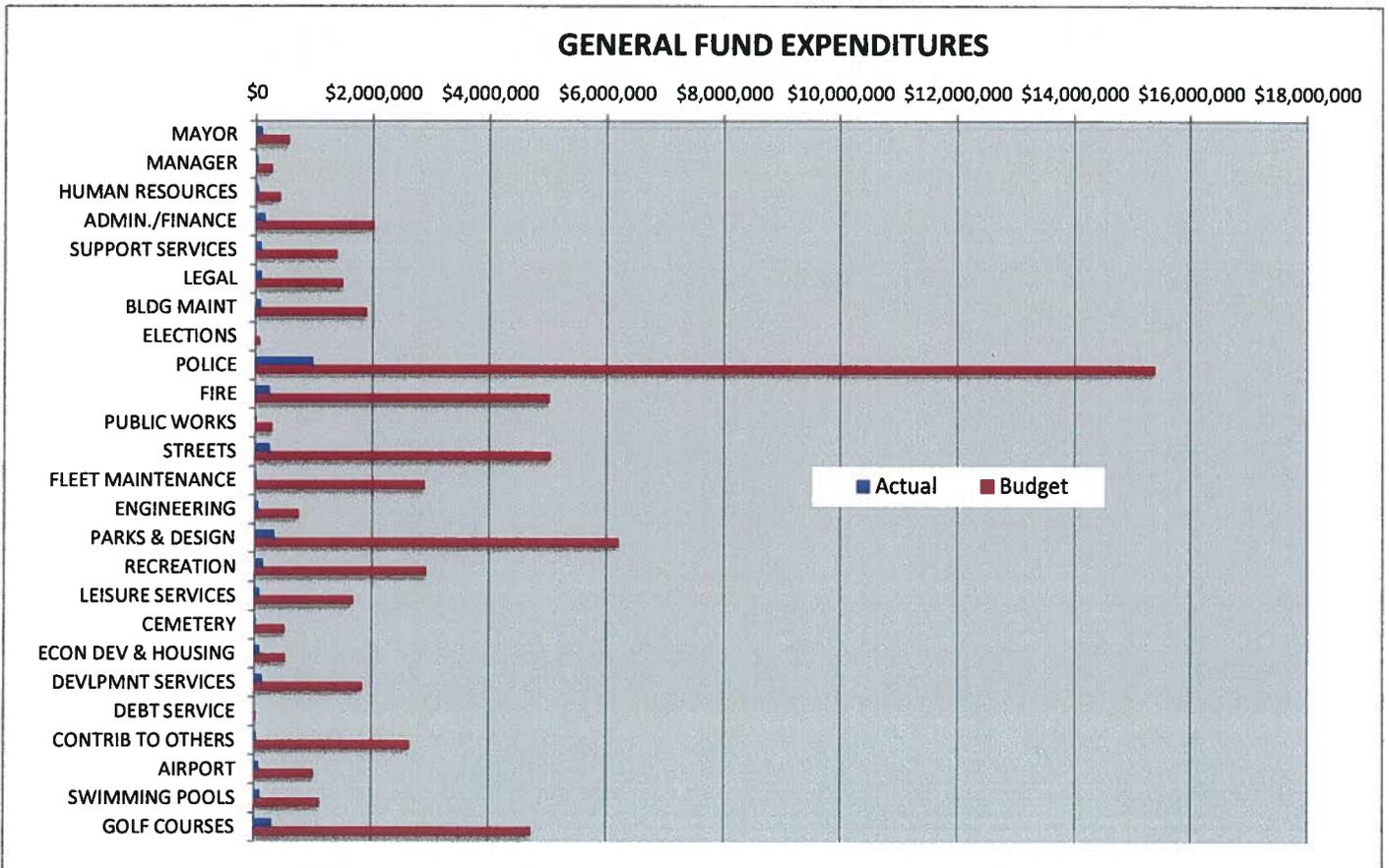
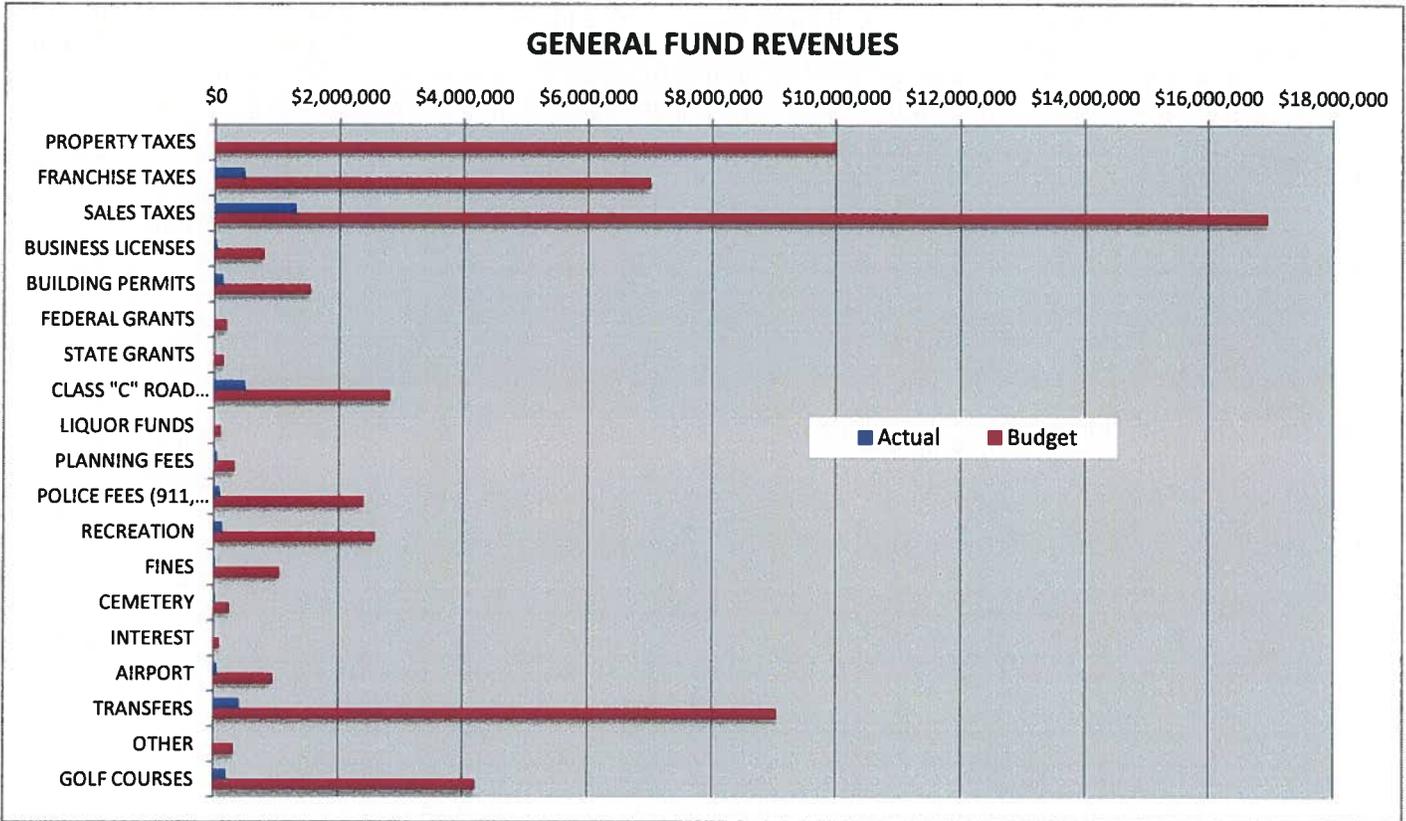
The attached report represents activity in the various city funds for the ONE month ended July 31, 2015. This period represents 8.3% of the fiscal year.

As you can see in reviewing the General Fund revenues and expenditures, each of the golf courses in the general fund are now shown separately.

- 1) General Fund revenues are at 5.6% of budget. The predominant revenues affecting the overall revenue percentage this month are Current Property Taxes, Fees Assessed (Personal Property Taxes) and Delinquent Taxes (Property Taxes) which typically are not received until December, January, and June. As such, the total actual revenue percentage will tend to lag the percentage of the year completed until these revenues are received.
- 2) Overall General Fund revenues are up 23.59% over the prior fiscal year. The largest reason is the Class "C" Road Funds where the revenue in July 2014 was \$0 because we received our distribution one month late last year. Sales taxes are up 5.76% over last year and franchise taxes are down 9%. Golf revenues are up 17.8% and now both comparison years should include the snack bars and merchandise sales at the various courses whereas in previous years these were operated by the golf professionals (July's may be a little skewed since July 2014 was a transition month and merchandise was under-stocked for a few months).
- 3) The attached general fund revenue schedule is good to give you a quick review of how revenues are trending in comparison with the budget.
- 4) General Fund expenditures are at 5.53% of budget for the year to date. Where we have completed 8.3% of the fiscal year on the time horizon, as compared to expenditures at 5.53% of the budget, we are continuing to do a good job of spending within the budget.
- 5) The revenue comparison schedule attached to this report does show a mixed bag as some fund revenues are up in comparison to prior years, while others are down.
- 6) The City Treasurer's May and June 2015 deposit and investment report are attached.

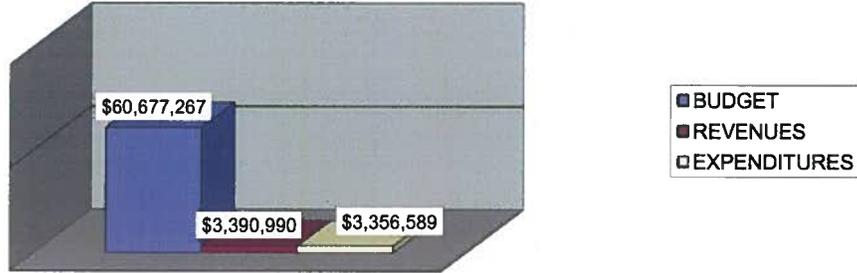
If there are any questions, comments, or concerns, please feel free to contact me at any time at either [deanna.brklacich@sgcity.org](mailto:deanna.brklacich@sgcity.org) or at 627-4004.

CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

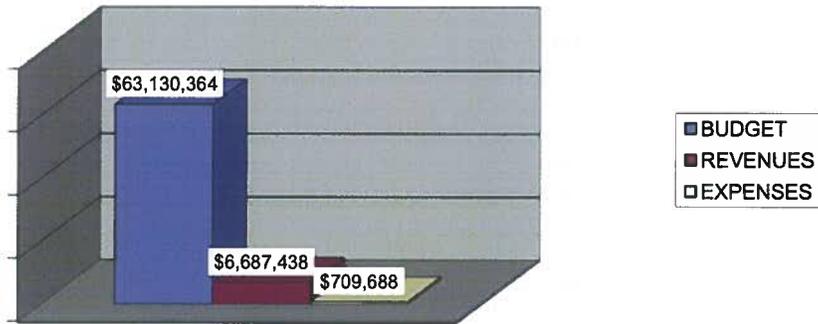


CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

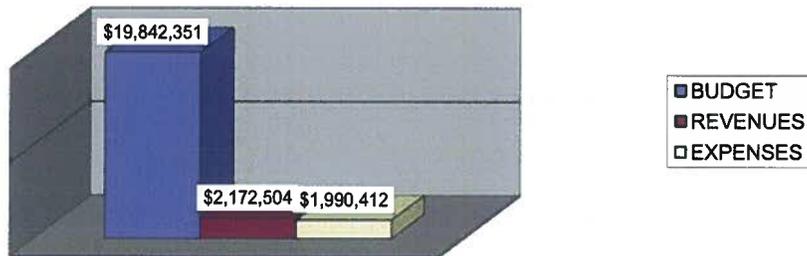
### GENERAL FUND



### ELECTRIC UTILITY

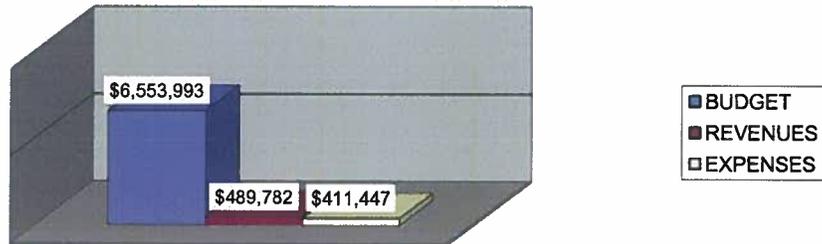


### WATER UTILITY



CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

**WASTEWATER COLLECTION (includes impact)**

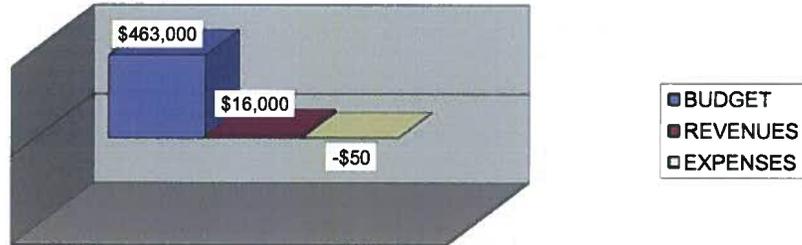


**WASTEWATER TREATMENT (includes impact)**

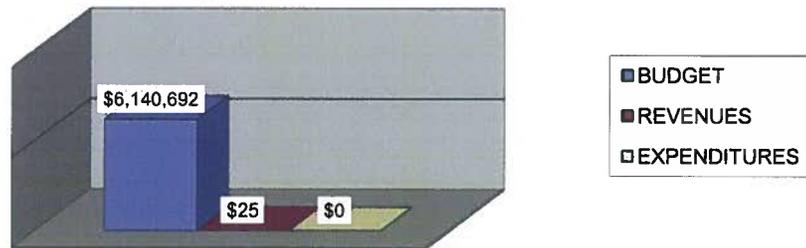


CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

### CDBG BLOCK GRANT FUND

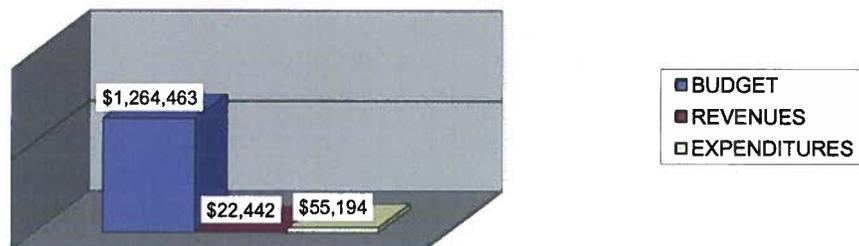


### SALES TAX BOND CAP. PROJECT FUND



NOTE: Revenues are derived from year-end transfers from other City funds which received a portion of the bond proceeds and therefore participate in making the annual debt services payments.

### DIXIE CENTER OPERATIONS



CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

### CAPITAL EQUIPMENT FUND

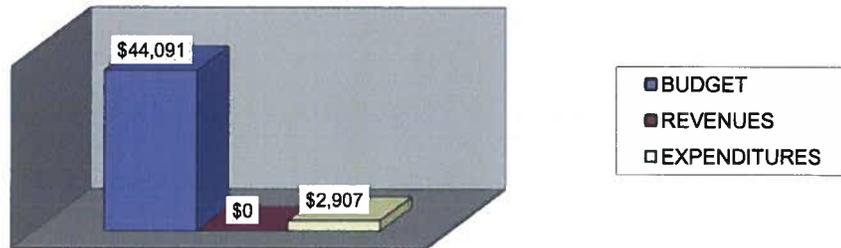


### PUBLIC WORKS CAP. PROJ. FUND



NOTE: Most of the Revenues are derived from year-end transfers from other City funds who collectively participate in funding each project (i.e. Transportation Fund, Street Impact, Drainage Impact, etc.)

### REPLACEMENT AIRPORT FUND

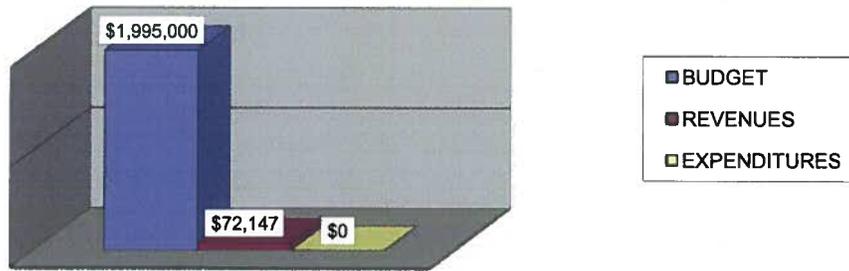


CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

### PARK IMPACT FUND

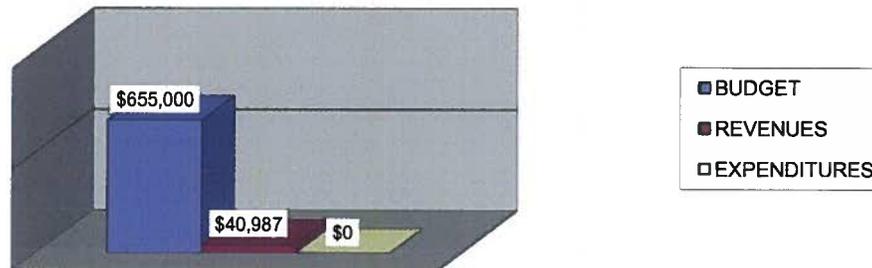


### STREET IMPACT FUND



NOTE: Most of the budgeted Expenditures are in the form of a year-end transfer to the Public Works Capital Project Fund (PWCPF) based upon each project's actual costs in the PWCPF.

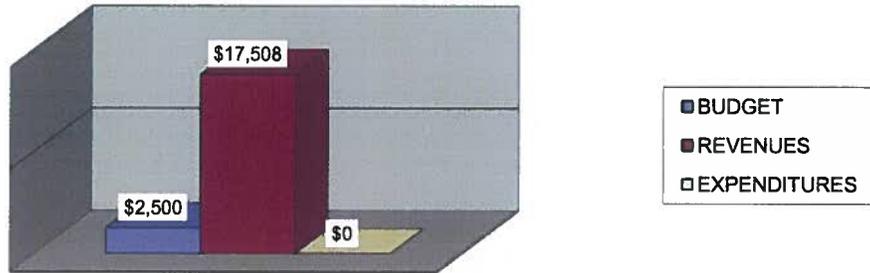
### DRAINAGE IMPACT FUND



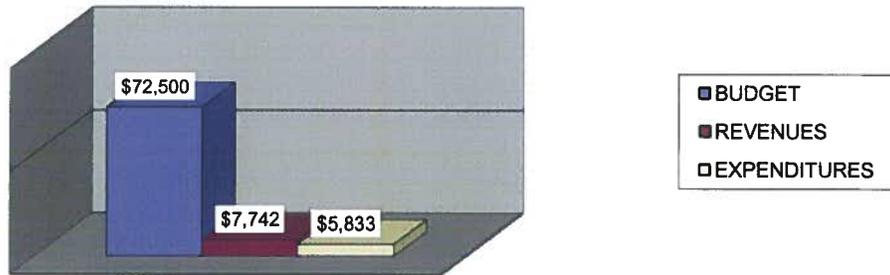
NOTE: Most of the budgeted Expenditures are in the form of a year-end transfer to the Public Works Capital Project Fund (PWCPF) based upon each project's actual costs in the PWCPF.

CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

### FIRE IMPACT FUND

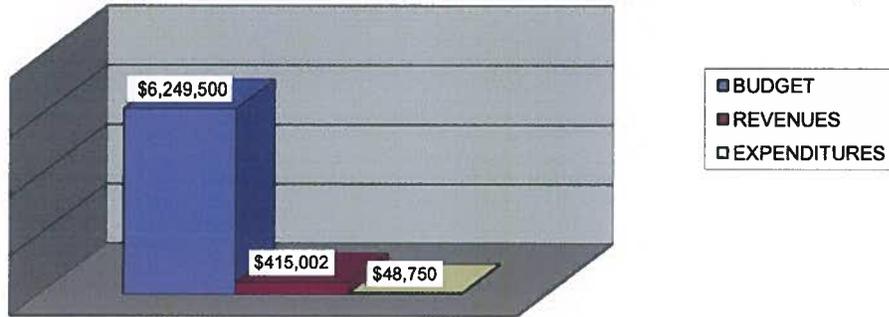


### POLICE IMPACT FUND



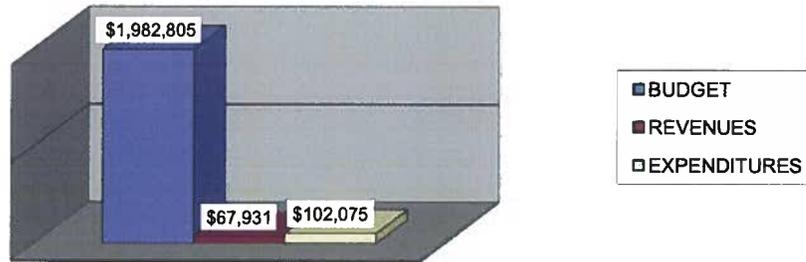
CITY OF ST. GEORGE, UT  
MONTHLY FINANCIAL REPORTS - BUDGET VS ACTUAL  
7/31/2015

### TRANSPORTATION IMPRV. FUND

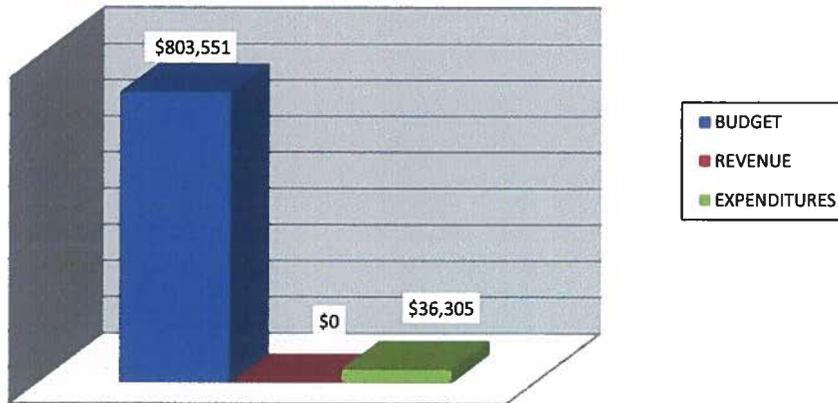


NOTE: Most of the budgeted Expenditures are in the form of a year-end transfer to the Public Works Capital Project Fund (PWCPF) based upon each project's actual costs in the PWCPF.

### SUNTRAN TRANSIT FUND



### SWITCHPOINT RESOURCE CENTER



CITY OF ST. GEORGE, UT  
 GENERAL FUND REVENUES  
 ONE MONTH ENDED JULY 31, 2015

8.33% OF THE BUDGET YEAR

<b>REVENUE SOURCE</b>	<b>ADJUSTED BUDGET</b>	<b>ACTUAL THRU JULY 31, 2015</b>	<b>PCT RECEIVED</b>
CURRENT PROPERTY TAXES	8,350,000.00	0.00	0.00%
FEES ASSESSED	1,300,000.00	0.00	0.00%
FRANCHISE TAXES	7,000,000.00	471,333.51	6.73%
DELINQUENT TAXES	350,000.00	0.00	0.00%
GENERAL SALES TAXES	16,950,000.00	1,290,457.77	7.61%
BUSINESS LICENSES	600,000.00	8,602.50	1.43%
LICENSE FEES - RENTAL ORDINANCE	180,000.00	22,810.00	12.67%
ELECTION FILING FEES	0.00	0.00	#DIV/0!
TRUCK-N-GO PERMITS	4,500.00	0.00	0.00%
BUILDING PERMITS	1,500,000.00	134,775.96	8.99%
DOG LICENSES	32,000.00	430.00	1.34%
FEDERAL GRANTS	194,000.00	0.00	0.00%
STATE GRANTS	140,000.00	0.00	0.00%
CLASS C ROAD ALLOTTMENT	2,810,000.00	489,723.68	17.43%
LIQUOR FUND ALLOTTMENT	104,000.00	0.00	0.00%
RESOURCE OFFICER CONTRIB.	602,932.00	0.00	0.00%
PLANNING FEES	300,000.00	34,049.33	11.35%
AIR QUALITY FEES	30,000.00	6,141.00	20.47%
SPECIAL POLICE SERVICES	55,000.00	7,276.00	13.23%
E-911 SERVICES	960,000.00	78,149.04	8.14%
OTHER CITIES DISPATCH FEES	773,198.00	0.00	0.00%
POLICE TRAINING CLASSES	2,000.00	2,244.41	112.22%
MUSEUM DONATIONS	475.00	54.00	11.37%
MUSEUM ADMISSION FEES	9,000.00	546.31	6.07%
NJCAA TOURNAMENT	0.00	0.00	#DIV/0!
COMMUNITY ARTS BLDG RENTALS	1,000.00	0.00	0.00%
OPERA HOUSE PERFORMANCES	1,500.00	0.00	0.00%
ELECTRIC THEATER RENTALS	60,400.00	0.00	0.00%
TRIPAK PASS SALES	5,000.00	0.00	0.00%
WALKING TOUR REVENUES	3,000.00	640.34	21.34%
SOCIAL HALL RENTALS	20,000.00	1,405.00	7.03%
EXHIBITS - COLLECTIONS	6,000.00	470.09	7.83%
NATURE CENTER	58,000.00	1,660.25	2.86%
AQUATIC CENTER	350,000.00	37,526.31	10.72%
YOUTH SPORTS	100,000.00	3,540.00	3.54%
ADULT SPORTS	50,000.00	268.50	0.54%
RACES	300,000.00	10,546.00	3.52%
SOFTBALL LEAGUES	360,000.00	22,626.00	6.29%
ARTS FAIR REVENUE	40,000.00	0.00	0.00%
SPECIAL COMMUNITY EVENTS	2,600.00	235.00	9.04%
SWIMMING POOL FEES	116,800.00	27,229.58	23.31%
RECREATION FEES	0.00	120.00	#DIV/0!

CITY OF ST. GEORGE, UT  
 GENERAL FUND REVENUES  
 ONE MONTH ENDED JULY 31, 2015

8.33% OF THE BUDGET YEAR

<b>REVENUE SOURCE</b>	<b>ADJUSTED BUDGET</b>	<b>ACTUAL THRU JULY 31, 2015</b>	<b>PCT RECEIVED</b>
RECREATION CENTER FEES	143,000.00	11,383.83	7.96%
OPERA HOUSE RENTALS	12,000.00	0.00	0.00%
RECREATION FACILITY RENTALS	30,000.00	650.00	2.17%
TENNIS CLASSES ETC.	120,000.00	8,528.00	7.11%
MARATHON REVENUES	759,700.00	4,295.00	0.57%
ST GEORGE CAROUSEL	30,000.00	0.00	0.00%
CEMETERY LOT SALES	120,000.00	11,300.00	9.42%
BURIAL FEES	125,000.00	7,045.00	5.64%
TRAFFIC SCHOOL FEES	45,000.00	2,679.10	5.95%
COURT FINES	940,000.00	9,268.10	0.99%
POLICE WARRANTS	16,000.00	0.00	0.00%
ACE PENALTIES	35,000.00	2,647.00	7.56%
ACE COSTS	10,000.00	737.00	7.37%
ACE ABATEMENTS	0.00	0.00	#DIV/0!
INTEREST EARNINGS	85,000.00	8,342.79	9.82%
RENTS AND ROYALTIES	30,000.00	0.00	0.00%
SALE OF PROPERTY	30,000.00	0.00	0.00%
POLICE EVIDENCE IMPOUND	2,500.00	150.43	6.02%
MISCELLANEOUS SUNDRY REVENUES	75,000.00	1,443.42	1.92%
ORTHOGRAPHY MAPS	500.00	0.00	0.00%
MISS ST GEORGE PRINCESS	0.00	0.00	#DIV/0!
COMPOST SALES - REUSE	30,000.00	917.63	3.06%
ROADBASE SALES - REUSE	2,500.00	0.00	0.00%
AIRPORT REVENUES	939,562.00	51,864.34	5.52%
MAINTENANCE AT AIRPORT	7,100.00	0.00	0.00%
CONTRIBUTIONS FROM OTHER	100,000.00	0.00	0.00%
TRANSFERS FROM OTHER FUNDS	9,038,500.00	411,042.09	4.55%
CONTRIBUTIONS FROM PRIVATE	20,000.00	0.00	0.00%
MEDIAN LANDSCAPE FEES	15,000.00	2,040.00	13.60%
ANIMAL SHELTER DONATIONS	0.00	210.00	#DIV/0!
ANIMAL TRAINING DONATIONS	0.00	2,500.00	#DIV/0!
POLICE PROJECT LIFESAVER	0.00	0.00	#DIV/0!
APPROPRIATED FUND BALANCE			
RED HILLS GOLF COURSE	762,885.00	40,975.65	5.37%
GOLF ADMINISTRATION	49,100.00	-698.73	-1.42%
SOUTHGATE GOLF COURSE	1,188,575.00	56,247.96	4.73%
ST GEORGE GOLF CLUB	697,240.00	28,245.01	4.05%
SUNBROOK GOLF COURSE	1,496,700.00	76,315.71	5.10%
<b>TOTAL GENERAL FUND REVENUES</b>	<b>60,677,267.00</b>	<b>3,390,989.91</b>	<b>5.59%</b>

CITY OF ST. GEORGE, UT  
 EXPENDITURE STATUS REPORT BY CATEGORY  
 ONE MONTH ENDED JULY 31, 2015

8.33% OF THE BUDGET YEAR

<b>GENERAL FUND</b>	<b>ADJUSTED BUDGET</b>	<b>ACTUAL THRU JULY 31, 2015</b>	<b>REMAINING BALANCE</b>	<b>PCT USED</b>
MAYOR & COUNCIL	569,800.00	103,151.35	466,648.65	18.10%
CITY MANAGER	270,803.00	25,545.62	245,257.38	9.43%
HUMAN RESOURCES	412,350.00	33,001.95	379,348.05	8.00%
ADMINISTRATIVE SERVICES (FINANCE)	2,007,015.00	158,597.82	1,848,417.18	7.90%
TECHNOLOGY SERVICES	1,386,412.00	92,451.90	1,293,960.10	6.67%
LEGAL SERVICES	1,298,092.00	86,784.08	1,211,307.92	6.69%
BUILDING MAINTENANCE	1,895,754.00	82,901.39	1,812,852.61	4.37%
ELECTIONS	69,000.00	0.00	69,000.00	0.00%
PLANNING COMMISSION	12,700.00	700.00	12,000.00	5.51%
POLICE	12,386,815.00	795,745.41	11,591,069.59	6.42%
HIDTA GRANT	153,573.00	9,290.72	144,282.28	6.05%
POLICE DISPATCH	2,739,282.00	163,227.26	2,576,054.74	5.96%
CCJJ GRANT	51,500.00	947.66	50,552.34	1.84%
SAFG (State Asset Forfeiture Grant)	49,860.00	5,000.00	44,860.00	10.03%
FIRE DEPARTMENT	5,031,584.00	245,362.21	4,786,221.79	4.88%
CODE ENFORCEMENT	182,299.00	8,840.22	173,458.78	4.85%
PUBLIC WORKS ADMINISTRATION	289,605.00	10,182.45	279,422.55	3.52%
STREETS	5,046,072.00	241,155.67	4,804,916.33	4.78%
FLEET MAINTENANCE	2,892,190.00	14,435.50	2,877,754.50	0.50%
ENGINEERING	737,188.00	47,909.70	689,278.30	6.50%
PARKS	5,479,590.00	296,642.27	5,182,947.73	5.41%
DESIGN	725,420.00	36,178.83	689,241.17	4.99%
NATURE CENTER & YOUTH PROGRAMS	99,086.00	5,902.45	93,183.55	5.96%
SOFTBALL PROGRAMS	358,685.00	10,738.97	347,946.03	2.99%
SPORTS FIELD MAINTENANCE	623,616.00	25,163.91	598,452.09	4.04%
SPECIAL EVENTS & PROGRAMS	319,845.00	21,856.56	297,988.44	6.83%
YOUTH SPORTS PROGRAMS	173,351.00	3,028.81	170,322.19	1.75%
ADULT SPORTS PROGRAMS	150,502.00	693.02	149,808.98	0.46%
RECREATION	595,947.00	32,119.33	563,827.67	5.39%
EXHIBITS AND COLLECTIONS	247,694.00	10,848.51	236,845.49	4.38%
COMMUNITY ARTS	301,033.00	13,287.50	287,745.50	4.41%
HISTORIC OPERA HOUSE	84,714.00	8,148.54	76,565.46	9.62%
HISTORIC COURTHOUSE	23,200.00	2,433.61	20,766.39	10.49%
LEISURE SERVICES ADMINISTRATION	333,030.00	23,595.05	309,434.95	7.08%
RECREATION CENTER	600,079.00	38,033.09	562,045.91	6.34%
MARATHON	652,142.00	6,239.56	645,902.44	0.96%
COMMUNITY CENTER	3,300.00	344.05	2,955.95	10.43%
ELECTRIC THEATER	29,200.00	0.00	29,200.00	0.00%
CEMETERY	516,464.00	20,348.76	496,115.24	3.94%
ECONOMIC DEVELOPMENT & HOUSING	527,128.00	78,351.16	448,776.84	14.86%
DEVELOPMENT SERVICES ADMIN.	1,826,184.00	117,403.93	1,708,780.07	6.43%
DEBT SERVICE	28,395.00	2,366.25	26,028.75	8.33%
TRANSFERS TO OTHER FUNDS	2,648,527.00	22,250.00	2,626,277.00	0.84%
AIRPORT	1,010,599.00	69,639.97	940,959.03	6.89%
SWIMMING POOL	237,537.00	35,821.36	201,715.64	15.08%
SAND HOLLOW AQUATIC CENTER	872,510.00	54,229.36	818,280.64	6.22%
RED HILLS GOLF COURSE	615,576.00	36,181.34	579,394.66	5.88%
GOLF ADMINISTRATION	362,665.00	10,935.82	351,729.18	3.02%
SOUTHGATE GOLF COURSE	1,058,392.00	78,744.78	979,647.22	7.44%
ST GEORGE GOLF CLUB	1,029,949.00	60,639.45	969,309.55	5.89%
SUNBROOK GOLF COURSE	1,661,013.00	109,191.85	1,551,821.15	6.57%
<b>TOTAL GENERAL FUND</b>	<b>60,677,267.00</b>	<b>3,356,589.00</b>	<b>57,320,678.00</b>	<b>5.53%</b>

CITY OF ST. GEORGE, UT  
REVENUE COMPARISONS  
ONE MONTH ENDED JULY 31, 2015

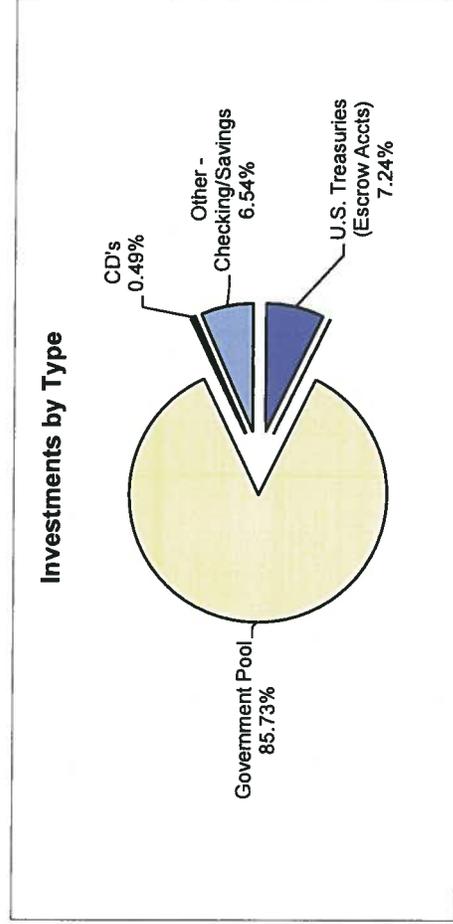
	FYE <u>JUNE 2016</u>	FYE <u>JUNE 2015</u>	FY2016 as a <u>% of FY2015</u>
GENERAL FUND:			
PROPERTY TAXES	-	-	#DIV/0!
FRANCHISE TAXES	471,334	518,162	90.96%
SALES TAXES	1,290,458	1,220,133	105.76%
BUSINESS LICENSES	31,413	24,515	128.14%
BUILDING PERMITS	135,206	109,547	123.42%
FEDERAL GRANTS	-	-	#DIV/0!
STATE GRANTS	-	9,000	0.00%
CLASS "C" ROAD FUNDS	489,724	-	#DIV/0!
LIQUOR FUNDS	-	-	#DIV/0!
PLANNING FEES	40,190	22,140	181.53%
POLICE FEES (911, ETC.)	87,669	87,695	99.97%
RECREATION	131,724	123,479	106.68%
FINES	15,331	12,778	119.98%
CEMETERY	18,345	25,975	70.63%
INTEREST	8,343	-	#DIV/0!
AIRPORT	51,864	28,420	182.49%
TRANSFERS	411,042	385,833	106.53%
OTHER	7,261	5,465	132.87%
GOLF COURSES	201,086	170,673	117.82%
Total General Fund	3,390,990	2,743,815	123.59%
DIXIE CENTER OPERATIONS	\$22,442	\$66,296	33.85%
CDBG BLOCK GRANT FUND	\$16,000	\$14,476	110.53%
PARK IMPACT FUND	\$172,248	\$161,070	106.94%
STREET IMPACT FUND	\$72,147	\$52,013	138.71%
DRAINAGE IMPACT FUND	\$40,987	\$27,232	150.51%
FIRE DEPT IMPACT FUND	\$17,508	\$14,614	119.80%
POLICE DEPT IMPACT FUND	\$7,742	\$7,253	106.74%
WATER UTILITY FUND (w/ impact fees)	\$2,172,504	\$2,099,532	103.48%
WASTEWATER COLLECTION (w/impact fees)	\$489,782	\$518,929	94.38%
ELECTRIC UTILITY (w/impact fees)	\$6,687,438	\$6,294,191	106.25%
REGIONAL WASTEWATER (w/impact fees)	\$397,500	\$358,663	110.83%
SUNTRAN TRANSIT FUND	\$67,931	\$56,005	121.29%
TRANS. IMPROV. FUND	\$415,002	\$375,833	110.42%
REPLMNT AIRPORT FUND	\$0	\$0	#DIV/0!
SWITCHPOINT FUND	\$0	\$0	#DIV/0!
RAP TAX FUND	\$0	\$0	#DIV/0!

CITY OF ST. GEORGE, UT  
MONTHLY COUNCIL REPORT  
ONE MONTH ENDED JULY 31, 2015

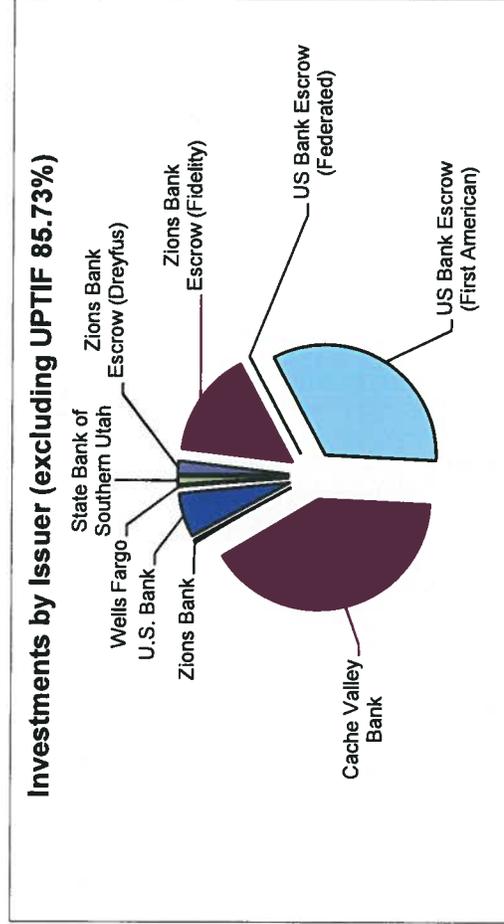
	<u>ADJUSTED EXPENSE BUDGET</u>	<u>REVENUE</u>	<u>EXPENDITURES</u>	
10 GENERAL FUND (includes Golf Courses)	\$60,677,267	\$3,390,990	\$3,356,589	5.53%
53 & 83 ELECTRIC FUND (includes impact)	\$63,130,364	\$6,687,438	\$709,688	1.12%
51 & 81 WATER FUND (includes impact)	\$19,842,351	\$2,172,504	\$1,990,412	10.03%
52 & 82 WASTEWATER COLLECT (includes impact)	\$6,553,993	\$489,782	\$411,447	6.28%
62 & 86 WASTEWATER TREATMNT (includes impact)	\$6,290,084	\$397,500	\$195,555	3.11%
32 CDBG BLOCK GRANT FUND	\$463,000	\$16,000	-\$50	-0.01%
84 SALES TAX BOND - CAPITAL PROJ FUND	\$6,140,692	\$25	\$0	0.00%
30 DIXIE CENTER OPERATIONS	\$1,264,463	\$22,442	\$55,194	4.37%
40 CAPITAL EQUIPMENT FUND	\$6,890,800	\$4,857	\$490	0.01%
87 PUBLIC WORKS CAPITAL PROJ FUND	\$11,126,000	\$50,000	\$3,791	0.03%
88 REPLACEMENT AIRPORT CONST. FUND	\$44,091	\$0	\$2,907	6.59%
44 PARK IMPACT FUND	\$4,479,187	\$172,248	\$7,138	0.16%
45 STREET IMPACT FUND	\$1,995,000	\$72,147	\$0	0.00%
47 DRAINAGE IMPACT FUND	\$655,000	\$40,987	\$0	0.00%
48 FIRE IMPACT FUND	\$2,500	\$17,508	\$0	0.00%
49 POLICE IMPACT FUND	\$72,500	\$7,742	\$5,833	8.05%
64 SUNTRAN TRANSIT FUND	\$ 1,982,805	\$67,931	\$102,075	5.15%
27 TRANSPORTATION IMPROV FUND	\$ 6,249,500	\$415,002	\$48,750	0.78%
21 SWITCHPOINT RESOURCE CENTER	\$ 803,551	\$0	\$36,305	4.52%
80 RAP TAX FUND	\$ 1,851,000	\$0	\$0	0.00%

**City of St George**  
**DEPOSITS AND INVESTMENTS**  
**5/31/2015**

<u>Portfolio Composition</u>	<u>Amount</u>	<u>Percentage</u>
<i>Investments by Type:</i>		
U.S. Treasuries (Escrow Accts)	7,059,507.62	7.24%
Agencies	-	0.00%
Government Pool	83,562,311.76	85.73%
Mutual Funds	-	0.00%
CD's	479,722.27	0.49%
Banker Acceptance	-	0.00%
Repos	-	0.00%
Other - Checking/Savings	6,371,677.37	6.54%
<b>Total</b>	<b>97,473,219.02</b>	<b>100.00%</b>



<i>Investments by Issuer:</i>		
UPTIF (State Pool)	83,562,311.76	85.73%
Zions Bank Escrow (Dreyfus)	265,129.95	0.27%
Zions Bank Escrow (Fidelity)	2,130,346.57	2.19%
US Bank Escrow (Federated)	0.03	0.00%
US Bank Escrow (First American)	4,664,031.07	4.78%
Cache Valley Bank	5,655,117.03	5.80%
Zions Bank	79,683.72	0.08%
U.S. Bank	895,773.94	0.92%
Wells Fargo	55,099.14	0.06%
State Bank of Southern Utah	165,725.81	0.17%
<b>Total</b>	<b>97,473,219.02</b>	<b>100.00%</b>



Portfolios Weighted Average Maturity on 5/31/2015 60.34 days

Portfolios Weighted Average Rate on 5/31/2015 0.48%

**City of St. George  
DEPOSITS AND INVESTMENTS  
5/31/2015**

Name of Bank	Type of Account	Rate**	Due Date or Maturity	Purchase Date	Face Amount (Bank Balance)	Average Days to Maturity*	Held at or sfk Location	Current Market Value	Investment Type	Issuer	Fund that money or investment is assigned to
Zion's FNB	Money Market	0.1500	05/31/15	05/01/15	79,683.72	1	Zion's	1.00	Other	Zions	General
Wells Fargo Bank	Money Market	0.0100	05/31/15	05/01/15	55,099.14	1	WFB	1.00	Other	WFB	General
U.S. Bank	Checking - Utilities	0.0100	05/31/15	05/01/15	92,063.70	1	US Bank	n/a	Other	USB	General
St. Bank So. Ut.	Public Money Market	0.3000	05/31/15	05/01/15	165,725.81	1	SBSU	n/a	Other	SBSU	General
Cache Valley Bank	T C D	0.6500	03/19/16	03/19/15	479,722.27	Q	CVB	1.00	CD's	Cache Valley	General
Cache Valley Bank	Checking - General	-	05/31/15	05/01/15	5,175,302.74	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Checking - Utilities & Payroll	-	05/31/15	05/01/15	-	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Checking - Other	-	05/31/15	05/01/15	92.02	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Savings	0.3000	05/31/15	05/01/15	-	1	CVB	n/a	Other	Cache Valley	General
State Treasurer	PTIF - 0167 General Account	0.5558	05/31/15	05/01/15	82,056,144.67	65	UPTIF	1.00	Govt. Pool	UPTIF	General
State Treasurer	PTIF - 0983 Performance Bond	0.5558	05/31/15	05/01/15	140,418.98	65	UPTIF	1.00	Govt. Pool	UPTIF	General (Performance Bonds)
State Treasurer	PTIF - 2037 Community Arts	0.5558	05/31/15	05/01/15	15,748.68	65	UPTIF	1.00	Govt. Pool	UPTIF	Arts Commission
State Treasurer	PTIF - 2038 Community Arts Interest	0.5558	05/31/15	05/01/15	105.60	65	UPTIF	1.00	Govt. Pool	UPTIF	Arts Commission
State Treasurer	PTIF - 5033 Retainage	0.5558	05/31/15	05/01/15	63,566.10	65	UPTIF	1.00	Govt. Pool	UPTIF	Various (Retainage Held)
State Treasurer	PTIF - 5178 New PD Task Force Seizure	0.5558	05/31/15	05/01/15	15,590.78	65	UPTIF	1.00	Govt. Pool	UPTIF	General
State Treasurer	PTIF - 5737 Warranty Deposits	0.5558	05/31/15	05/01/15	237,995.88	65	UPTIF	1.00	Govt. Pool	UPTIF	General
U.S. Bank	Sales Tax Revenue Refunding 2009 Bond	0.0200	05/31/15	05/01/15	1,631,093.57	45	US Bank	1.00	U.S. Treasuries	F. Am. Prime Ob	Sales Tax Bond Fund
U.S. Bank	MBA Lease Rev Bonds 1998	-	05/31/15	05/01/15	0.03	15	US Bank	1.00	U.S. Treasuries	Fed Auto Gov	General
U.S. Bank	Electric Revenue Bonds 2008 Bond	-	05/31/15	05/01/15	2,197,562.50	34	US Bank	1.00	U.S. Treasuries	F. Am. Treas	Electric
U.S. Bank	Electric Revenue Bonds 2005 Bond	0.0100	05/31/15	05/01/15	835,375.00	47	US Bank	1.00	U.S. Treasuries	F. Am. Gov	Electric
U.S. Bank	Excise Tax Rev Bonds 2009A & B Bond	0.5558	05/31/15	05/01/15	498,471.75	65	US Bank	1.00	Govt. Pool	UPTIF	General (Airport)
U.S. Bank	Excise Tax Rev Bonds 2009A & B Reserve	0.5558	05/31/15	05/01/15	350,000.00	65	US Bank	1.00	Govt. Pool	UPTIF	General
U.S. Bank	Sales Tax Rev Refunding Ser 2011 Bond	0.0300	05/31/15	05/01/15	803,710.24	1	US Bank	1.00	Other	USB Mmkt	Sales Tax Bond Fund
U.S. Bank	Electric Revenue Refunding Bn 2013 Bond	0.5558	05/31/15	05/01/15	-	65	US Bank	1.00	Govt. Pool	UPTIF	Electric
Zion's FNB	St George Water Rev Ref 2012 Bond Fund	0.0100	05/31/15	05/01/15	265,129.95	45	Zion's	1.00	U.S. Treasuries	Dreyfus	Water
Zion's FNB	St George Water Rev Ref 2012 Bond Fund	0.0100	05/31/15	05/01/15	-	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	Water Rev Ref 2013 Bond	0.5558	05/31/15	05/01/15	-	65	Zion's	1.00	Govt. Pool	UPTIF	Water
Zion's FNB	Water Rev Ref 2013 Bond	0.0100	05/31/15	05/01/15	1,192,962.07	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	GO Ref Bond, Ser 2010 BF	0.5558	05/31/15	05/01/15	33.42	65	Zion's	1.00	Govt. Pool	UPTIF	Various
Zion's FNB	Franchise Tax 2014 Bond Fund	0.5558	05/31/15	05/01/15	181,937.57	65	Zion's	1.00	Govt. Pool	UPTIF	Public Works/Capital Projects
Zion's FNB	Franchise Tax 2014 Project Acct	0.5558	05/31/15	05/01/15	-	65	Zion's	1.00	Govt. Pool	UPTIF	Public Works/Capital Projects
Zion's FNB	UWFA Water Rev 2004A Bond	0.5558	05/31/15	05/01/15	33.29	65	Zion's	1.00	Govt. Pool	UPTIF	Water
Zion's FNB	UWFA Sewer 2004A Bond Fund	0.5558	05/31/15	05/01/15	-	65	Zion's	1.00	Govt. Pool	UPTIF	Wastewater
Zion's FNB	GO Ser 2014 Bond Fund	0.5558	05/31/15	05/01/15	2,365.04	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	GO Ser 2014 COI	0.5558	05/31/15	05/01/15	-	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	Bond accs - temp SID & misc.	0.5558	05/31/15	05/01/15	-	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	Swr Rev 93B Reserve	0.0100	05/31/15	05/01/15	-	45	Zion's	1.00	U.S. Treasuries	Dreyfus	Wastewater
Zion's FNB	Swr Rev 1993 B Bond	0.0100	05/31/15	05/01/15	-	45	Zion's	1.00	U.S. Treasuries	Dreyfus	Wastewater
Zion's FNB	St George Water Rev Ref 2011 Bond	0.0100	05/31/15	05/01/15	-	45	Zion's	1.00	U.S. Treasuries	Dreyfus	Water
Zion's FNB	St George Water Rev Ref 2011 Bond	0.0100	05/31/15	05/01/15	937,384.50	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	Bond accs - temp SID & misc.	0.0100	05/31/15	05/01/15	-	45	Zion's	1.00	U.S. Treasuries	Dreyfus	Various
				TOTAL =	97,473,219.02						

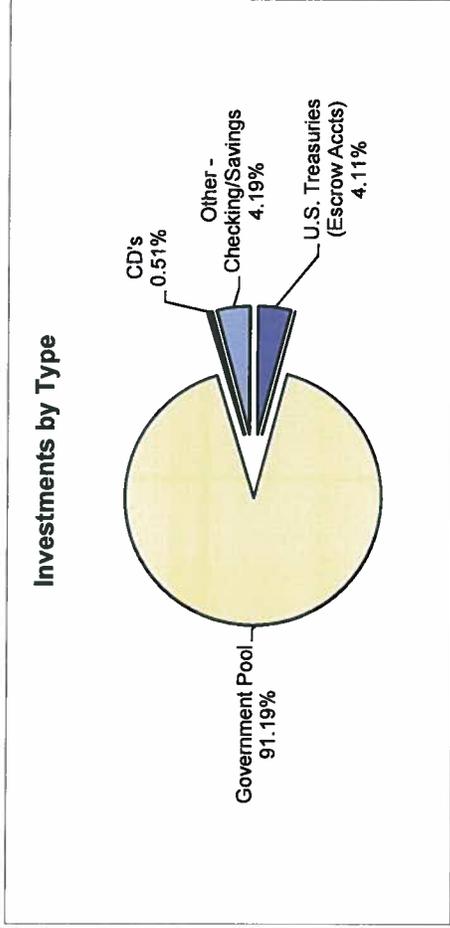
\* Average Days to Maturity updated monthly.

\*\* Interest Rate updated monthly for bond escrow accounts.

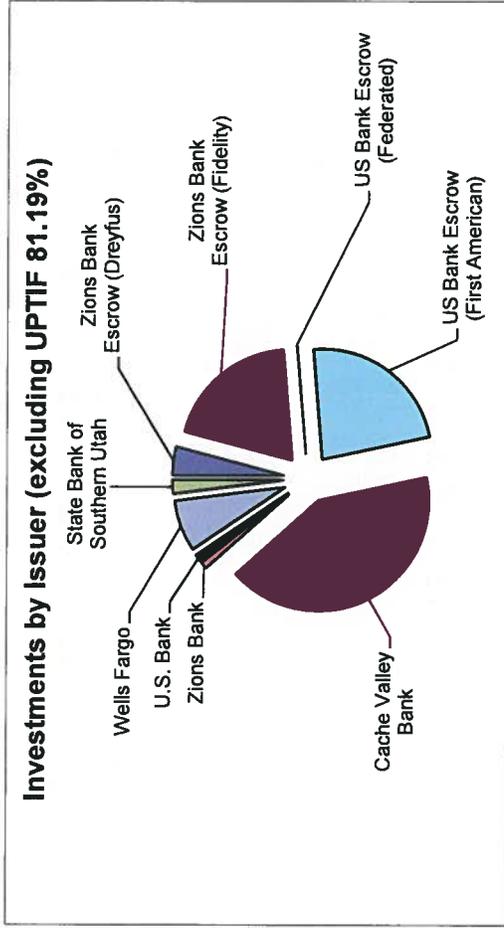
*Aaron Olson*  
06/12/2015

**City of St George  
DEPOSITS AND INVESTMENTS  
6/30/2015**

<b>Portfolio Composition</b>	<b>Amount</b>	<b>Percentage</b>
<i>Investments by Type:</i>		
U.S. Treasuries (Escrow Accts)	3,836,339.34	4.11%
Agencies	-	0.00%
Government Pool	85,117,711.25	91.19%
Mutual Funds	-	0.00%
CD's	479,722.27	0.51%
Banker Acceptance	-	0.00%
Repos	-	0.00%
Other - Checking/Savings	3,909,964.00	4.19%
<b>Total</b>	<b>93,343,736.86</b>	<b>100.00%</b>



<i>Investments by Issuer:</i>		
UPTIF (State Pool)	85,117,711.25	91.19%
Zions Bank Escrow (Dreyfus)	340,443.78	0.36%
Zions Bank Escrow (Fidelity)	1,608,724.22	1.72%
US Bank Escrow (Federated)	-	0.00%
US Bank Escrow (First American)	1,887,171.34	2.02%
Cache Valley Bank	3,429,519.40	3.67%
Zions Bank	81,195.23	0.09%
U.S. Bank	92,885.15	0.10%
Wells Fargo	619,650.31	0.66%
State Bank of Southern Utah	166,436.18	0.18%
<b>Total</b>	<b>93,343,736.86</b>	<b>100.00%</b>



*Portfolios Weighted Average Maturity on* 6/30/2015 62.82 days

*Portfolios Weighted Average Rate on* 6/30/2015 0.52%

City of St. George  
DEPOSITS AND INVESTMENTS  
6/30/2015

Name of Bank	Type of Account	Rate**	Due Date or Maturity	Purchase Date	Face Amount (Bank Balance)	Average Days to Maturity*	Held at or sfk Location	Current Market Value	Investment Type	Issuer	Fund that money or investment is assigned to
Zion's FNB	Money Market	0.1500	06/30/15	06/01/15	\$ 81,195.23	1	Zion's	1.00	Other	Zions	General
Wells Fargo Bank	Money Market	0.0100	06/30/15	06/01/15	\$ 619,650.31	1	WFB	1.00	Other	WFB	General
U.S. Bank	Checking - Utilities	0.0100	06/30/15	06/01/15	\$ 92,885.15	1	US Bank	n/a	Other	USB	General
St. Bank So. Ut.	Public Money Market	0.3000	06/30/15	06/01/15	\$ 166,436.18	1	SBSU	n/a	Other	SBSU	General
Cache Valley Bank	T C D	0.6500	03/19/15	03/19/15	\$ 479,722.27	Q	CVB	1.00	CD's	Cache Valley	General
Cache Valley Bank	Checking - General	-	06/30/15	06/01/15	\$ 2,860,739.73	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Checking - Utilities & Payroll	-	06/30/15	06/01/15	\$ -	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Checking - Other	-	06/30/15	06/01/15	\$ 92.02	1	CVB	n/a	Other	Cache Valley	General
Cache Valley Bank	Savings	0.3000	06/30/15	06/01/15	\$ 88,965.38	1	CVB	n/a	Other	Cache Valley	General
State Treasurer	PTIF - 0167 General Account	0.5610	06/30/15	06/01/15	\$ 84,135,704.79	65	UPTIF	1.00	Govt. Pool	UPTIF	General, Water, Elec, Swr, Self Ins
State Treasurer	PTIF - 0983 Performance Bond	0.5610	06/30/15	06/01/15	\$ 140,483.73	65	UPTIF	1.00	Govt. Pool	UPTIF	General (Performance Bonds)
State Treasurer	PTIF - 2037 Community Arts	0.5610	06/30/15	06/01/15	\$ 15,748.68	65	UPTIF	1.00	Govt. Pool	UPTIF	Arts Commission
State Treasurer	PTIF - 5033 Retainage	0.5610	06/30/15	06/01/15	\$ 105.60	65	UPTIF	1.00	Govt. Pool	UPTIF	Arts Commission
State Treasurer	PTIF - 5178 New PD Task Force Seizure	0.5610	06/30/15	06/01/15	\$ 16,680.99	65	UPTIF	1.00	Govt. Pool	UPTIF	Various (Retainage Held)
State Treasurer	PTIF - 5737 Warranty Deposits	0.5610	06/30/15	06/01/15	\$ 238,005.57	65	UPTIF	1.00	Govt. Pool	UPTIF	General
U.S. Bank	Sales Tax Revenue Refunding 2009 Bond	0.0200	06/30/15	06/01/15	\$ 1,887,171.34	45	US Bank	1.00	U.S. Treasuries	F. Am. Prime Ob	Sales Tax Bond Fund
U.S. Bank	MBA Lease Rev Bonds 1998	-	06/30/15	06/01/15	\$ -	15	US Bank	1.00	U.S. Treasuries	Fed Auto Gov	General
U.S. Bank	Electric Revenue Bonds 2008 Bond	-	06/30/15	06/01/15	\$ -	34	US Bank	1.00	U.S. Treasuries	F. Am. Treas	Electric
U.S. Bank	Electric Revenue Bonds 2005 Bond	0.0100	06/30/15	06/01/15	\$ -	47	US Bank	1.00	U.S. Treasuries	F. Am. Gov	Electric
U.S. Bank	Excise Tax Rev Bonds 2009A & B Bond	0.5610	06/30/15	06/01/15	\$ 118.35	65	US Bank	1.00	Govt. Pool	UPTIF	General (Airport)
U.S. Bank	Excise Tax Rev Bonds 2009A & B Reserve	0.5610	06/30/15	06/01/15	\$ 350,165.45	65	US Bank	1.00	Govt. Pool	UPTIF	General
U.S. Bank	Sales Tax Rev Refunding Ser 2011 Bond	0.0300	06/30/15	06/01/15	\$ -	1	US Bank	1.00	Other	USB Mmkt	Sales Tax Bond Fund
U.S. Bank	Electric Revenue Refunding Bn 2013 Bond	0.5610	06/30/15	06/01/15	\$ 162.94	65	US Bank	1.00	Govt. Pool	UPTIF	Electric
Zion's FNB	St George Water Rev Ref 2012 Bond Fund	0.0100	06/30/15	06/01/15	\$ 340,443.78	47	Zion's	1.00	U.S. Treasuries	Dreyfus	Water
Zion's FNB	St George Water Rev Ref 2012 Bond Fund	0.0100	06/30/15	06/01/15	\$ -	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	Water Rev Ref 2013 Bond	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	Water
Zion's FNB	Water Rev Ref 2013 Bond	0.0100	06/30/15	06/01/15	\$ 1,394,242.55	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	GO Ref Bond, Ser 2010 BF	0.5610	06/30/15	06/01/15	\$ 33.44	65	Zion's	1.00	Govt. Pool	UPTIF	Various
Zion's FNB	Franchise Tax 2014 Bond Fund	0.5610	06/30/15	06/01/15	\$ 52.74	65	Zion's	1.00	Govt. Pool	UPTIF	Public Works/Capital Projects
Zion's FNB	Franchise Tax 2014 Project Acct	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	Public Works/Capital Projects
Zion's FNB	UWFA Water Rev 2004A Bond	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	Water
Zion's FNB	UWFA Sewer 2004A Bond Fund	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	Wastewater
Zion's FNB	GO Ser 2014 Bond Fund	0.5610	06/30/15	06/01/15	\$ 2,366.16	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	GO Ser 2014 COI	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	Bond accs - temp SID & misc.	0.5610	06/30/15	06/01/15	\$ -	65	Zion's	1.00	Govt. Pool	UPTIF	General
Zion's FNB	Swr Rev 93B Reserve	0.0100	06/30/15	06/01/15	\$ -	47	Zion's	1.00	U.S. Treasuries	Dreyfus	Wastewater
Zion's FNB	Swr Rev 1993 B Bond	0.0100	06/30/15	06/01/15	\$ -	47	Zion's	1.00	U.S. Treasuries	Dreyfus	Wastewater
Zion's FNB	St George Water Rev Ref 2011 Bond	0.0100	06/30/15	06/01/15	\$ -	47	Zion's	1.00	U.S. Treasuries	Dreyfus	Water
Zion's FNB	St George Water Rev Ref 2011 Bond	0.0100	06/30/15	06/01/15	\$ 214,481.67	35	Zion's	1.00	U.S. Treasuries	Fidelity	Water
Zion's FNB	Bond accs - temp SID & misc.	0.0100	06/30/15	06/01/15	\$ -	47	Zion's	1.00	U.S. Treasuries	Dreyfus	Various
				TOTAL =	93,343,736.86						

\* Average Days to Maturity updated monthly.

\*\* Interest Rate updated monthly for bond escrow accounts.

**DRAFT**

Agenda Item Number : **2A**

## Request For Council Action

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**Date Submitted** 2015-08-26 13:30:48

**Applicant** C. Hood

**Quick Title** Bid Award

**Subject** Cobra Head Style and Photo Cells

**Discussion** Award consideration to low bidder, Electrical Wholesale Supply (Border States) for 400 each of Cobra Head LED plus 400 photo cells.

**Cost** \$156,740.00

**City Manager Recommendation** Recommend approval.

**Action Taken**

**Requested by** Dennis Jorgensen

**File Attachments**

**Approved by Legal Department?**

**Approved in Budget? Amount:**

**Additional Comments** All suppliers bid with local supplier EWS submitting the low bid for these items. There was \$ 200,000 approved in the budget for these so we are under budget.

**DRAFT**

Agenda Item Number : **2B**

## Request For Council Action

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**Date Submitted** 2015-08-26 08:56:33

**Applicant** C. Hood

**Quick Title** Vehicle Bid Award

**Subject** (2) 2015 1/2 Ton Pickups for Energy Services

**Discussion** Of the of 2 bids received, St. George Ford was the low bidder. Each vehicle cost was bid at \$ 29,203.00. St. George Ford is a local vendor.

**Cost** \$58,406.00

**City Manager Recommendation** In the current budget recommend approval.

**Action Taken**

**Requested by** Courtney Stephens

**File Attachments**

**Approved by Legal Department?**

**Approved in Budget? Amount:**

**Additional Comments** Within the approved budgeted amount.

**DRAFT**Agenda Item Number : **2C****Request For Council Action**


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**Date Submitted** 2015-08-26 08:40:30

**Applicant** C. Hood

**Quick Title** Annual Bid Award

**Subject** Annual Blanket award for Bulk Fuel per agreement signed in 2012

**Discussion** This is a blanket purchase order award for bulk fuel (fleet and diesel plant) Overland Petroleum is the supplier.

**Cost** \$1,500,000

**City Manager Recommendation** Recommend approval of blanket purchase order for our fuel.

**Action Taken**

**Requested by** Courtney Stephens

**File Attachments**

**Approved by Legal Department?**

**Approved in Budget? Amount:**

**Additional Comments** \$200,000 of the above is for the Estimated usage of diesel for the diesel plant (75,000 gallons).

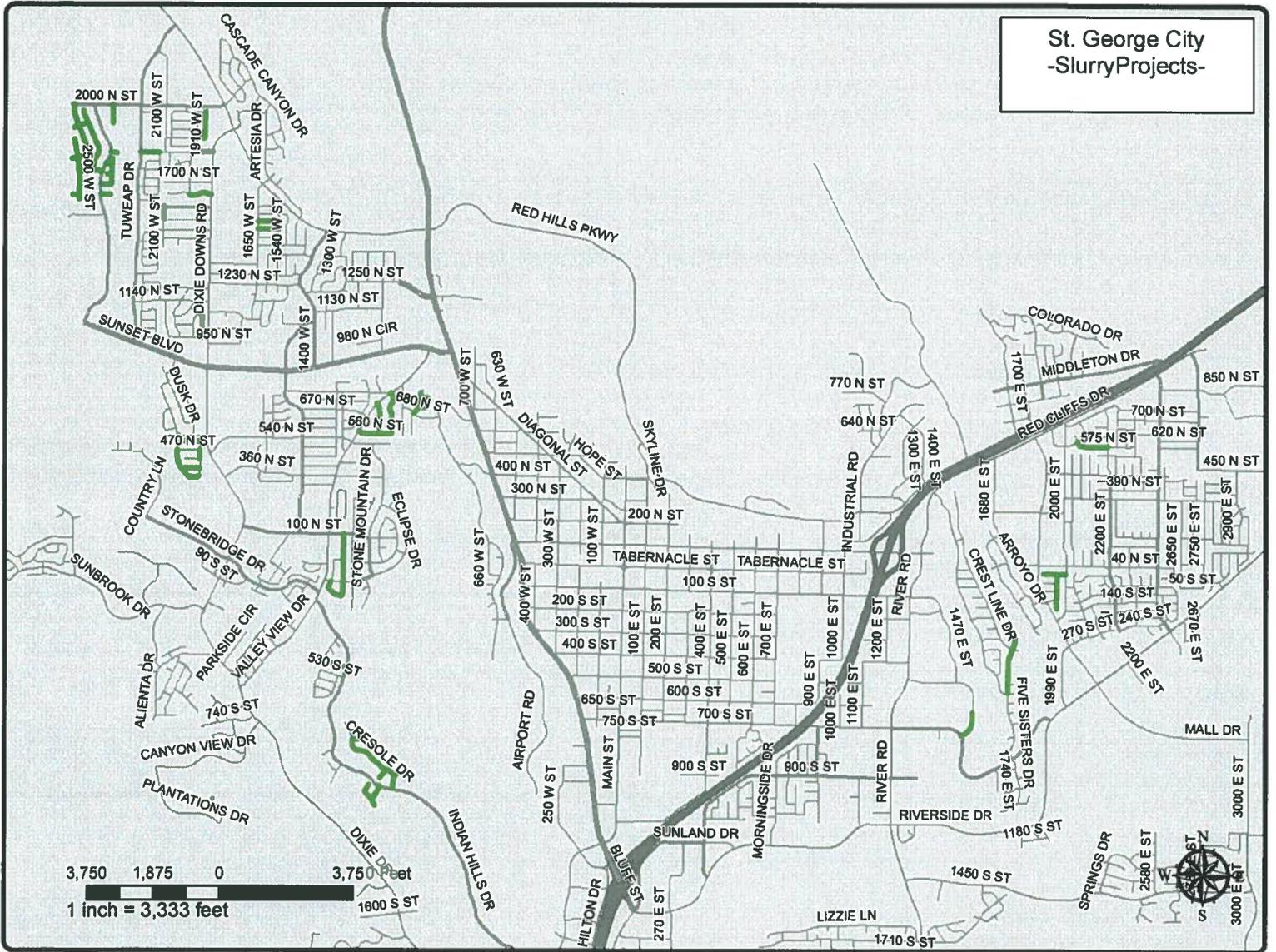
**DRAFT**Agenda Item Number : **2D****Request For Council Action**

<b>Date Submitted</b>	2015-08-26 08:32:29
<b>Applicant</b>	Jay Sandberg
<b>Quick Title</b>	Bid Award - Slurry Seal Project
<b>Subject</b>	Consider approval of an agreement with M&M Asphalt Services, Inc., to complete the 2015 Slurry Seal Project
<b>Discussion</b>	Project includes Type II Slurry Seal on various residential street throughout the city.
<b>Cost</b>	\$160,520
<b>City Manager Recommendation</b>	Price is down because of the lower oil costs. Will allow us to increase the number of streets in the project.
<b>Action Taken</b>	
<b>Requested by</b>	Cameron Cutler
<b>File Attachments</b>	<u><a href="#">City Council Exhibit with Bid Tabulation and Maps.pdf</a></u>
<b>Approved by Legal Department?</b>	
<b>Approved in Budget?</b>	<b>Amount:</b>
<b>Additional Comments</b>	Unit cost is approx. 25% less than previous project completed in 2014. We will consider increasing the number of streets as the project moves forward.
<b>Attachments</b>	<u><a href="#">City Council Exhibit with Bid Tabulation and Maps.pdf</a></u>

## BID TABULATION – 2015 SLURRY SEAL PROJECT

No.	Item	Estimated Quantity	Unit	M & M Asphalt		Morgan Pavement		Intermountain Slurry Seal		Engineer's Estimate	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	Mobilization	1	lump	5,000	5,000	25,200	25,200	19,500	19,500	19,000	19,000
2	Traffic Control	1	Lump	5,000	5,000	6,200	6,200	13,000	13,000	4,000	4,000
3	Cleaning	142,000	Sq. Yd.	0.01	1,420	0.05	7,100	0.10	14,200	0.01	1,420
4	Type II Slurry	142,000	Sq. Yd.	1.05	149,100	0.97	137,740	1.42	201,640	1.31	186,020
<b>TOTAL</b>					<b>160,520</b>		<b>176,240</b>		<b>248,340</b>		<b>210,440</b>

St. George City  
-SlurryProjects-





**DRAFT**Agenda Item Number : **2E****Request For Council Action**


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<b>Date Submitted</b>	2015-08-26 08:05:03
<b>Applicant</b>	Jay Sandberg
<b>Quick Title</b>	Bid Award - Asphalt Repair Project
<b>Subject</b>	Consider approval of an agreement with with Western Rock Products for construction of the 2015 Asphalt Repair Project
<b>Discussion</b>	Project includes repairs to Black Ridge Drive between 250 West and Bluff Street and other asphalt repairs to various streets within the city.
<b>Cost</b>	\$305,860
<b>City Manager Recommendation</b>	Part of our pavement management program. Glad to see improvements on Black Ridge drive. Recommend approval.
<b>Action Taken</b>	
<b>Requested by</b>	Cameron Cutler
<b>File Attachments</b>	<a href="#">Asphalt Repair City Council Exhibit.pdf</a>
<b>Approved by Legal Department?</b>	
<b>Approved in Budget?</b>	<b>Amount:</b>
<b>Additional Comments</b>	Black Ridge Drive Repairs ~\$151,000. Other Major Roadway Repairs/Patches ~\$80,000 Residential street repairs including reconstruction of Mahogany Circle ~\$76,000.
<b>Attachments</b>	<a href="#">Asphalt Repair City Council Exhibit.pdf</a>

## BID TABULATION – 2016 ASPHALT REPAIR PROJECT

No.	Item	Estimated Quantity	Unit	WESTERN ROCK PRODUCTS		SUNROC CORPORATION		INTERSTATE ROCK PRODUCTS		ENGINEER'S ESTIMATE	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	Mobilization	1	lump	15,800	15,800	25,000	25,000	42,100	42,100	15,000	15,000
2	Traffic Control	1	Lump	6,000	6,000	37,000	37,000	49,700	49,700	8,000	8,000
3	12.5" Asphalt and Base Removal including Saw Cutting	53,000	Sq. Ft.	0.89	47,170	0.90	47,700	0.85	45,050	0.72	38,094
4	8" Thickness Type II Base or Milled Material Placement	53,000	Sq. Ft.	0.47	24,910	0.85	45,050	1.20	63,600	0.53	28,037
5	4.5" Thickness 3/4" Mix Asphalt Material	53,000	Sq. Ft.	2.46	130,380	2.50	132,500	2.70	143,100	2.91	154,280
6	Geogrid including 8" Scarify, Recondition, and Re-compact	35,000	Sq. Ft.	0.25	8,750	0.45	15,750	0.25	8,750	0.44	15,556
7	4" Perforated Pipe	100	Ln. Ft.	10	950	12	1,150	15	1,530	20	2,000
8	Catch Basin Connection	1	Each	350	350	2,200	2,200	300	300	500	500
9	8.5" Asphalt and Base Removal including Saw Cutting	27,000	Sq. Ft.	0.87	23,490	0.75	20,250	0.70	18,900	0.49	13,196
10	6" Thickness Type II Base or Milled Material Placement	27,000	Sq. Ft.	0.36	9,720	0.75	20,250	1.10	29,700	0.40	10,712
11	2.5" Thickness 3/4" Mix Asphalt Material	27,000	Sq. Ft.	1.42	38,340	1.40	37,800	1.90	51,300	1.62	43,664
<b>TOTAL</b>					<b>305,860</b>		<b>384,650</b>		<b>454,030</b>		<b>329,039</b>





<u>Location (2.5" Asphalt 6" Base)</u>	<u>Length</u>	<u>Width</u>	<u>Area</u>
Dusk Drive	27	82	2,124
Stardust Drive	40	120	4,800
Crystal Lakes Drive	12	21	252
Crystal Lakes Drive	15	18	270
Crystal Lakes Drive	14	33	462
Crystal Lakes Drive	7	27	189
300 West Circle			2,600
Mahogany Dr (Entire Roadway)			<u>15,566</u>
			<b>26,263</b>

<u>Location (4.5" Asphalt 8" Base)</u>			
Stonebridge Drive EB			2,300
Stone Bridge Drive WB			1,300
Medical Center Drive	125	12	1,500
Medical Center Dr	33	12	396
2540 South 2350 East	12	50	600
Medical Center Dr	12	33	396
Medical Center Dr	40	12	480
Medical Center Dr	40	12	480
Dixie Drive Bridge West	6	82	492
270 East Riveriside Drive	25	30	750
1700 South River Road	12	150	1,800
1525 S Dixie Dr	14	40	560
990 S Dixie Drive	12	40	480
1525 South Dixie Drive	18	66	560
1300 West	30	40	1,200
Riverside Drive at River Road	48	18	864
Dixie Drive Bridge East	6	82	492
Dixie Downs Road at 1575 North	150	5	750
1465 N Dixie Downs Rd	12	50	300
1465 N Dixie Downs Rd	12	50	300
2130 South	9	12	108
2130 South	9	12	432
2800 S 2350 E	13	21	273
2860 South 2350 East	18	45	810
Mountain Ledge Dr and 2350 E	10	33	330
Black Ridge Drive			<u>34,953</u>
			<b>52,906</b>

**DRAFT**Agenda Item Number : **2F****Request For Council Action**


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<b>Date Submitted</b>	2015-08-31 08:25:03
<b>Applicant</b>	Water Services Dept- WWC
<b>Quick Title</b>	Riverside Drive/Lizzy Lane Outfall Line Replacement-
<b>Subject</b>	Consider approval of a Professional Services Agreement with Alpha Engineering for the design and construction management of the Riverside Drive/Lizzy Lane Outfall Line Project.
<b>Discussion</b>	The Riverside Drive/ Lizzy Lane project will extend a sewer outfall line from the intersection of Riverside Drive/River Road, cross the Virgin River, and extend to a connection point near the northwest portion of St. James. The project will divert some of the flow from the large diameter outfall line that runs through the Morningside area. This will prolong the need of upsizing the large diameter outfall line which will be difficult and costly.
<b>Cost</b>	\$104,173
<b>City Manager Recommendation</b>	In budget. Recommend approval.
<b>Action Taken</b>	
<b>Requested by</b>	Scott Taylor
<b>File Attachments</b>	<u><a href="#">Riverside Drive Sewer Proposal Final.pdf</a></u>
<b>Approved by Legal Department?</b>	
<b>Approved in Budget?</b>	<b>Amount:</b>
<b>Additional Comments</b>	
<b>Attachments</b>	<u><a href="#">Riverside Drive Sewer Proposal Final.pdf</a></u>



43 South 100 East, Suite 100 T 435.628.6500  
St George, Utah 84770 F 435.628.6553

alphaengineering.com

August 3, 2015

City of St. George  
Attn: Mr. Kade Bringhurst, P.E.  
811 East Red Hills Parkway  
St. George, Utah 84770

**Re: Riverside Drive Sewer Outfall Replacement**

Dear Kade,

We appreciate the opportunity to submit this proposal to provide civil engineering services for the above mentioned project. It is our understanding the proposed project will consist of analysis, design, and construction management of a section of the trunk sewer line along the Virgin River from the recently installed 36" line near the St. George Golf Club course in North Bloomington Hills and Fort Pierce Wash to River Road, and extension of new line along River Road and a portion of Riverside Drive. In addition we understand an overhead crossing of the Virgin River near the River Road bridge and a splitter box to split flows between the existing trunk line and the proposed extension along Riverside Drive will need to be designed.

As you are aware we have recently been involved with multiple upgrades to the Ash Creek Special Service District's wastewater outfall line and have also been involved with the design of large pipe crossings of the Virgin River.

Outlined on the following pages is our proposed scope of work to provide professional civil engineering services and the associated costs (Exhibit A). We understand the construction budget for the project is approximately \$1,200,000.

We appreciate the opportunity to work with you on this project. Please let us know if you have any questions regarding this proposal.

Sincerely,

Glen E. Carnahan, P.E.  
Alpha Engineering Company

Attachment: Outfall Alignment Mapping

## EXHIBIT A - SCOPE OF WORK CITY OF ST. GEORGE – RIVERSIDE DRIVE SEWER

### ARTICLE 1

#### DESIGN ENGINEERING SCOPE OF WORK

The general extent of design engineering work to be performed is outlined as follows:

- 1.1 Alignment Evaluation.** The ENGINEER will meet with the OWNER to evaluate alignment options and identify areas that the sewer line may be re-routed on the commercial and private property adjacent to River Road. The existing sewer facilities in these areas will be located to assist in determining the alignment. Exhibits will be prepared for the chosen alignment options to present to the land owner(s).
- 1.2 Topographic and Right of Way Survey.** The ENGINEER will conduct a topographic survey of the area to locate existing sewer facilities including inverts, identify rights of ways and property lines, existing utilities where available, and any other information necessary to complete the design of the system. The ENGINEER will also field verify existing sewer facilities, grades and utility conflicts where possible. The ENGINEER will complete a topographic and boundary survey of the proposed alignment for the extension of the line to Riverside Drive. This will include locating utilities, where available and the Virgin River Bridge on River Road. The ENGINEER will also plot the existing easements, road dedication and property ownership for the project along the pipeline alignment.
- 1.3 Hydraulic Analysis.** The ENGINEER will evaluate the existing system, projected flows, and pipe capacities for both lines that will connect to the trunk line being replaced and will provide a recommended pipe size for the replacement pipe based on this analysis. In addition, the flows on Riverside Drive will be evaluated and a splitter box will be designed to allow the City to split the flow. The results of the hydraulic analysis and recommendations will be summarized in a Design Report for the project that will be presented to the OWNER for review. Upon receipt of comments, the Design Report will be modified to address these comments and a final copy will be provided to the OWNER.
- 1.4 Preliminary Design.** The ENGINEER will utilize the topographic survey completed in task 1.1 to develop preliminary alignment drawings for the replacement section from the existing 36" sewer line to River Road as well as the extension of new sewer line to Riverside Drive. The preliminary alignment drawings will be coordinated with the City. It is our understanding that sections of the existing line may need to be re-routed through the properties adjacent to River Road to accommodate current and potential future development. Upon approval of the preliminary alignment, preliminary profiles will be prepared showing the existing sewer and the proposed replacement line, along with the extension of the new sewer line to Riverside Drive. Virgin River crossing options will be evaluated to determine

if the existing bridge can be utilized or if a new trestle will need to be designed. The preliminary design will be presented in the City Joint Utility Committee to coordinate the design with other utilities in the right of way.

The connection on Riverside Drive will be evaluated and a splitter box will be designed to allow the city to split the flows at Riverside Drive between the existing trunk line and the new connection.

The ENGINEER will coordinate with the water department to pothole and locate critical utility crossing locations based on the preliminary alignment to assist in the design of the trunk line. We understand the City will assist with the potholing.

- 1.5 Geotechnical Report.** The ENGINEER will coordinate with Landmark Testing and Engineering to prepare a geotechnical report for the project. We propose to drill 5 borings along the pipeline alignment to 15-ft depth, with 2 additional borings on the River Road Bridge crossing, up to 50-ft or to bedrock. The geotechnical report will make recommendations for trestle abutment and foundations, excavation requirements, groundwater mitigation, suitability and use of on-site materials for trench backfill and recommended compaction requirements.
- 1.6 Construction Plans and Specifications.** Final construction plans and specifications will be prepared for the pipeline including plan and profile sheets, cross sections, splitter box details, connection details, elevated crossing details, structural details, and utility relocations with appropriate details. The specifications will utilize the City's latest front end contract documents along with technical specifications specific to the project. An Engineers Opinion of Probable Cost will be prepared and submitted to the OWNER based on the final construction documents. The plans and specifications will also be submitted to the OWNER for review.
- 1.7 Make Revisions/Additions.** After receiving comments from the City of St. George, the construction drawings, Engineer's estimate, and contract documents will be revised accordingly.
- 1.8 Assemble Bid Package.** The revised construction drawings, Engineer's estimate, and contract documents will be assembled and submitted to the City of St. George for final review and approval. Upon receiving final approval of the plans and specifications, the Bid package will be put together for bidding the project.

## ARTICLE II

### CONSTRUCTION ENGINEERING SCOPE OF WORK

The general extent of construction engineering work to be performed is outlined as follows:

- 2.1 Bid Advertisement.** The ENGINEER will prepare for the OWNER an advertisement for bids for the sewer line and associated appurtenances. The ENGINEER will also provide copies of the drawings, specifications, and contract documents required by prospective bidders, material suppliers, and other interested parties, but may charge for the actual cost of such copies.
- 2.2 Pre-Bid Meeting.** The ENGINEER will invite all potential bidders and conduct a pre-bid meeting. Elements of the contract will be discussed and presented to potential bidders to aid them in preparation of their bids.
- 2.3 Bid Opening.** The ENGINEER will attend the bid opening and tabulate the bid proposals and shall make an analysis of the bids and make recommendations for awarding contracts for construction.
- 2.4 Contract Award.** Upon award of the Contract, the ENGINEER will furnish to the OWNER, five (5) sets of contract plans and specifications for execution of the contract.
- 2.5 Preconstruction Conference.** The ENGINEER shall provide notification for and conduct a Preconstruction Conference for the project prior to beginning work. Invitations to the Preconstruction Conference shall be issued to the OWNER, Contractor, and others having specific interest in the project.
- 2.6 Construction Staking.** The ENGINEER will provide construction staking for the project including manholes with offsets, line and grade for the pipeline and trestle foundation locations and connection points.
- 2.7 Contractor Partial Payments.** The ENGINEER will review the Contractor's applications for progress and final payment and, when approved, submit the same to the OWNER for payment.
- 2.8 Construction Observation & Testing.** The ENGINEER will provide part time observation of the work to ascertain satisfactory completion of work performed. In addition, periodic testing including proctors to determine optimum density, density tests, gradations, and concrete testing will be performed. The ENGINEER does not guarantee the performance of the Contractor(s) by the ENGINEER's performance of said periodic construction observations. The ENGINEER's undertaking hereunder shall not relieve the Contractor of the obligation to perform the work in conformity with the drawings and specifications and in a workmanlike manner; shall not make the ENGINEER an insurer of the Contractor's performance; and shall not impose upon the ENGINEER any obligation to see that the work is performed in a safe manner. We understand the OWNER will provide inspectors to insure performance of the contractors.
- 2.9 Substantial Completion.** The ENGINEER will make a final review prior to the issuance of the statement of substantial completion of all construction and submit a written report to the OWNER. Prior to submitting the final pay estimate, the ENGINEER shall submit a statement of satisfactory completion to and obtain the written acceptance of the facility from the

OWNER.

**2.10 Record Drawings.** The ENGINEER will provide the OWNER with one set of reproducible record drawings and two sets of prints to the OWNER. Such drawings will be based upon construction records provided by the Contractor during construction and reviewed by the ENGINEER and from the ENGINEER's construction data.

### ARTICLE III

#### BASIS OF COMPENSATION

The OWNER agrees to pay compensation to the ENGINEER for work performed on the project as specified below:

**3.1 Design Fee.** For all design engineering services as outlined in Article 1, "Design Engineering Scope of Work", the ENGINEER shall be compensated the fixed fee of: Seventy Thousand Nine Hundred Thirty Two dollars, \$70,932.00 The design fee has been broken down for the different aspects of the project as follows:

**Design:**

3.1.1	Alignment Evaluation.....	\$2,324.00
3.1.2	Topographic and Boundary Survey.....	\$6,616.00
3.1.3	Hydraulic Analysis.....	\$7,466.00
3.1.4	Preliminary Design.....	\$13,600.00
3.1.5	Geotechnical Report.....	\$8,676.00
3.1.6	Construction Documents.....	\$24,324.00
3.1.7	Make Revisions/Additions.....	\$3,188.00
3.1.8	Assemble Bid Package.....	<u>\$4,378.00</u>
	<b>Total Design</b>	<b><u>\$70,932.00</u></b>

**3.2 Construction Engineering Fee.** For all construction engineering services as outlined in Article 2, "Construction Engineering Scope of Work", the ENGINEER shall be paid on an hourly rate basis in accordance with our *Standard Rate Schedule* (Attachment "A"). The following amounts are estimated assuming a 17-week (5 days/week for 4 months) construction period with part time construction observation.

**Construction Management**

Item	Rate	Quantity	Cost
Principal Engineer, P.E. (1 hr/wk)	\$152	17	\$2,584.00
Project Engineer II, P.E. (3 hrs/wk)	\$103	51	\$5,253.00
Project Engineer I, P.E. (5 hrs/wk)	\$96	85	\$8,160.00
Land Surveyor, L.S.	\$106	16	\$1,696.00
Survey Crew Chief w/ GPS	\$112	48	\$5,376.00
Design Technician (Record Drawings)	\$67	16	\$1,072.00
Field Materials Testing (Landmark Testing)	\$6,600	1	\$6,600.00

Direct Costs	\$2,500	1	\$2,500.00
<b>Total Estimated Construction Management</b>			<b>\$33,241.00</b>

**3.3 Additional Services.** Additional work and reproduction expenses will be invoiced per our *Standard Rate Schedule* (Attachment "A"). No extra work will be performed without the consent of the OWNER.

**ATTACHMENT "A"**

**ALPHA ENGINEERING COMPANY  
STANDARD RATE SCHEDULE**

March 2015

Principal Engineer (PE): \$152.00 / hour

Senior Engineer II (PE): \$126.00 / hour

Senior Engineer I (PE): \$113.00 / hour

Project Engineer II (PE): \$103.00 / hour

Project Engineer I (PE): \$96.00 / hour

Project Engineer (PE): \$83.00 / hour

Engineer (EIT): \$77.00 / hour

Head Design Technician: \$67.00 / hour

Design Technician: \$58.00 / hour

Senior Licensed Surveyor: \$106.00 / hour

Licensed Survey Crew Chief: \$77.00 / hour

Survey Crew Member: \$53.00 / hour

GPS Survey Equipment: \$35.00 / hour

Inspector: \$53.00 / hour

Accountant: \$64.00 / hour

Secretary: \$43.00 / hour

Type I Survey Monuments: \$364.00 each

Type II Survey Monuments: \$156.00 each

Mileage: \$0.55 / mile

Large Format Prints / Copies:	24x36 (b&w) \$2.00 / print	24x36 (color) \$8.00
	30x42 (b&w) \$3.00 / print	30x42 (color) \$9.00

Photocopies:	8.5x11 (b&w) \$0.10 / page	8.5x11 (color) \$1.00 / page
	11x17 (b&w) \$0.20 / page	11x17 (color) \$2.00 / page

\*Other expenses will be billed at cost plus 10%.

\*Rates will be adjusted periodically to reflect inflation and cost changes.

**DRAFT**Agenda Item Number : **2G****Request For Council Action**


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**Date Submitted** 2015-08-31 08:05:48

**Applicant** Water Services Dept

**Quick Title** Ledges Well #1 Equipment Replacement

**Subject** Consider Approval of a bid the replace the pumping equipment in the Ledges #1 Well

**Discussion** In July we replaced the submersible pump and motor at the Ledges #1 well with a vertical line shaft pump and motor. Because of the timing, we had to install a "temporary" pump and motor. We have been renting the equipment since July. This equipment will replace the rented equipment with all new components that better meet our pumping needs. There were three bidders for the equipment. Gardner Brothers Drilling was the low bidder.

**Cost** \$135,132.12

**City Manager Recommendation** Recommend approval.

**Action Taken**

**Requested by** Scott Taylor

**File Attachments** [Ledges Well #1 Equipment Replacement.pdf](#)

**Approved by Legal Department?**

**Approved in Budget?** **Amount:**

**Additional Comments**

**Attachments** [Ledges Well #1 Equipment Replacement.pdf](#)

**City of St. George**  
**Ledges Well #1 Equipment Replacement**  
**Bid Date: August 26, 2015**

Item No.	Item Description	Quantity	Units	Gardner Brothers Drilling		Grimshaw Drilling		Nickerson Company	
				Unit Cost	Total	Unit Cost	Total	Unit Cost	Total
1	Convert Existing Pump Assemblies from Submersible to Linesshaft	2	Each	\$14,421.25	\$28,842.50	\$18,126.30	\$36,252.60	\$13,620.00	\$27,240.00
2	Furnish New Column Pipe	980	L.F.	\$26.80	\$26,264.00	\$25.98	\$25,460.40	\$61.563	\$60,331.74
3	Furnish New Tube and Shaft	980	L.F.	\$36.10	\$35,378.00	\$42.72	\$41,865.60		\$0.00
4	Furnish New Discharge Head	1	L.S.	\$7,486.02	\$7,486.02	\$9,277.55	\$9,277.55	\$8,164.00	\$8,164.00
5	Furnish New Vertical Hollowshaft 300 HP Motor	1	L.S.	\$17,161.60	\$17,161.60	\$28,218.80	\$28,218.80	\$19,875.00	\$19,875.00
6	Remove Existing Lineshaft Pump and Install New Equipment with Airline	1	L.S.	\$20,000.00	\$20,000.00	\$19,641.00	\$19,641.00	\$54,200.00	\$54,200.00
<b>TOTAL OF SCHEDULE</b>					<b>\$135,132.12</b>		<b>\$160,715.95</b>		<b>\$169,810.74</b>

**DRAFT**Agenda Item Number : **3A****Request For Council Action**


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<b>Date Submitted</b>	2015-08-24 11:23:55
<b>Applicant</b>	City of St. George
<b>Quick Title</b>	Public Hearing and Ord for Amendment of Off Premises Signs
<b>Subject</b>	Consider a code regulation amendment to amend sections pertaining to off premises signs in Title 9: Buildings and Construction, Chapter 13: Signs and Displays.
<b>Discussion</b>	Currently, the sign code regarding conversion of static off premises sign to electronic message signs does not address several potential issues. The changing of digital faces may have an impact on residential. Therefore, a distance requirement is being proposed, in order to mitigate potential impacts. Additionally, several other items are proposed to be addressed for off premises signs.
<b>Cost</b>	\$0.00
<b>City Manager Recommendation</b>	Has been discussed previously, I believe all the issues have been dealt with.
<b>Action Taken</b>	
<b>Requested by</b>	John Willis
<b>File Attachments</b>	
<b>Approved by Legal Department?</b>	
<b>Approved in Budget?</b>	<b>Amount:</b>
<b>Additional Comments</b>	

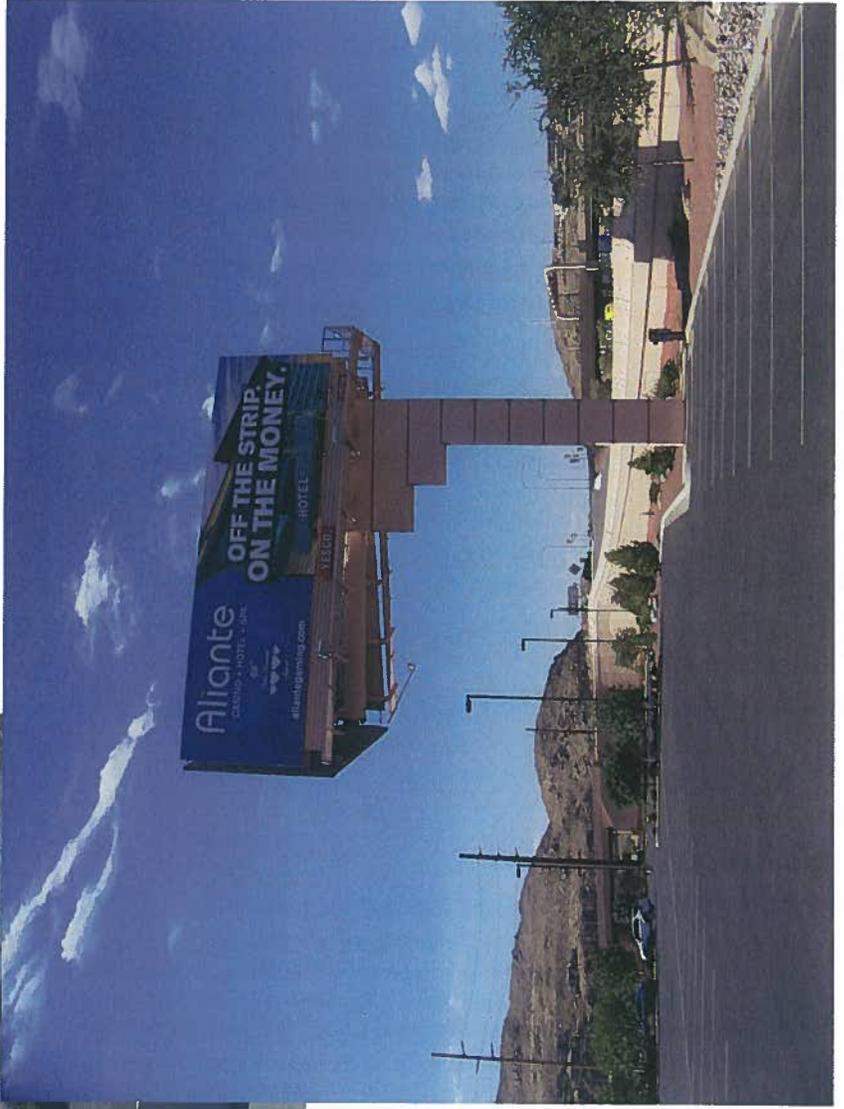
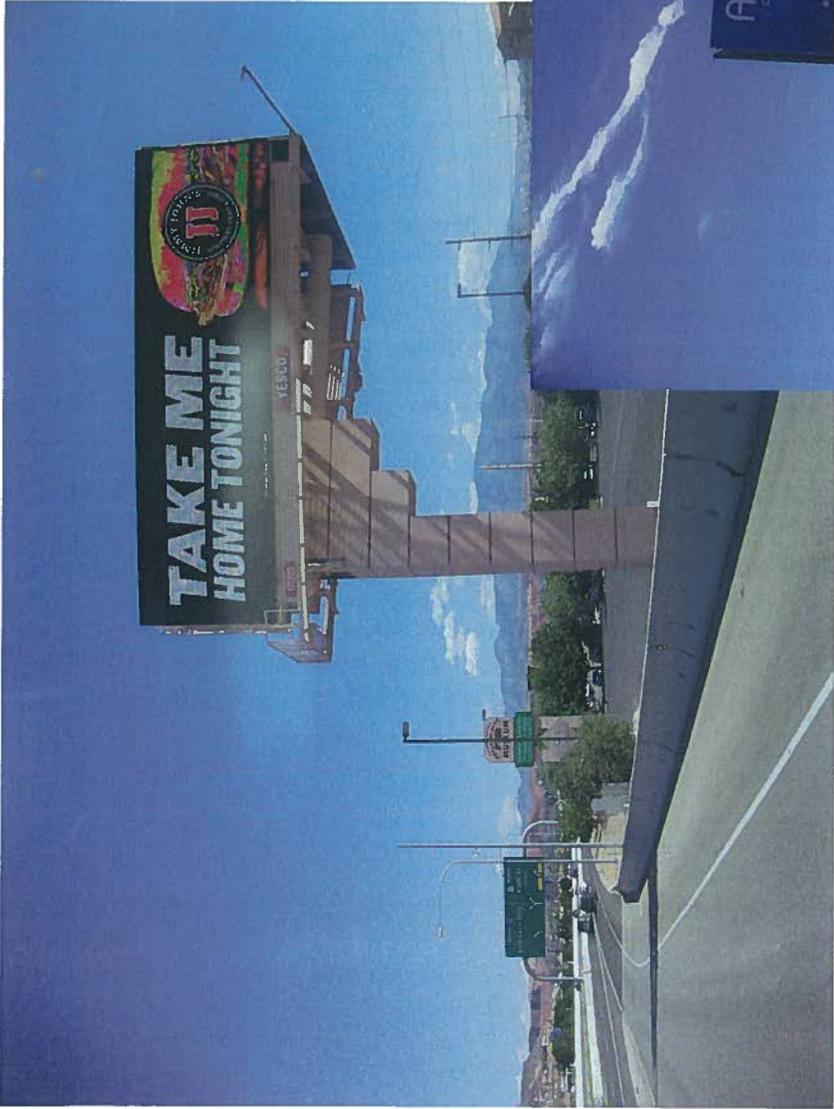
# Off Premises Signs Amendment

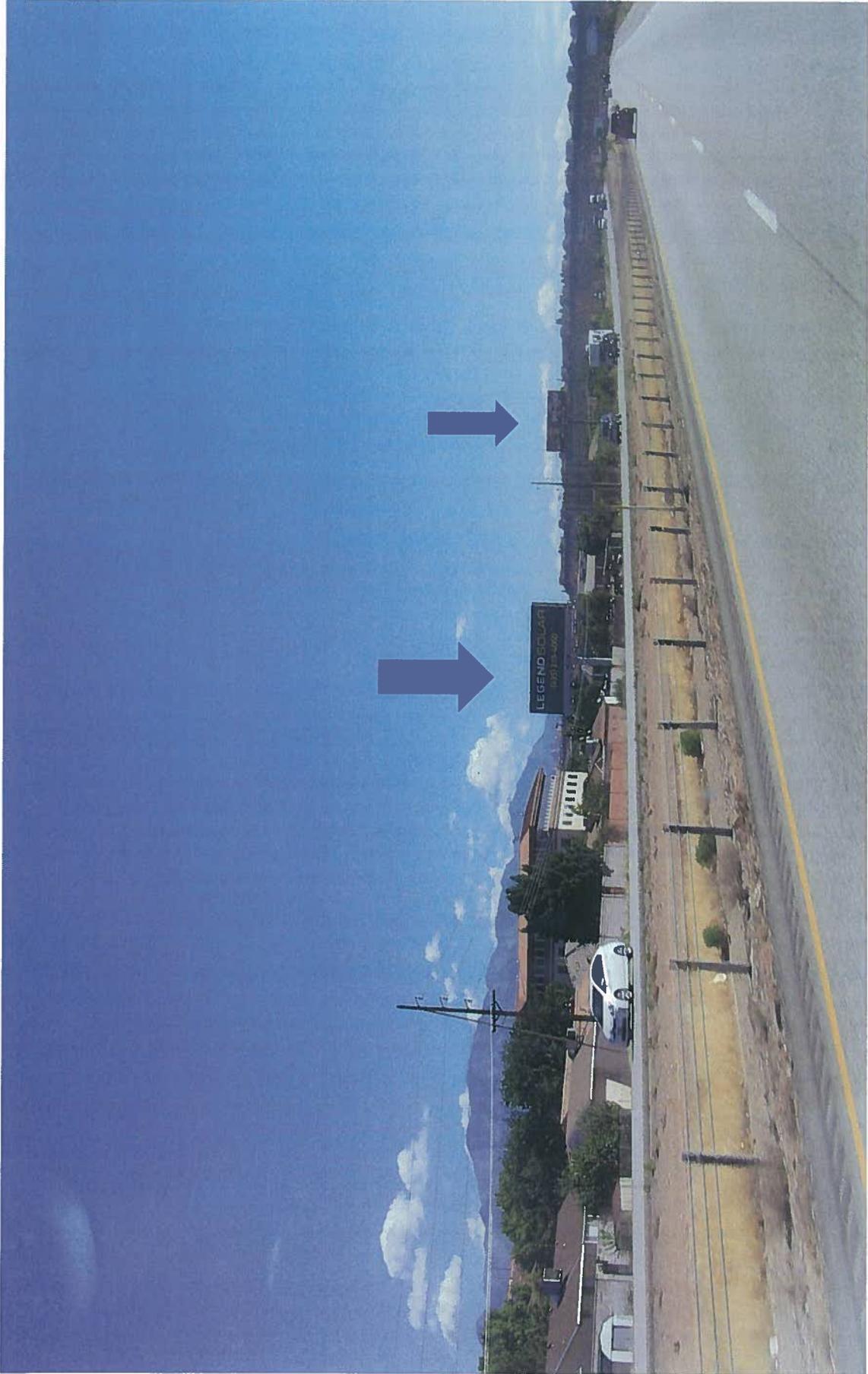
**Request:**

**Proposed amendment to Title 9 - Buildings and Construction, Chapter 13: Signs and Displays.**

**Currently, the sign code regarding conversion of static off-premises signs to electronic message signs does not address several potential issues.**

# Potential Structure Color Options







# Potential Colors

Pantone 462	Pantone 463	Pantone 464	Pantone 465	Pantone 466	Pantone 467	Pantone 468
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Pantone 469

Pantone 476

Pantone 477

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING TITLE 9 CHAPTER 13**

**WHEREAS**, the City Council is desirous of making changes to the regulations dealing with off-premises signs in Chapter 13 Signs and Displays; and

**WHEREAS**, the City Council has considered the proposed amendments in public hearings; and

**WHEREAS**, the City Council has determined that changes to the ordinances are justified at this time and are in the best interest of the health, safety, and welfare of the citizens of the City of St. George.

**NOW, THEREFORE, BE IT ORDAINED**, by the St. George City Council, as follows:

**Section 1. Repealer.** Any provision of the St. George City Code found to be in conflict with this ordinance is hereby repealed.

**Section 2. Enactment.** Title 9, chapter 13 is enacted to read as set forth in Exhibit 'A' attached.

**Section 3. Severability.** If any provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

**Section 4. Effective Date.** This Ordinance shall take effect immediately upon posting in the manner required by law.

APPROVED AND ADOPTED by the City Council of the City of St. George, this 3rd day of September, 2015

\_\_\_\_\_  
Jonathan Pike, Mayor

ATTEST:

\_\_\_\_\_  
Christina Fernandez, City Recorder

# EXHIBIT "A"

1

2 (New wording is underlined)

3 Chapter 13

4 SIGNS AND DISPLAYS

5 9-13-1: PURPOSE AND INTERPRETATION:

6 9-13-2: DEFINITIONS:

7 9-13-3: APPLICATION OF REGULATIONS AND ENFORCEMENT:

8 9-13-4: SPECIFIC REGULATIONS FOR ZONES:

9 9-13-5: DESIGN STANDARDS FOR COMMERCIAL SIGNS:

10 9-13-6: DOWNTOWN HISTORIC DISTRICT:

11 9-13-7: GENERAL REGULATIONS:

12 9-13-8: MAINTENANCE OF LEGAL NONCONFORMING SIGNS:

13 9-13-9: NONCONFORMING SIGNS:

14 9-13-10: PROHIBITED SIGNS:

15 9-13-11: VARIANCES AND APPEALS; SIGN REVIEW BOARD:

16 9-13-12: SAFETY AND NONLIABILITY OF CITY:

17 9-13-13: PENALTY:

18

19 9-13-1: PURPOSE AND INTERPRETATION:

20 A. It is determined to be in the best interest of the health, safety and welfare of the citizens of the  
21 city to regulate advertising in order to eliminate potential hazards to motorists and pedestrians;  
22 encourage signs which, by their good design, are integrated with and harmonious to the buildings  
23 and sites which they occupy; encourage sign legibility through the elimination of excessive and  
24 confusing sign displays, thus reducing driver inattention; preserve and improve the appearance of  
25 the city as a place in which to live and to work and create an attraction to nonresidents to come to  
26 visit or trade; allow each individual business to clearly identify itself and the goods and services  
27 which they offer; safeguard and enhance property values; protect public and private investment  
28 in buildings and open space; and supplement other regulations of the city.

29 B. In interpreting and applying the provisions of this chapter, the sign requirements contained  
30 herein are declared to be the maximum allowable for the purpose set forth. Where this chapter  
31 imposes a greater restriction upon signs and the location thereof, or requires or imposes  
32 conditions other than those required or imposed by laws, ordinances or restrictions, the  
33 provisions of this chapter shall control. (Ord. 2005-12-003, 12-1-2005)

34 9-13-2: DEFINITIONS:

35 As used in this chapter, the following words and terms shall have the meanings ascribed to them  
36 in this section:

37 ALTERATIONS: As applied to a sign, means change or rearrangement in the structural part of  
38 its design, whether by extending on a side, increasing in area, ~~or~~ width or height, or ~~in~~-moving  
39 from one location or position to another.

40 AWNING: A roofed structure constructed of fabric or metal placed so as to extend outward from  
41 the building providing a protective shield for doors, windows and other openings with supports  
42 extending back to the building, supported entirely by the building.

43 BUILDING, FRONT LINE OF: The line of that face of the building or structure nearest the front  
44 line of the lot. This face includes sun parlors, bay windows, covered and/or uncovered porches,  
45 whether enclosed or unenclosed, but does not include uncovered steps less than four feet (4')  
46 above grade and eaves overhanging less than two feet (2').

47 BUILDING LINE: A vertical surface intersecting the ground along a line at which the front of  
48 the building occupies the lot on which it is constructed.

49 CODE ENFORCEMENT OFFICER: The appropriate officers employed by the city are  
50 authorized to enforce this chapter, but the city council of St. George, by resolution or ordinance,  
51 may from time to time entrust such administration, in whole or in part, to any other officer of city  
52 government without amendment to this chapter.

53 ELECTRONIC MESSAGE SIGN ("EMS"): Any sign, or portion thereof, that displays  
54 electronic images, graphics or pictures, with or without textual information. Such a sign has the  
55 capability of being changed or altered by electronic means on a fixed display screen composed of  
56 a series of lights, including light emitting diodes (LEDs), fiber optics, plasma displays, light  
57 bulbs, or other illumination devices within the display area where the message is displayed.  
58 EMS includes computer programmable, microprocessor controlled electronic or digital displays.

59 ELECTRONIC MESSAGE SIGN VIEW AREA: The view area for any EMS shall be measured  
60 as follows: beginning from the outside edge of the sign face, measure one hundred fifty feet  
61 (150') to each side, then measure at a ninety (90) degree angle three hundred feet (300') in the  
62 direction that the sign is facing, and ninety (90) degree angle until the two lines intersect.

63 FACE OF SIGN: The entire area of a sign upon, against or through which any copy, electronic  
64 images, graphics or pictures, with or without textual information is placed.

65 LOT, CORNER: A lot abutting on two (2) intersecting or intercepting streets, where the interior  
66 angle of intersection or interception does not exceed one hundred thirty five degrees (135°).

67 MARQUEE: A sign designed and constructed for the purpose of changing the message regularly  
68 by movable letters or electric means.

69 MONUMENT SIGN: A sign whose base is approximately seventy five percent (75%) of the  
70 width of the sign and is permanently set on the ground and has an opaque pedestal as part of the  
71 sign foundation which conceals any pole support. Upon approval of the community development  
72 director, and where pole supports are not visible, the opaque pedestal may be omitted. (See  
73 exhibit B attached to ordinance 2005-12-003.)

74 NONCONFORMING SIGN OR SIGN STRUCTURE: A sign or sign structure or portion thereof  
75 lawfully existing at the time this chapter or amendment thereto, became effective, which does not  
76 conform to all height, area and yard regulations prescribed in the zone in which it is located, or  
77 other regulations of this chapter.

78 POINT OF THE BEGINNING OR ENDING OF PAVEMENT WIDENING: Ending of  
79 pavement widening is that point when the pavement of an interstate highway acceleration or  
80 entrance lane fully narrows to the normal width of the main travel lanes. Beginning of pavement  
81 widening is that point when the pavement of an interstate highway deceleration or exit lane  
82 begins to widen from the normal width of the main travel lanes.

83 RESIDENTIAL DEVELOPMENT: A project developed by the owner by subdividing the land  
84 and building residential homes that has been approved by the city through the plat process and  
85 the subdivision recorded with the county recorder's office. All phases of the project shall be  
86 considered one residential development. A residential development does not include lots sold by  
87 the developer to someone else to build the home. The term is to apply to the project as a whole  
88 and not to specific individual lots or residences. Multi-family unit developments which have  
89 been approved by the city but may not require the recording of a plat are also considered  
90 residential developments.

91 SIGN: Means and includes every advertising message, announcement, declaration,  
92 demonstration, display, illustration, insignia, surface, object, device, medium, conveyance or  
93 space erected or maintained in view of the observer thereof for identification, advertisement or  
94 promotion of the interests of any person, entity, product or service. The definition of "sign" shall  
95 also include the sign structure, supports, lighting system and any attachments, ornaments or other  
96 features used to draw the attention of observers. This does not include any flag, badge or ensign  
97 of any government or governmental agency erected for and used to identify said government or  
98 governmental agency.

99 SIGN, A-FRAME: A temporary and/or movable sign constructed with two (2) sides attached at  
100 the top so as to allow the sign to stand in an upright position.

101 SIGN, ANIMATED: A sign which involves motion or rotation of any part by mechanical or  
102 artificial means or displays flashing or intermittent lights, time, temperature and electronic type  
103 message center.

104 SIGN AREA: The area of a sign that is used for display purposes, excluding the minimum frame  
105 and supports. In computing sign area, only one side of a back to back or double faced sign  
106 covering the same subject shall be computed when the signs are parallel or diverge from a  
107 common edge by an angle of not more than forty five degrees (45°). In relation to signs that do  
108 not have a frame or separate background, sign area shall be computed on the basis of the least  
109 rectangle, triangle or circle large enough to frame the display.

110 SIGN, ELECTRONIC DISPLAY SCREEN: Any sign or portion of a sign that displays an  
111 electronic image or video, which may or may not include text. This definition includes television  
112 screens, plasma screens, digital screens, flat screens, LED screens, video boards, and holographic  
113 displays.

114 SIGN, ELECTRONIC MESSAGE CENTER: Any sign or portion of a sign, that uses changing  
115 lights to form a sign message or messages in text form wherein the sequence of messages and the  
116 rate of change is electronically programmed.

- 117 SIGN, FOR SALE: A temporary sign placed on a lot offering that specific property for sale,  
118 lease or rent, and limited to twelve (12) square feet in sign area. The on premises sign may  
119 advertise a model home or open house.
- 120 SIGN, FREESTANDING: A sign supported by a fixed permanent frame or support in the  
121 ground.
- 122 SIGN, ILLUMINATED: A sign which has characters, letters, figures, designs or outlines  
123 illuminated by electric lights or luminous tubes as a part of the sign proper.
- 124 SIGN, LIGHTED: A sign made legible in the absence of daylight by devices which reflect or  
125 project light upon it.
- 126 SIGN, LOW PROFILE: On premises or identification signs having a maximum height of six feet  
127 (6'), incorporated into some form of landscape design scheme or planter box.
- 128 SIGN, OFF PREMISES: An advertising sign which directs attention to a use, product,  
129 commodity or service not related to the premises.
- 130 SIGN, PROJECTING: A sign attached to a building or other structure and extending in whole or  
131 in part more than twenty four inches (24") beyond any wall of the building or structure.
- 132 SIGN, PROPERTY: A sign related to the property upon which it is located and offering such  
133 property for sale or lease, or advertising contemplated improvements, or announcing the name of  
134 the builder, owner, designer or developer of the project, or warning against trespassing.
- 135 SIGN, ROOF: A sign erected partly or wholly on or over the roof of a building, including ground  
136 supported signs that rest on or overlap a roof twelve inches (12") or more. (Ord. 2011-11-002,  
137 11-17-2011)
- 138 9-13-3: APPLICATION OF REGULATIONS AND ENFORCEMENT:
- 139 A. Compliance Required: Except as provided in this chapter, no sign shall be erected, raised,  
140 moved, extended, enlarged or altered, or have the text of the sign changed, except in conformity  
141 with the regulations herein specified for the zone in which it is located.
- 142 B. Construction Standards: All signs hereinafter erected in the city shall comply with current  
143 standards of the national electrical code, all provisions of this chapter and other applicable  
144 ordinances of the city. All component parts shall be equal to Underwriters Laboratories labeled  
145 products.
- 146 C. Enforcement: The code enforcement officer shall be vested with the duty of enforcing the  
147 zoning ordinance and in performance of such duty, he shall be empowered and directed to:
- 148 1. Issue Permits: Issue permits to construct, alter or repair signs which conform to the  
149 provisions of this chapter.
- 150 2. Determine Conformance: Ascertain that all signs, construction and all reconstruction or  
151 modification of existing signs are built or constructed in conformance to the zoning  
152 ordinances and building restrictions and building code with reference thereto.

153 3. Issue Citations And Complaints: Issue citations and/or complaints against violators of this  
154 chapter.

155 D. Inspections: The code enforcement officer shall make an initial inspection upon the  
156 completion of construction, erection, reerection or remodeling of any sign for which a permit has  
157 been issued and an inspection request is made.

158 E. Sign Classification: Every sign erected or proposed to be erected within the city shall be  
159 classified by the code enforcement officer in accordance with the definitions of signs contained  
160 in section 9-13-2 of this chapter. Any sign which does not clearly fall within one of the  
161 classifications shall be designated to the classification that it most nearly approximates in the  
162 opinion of the code enforcement officer in view of its design, location and purpose.

163 F. Legal Action: The code enforcement officer shall be empowered to institute appropriate action  
164 or proceedings in any case where any sign is erected, constructed, altered, repaired, converted or  
165 maintained, or in any case where any sign is used in violation of any city ordinance, including,  
166 but not limited to, the zoning ordinance, to accomplish the following purpose: 1) to prevent such  
167 unlawful erection, construction, reconstruction, alteration, repair, conversion, maintenance or  
168 use; and 2) to restrain, correct or abate such violation.

169 1. Issue Notice Of Violation: The code enforcement officer will cause a notice of violation to  
170 be issued to the person having charge or control or benefit of any sign found by him to be  
171 unsafe or dangerous or in violation of the zoning ordinances of the city.

172 2. Abate And Remove Unsafe Or Dangerous Sign: If an unsafe or dangerous sign is not  
173 repaired or made safe within five (5) working days after giving said notice, the code  
174 enforcement officer shall have the right to at once abate and remove said sign, and the person  
175 having charge, control or benefit of any such sign, shall pay to the city within thirty (30)  
176 calendar days after written notice is mailed to such person, the costs incurred in such  
177 removal.

178 3. Abate And Remove Illegal Sign: If an illegal sign is not made conforming within thirty  
179 (30) calendar days after giving said notice, the code enforcement officer shall have the right  
180 to at once abate and remove said sign, and the owner or person having charge, control or  
181 benefit of any such sign, shall pay to the city within thirty (30) calendar days after written  
182 notice is mailed to such person, the costs incurred in such removal.

183 4. Immediate Removal Authorized: In the case of an unsafe or illegal sign that is either an  
184 immediate hazard or whose primary purpose will have been served, at least in part, before the  
185 expiration of the notice period required herein, the code enforcement officer may effect an  
186 immediate removal without notice, subject to a subsequent right of hearing by the person  
187 receiving benefits therefrom.

188 5. Notice Of Nonmaintained Abandoned Sign: The code enforcement officer shall require  
189 each nonmaintained or abandoned sign to be removed from the building or premises when  
190 such sign has not been repaired or put into use by the owner, person having control or person  
191 receiving benefits of such structure within thirty (30) calendar days after notice of  
192 nonmaintenance or abandonment is given to the owner, person having control or person  
193 receiving benefit of such structure.

194 6. Notification: Notification by the city to persons having charge or control or benefit of any  
195 sign found by the code enforcement officer to be unsafe or dangerous or in violation of the  
196 zoning ordinance of the city and where the city is contemplating removal of said sign, shall  
197 be accomplished by the city utilizing written notice sent according to the administrative code  
198 enforcement ordinance.

199 7. Penalty As Alternative: The code enforcement officer shall have discretionary right to  
200 enforce removal or alteration of an unsafe or illegal sign by applying the penalty as provided  
201 by section 9-13-13 of this chapter as an alternative to the abatement procedures as provided.

202 G. Right Of Appeal; Sign Review Board: Any person who has been ordered by the code  
203 enforcement officer to alter or remove any sign, or any person whose application for a sign  
204 permit has been refused, may appeal to the sign review board by serving a written notice to the  
205 city within ten (10) days of the order of the code enforcement officer. Such notice shall be  
206 considered by the sign review board at its next regularly scheduled meeting. Upon filing of said  
207 notice of appeal, the code enforcement officer shall take no further action with regard to the  
208 removal of the sign involved until the final decision of the sign review board on the appeal is  
209 known, unless the code enforcement officer finds that the sign involved, by reason of its  
210 condition, presents an immediate and serious danger to the public, or comes within the  
211 provisions of subsection F4 of this section, in which case he shall proceed immediately as  
212 provided in this chapter.

213 H. Plats: All applications for sign permits shall be accompanied by a plat consisting of a plat plan  
214 and elevation drawing. The plat shall be in duplicate on a minimum eight and one-half inch by  
215 eleven inch (8 1/2" x 11") paper. The plat information shall be drawn and dimensioned with  
216 sufficient information so that the code enforcement officer can determine whether the proposed  
217 sign will conform with the provisions of this chapter.

218 1. Plot Plan Requirements: Specifically, the plat shall show the size of the sign and its  
219 location relationship to the following features of the site:

- 220 a. Property lines;
- 221 b. Existing and proposed buildings or other structures;
- 222 c. Control curbs;
- 223 d. Parking areas.

224 2. Elevation Drawing Requirements: Specifically, the elevation drawing shall show the  
225 following information:

- 226 a. Type of sign;
- 227 b. Sign display;
- 228 c. Sign height;
- 229 d. Sign area.

230 I. Sign Permit Required: It shall be unlawful for any person, whether acting as owner, occupant  
231 or contractor, or otherwise, to erect, construct, reconstruct, enlarge, locate or alter any sign  
232 within the city without first obtaining a sign permit from the city unless exempted from this  
233 requirement in this chapter.

234 J. Fee Schedule: A fee as established by the city council shall be paid to the city for each sign  
235 permit issued under this chapter. The fee will cover the cost of issuance, including the inspection  
236 tag. (Ord. 2008-06-001, 6-5-2008)

237 **9-13-4: SPECIFIC REGULATIONS FOR ZONES:**

238 No person shall install or maintain any sign in the city in the following zones as described in title  
239 10, chapter 4 of this code, except as herein provided. Signs not allowed in the following  
240 subsections are specifically prohibited:

241 A. Residential Zones: The following provisions regulate signs in residential zones:

242 1. Low Profile Signs: Two (2) permanent low profile identification signs which state the  
243 official name of the residential development will be allowed in residential zoning districts for  
244 residential developments; provided, that these signs conform to the following regulations:

245 a. Shall be located at the entrance of the residential development and be a minimum of  
246 ten feet (10') from front property lines.

247 b. Shall be incorporated into a landscape design scheme or planter box.

248 c. Shall be limited to a maximum of four feet (4') in height from finished grade.

249 d. Shall be limited to sixteen (16) square feet in area for each sign.

250 e. Shall be limited to only two (2) signs per subdivision.

251 f. Shall contain no animation.

252 g. May be illuminated but the source of illumination shall not be visible.

253 h. The community development director, or his/her designee, may approve signs attached  
254 to an entry wall or similar feature, which vary from provisions of subsections A1a  
255 through A1d of this section.

256 2. Promotional Signs For Residential Developments: Promotional signs shall be allowed for  
257 residential developments to promote, market and advertise the entire development offering  
258 the property for sale and providing pertinent sales information to the public as provided in  
259 this subsection A2. Promotional signs are not allowed for the sale of individual lots, homes,  
260 or a portion of the development.

261 a. Signs shall not exceed twelve feet (12') in height and must be located within the  
262 boundaries of the development a minimum of ten feet (10') from a street curb, shall not  
263 project into or be installed on any public right of way and shall not be located within  
264 required intersection clear view zones as set forth in subsection 10-18-3B of the zoning

265 regulations. The signs permitted hereunder shall be temporary and shall be removed  
266 when all original lots have been sold.

267 b. Residential developments with less than ten (10) dwelling units may have up to two (2)  
268 signs offering the project for sale or inspection by the public and the total cumulative sign  
269 area for both signs shall not exceed forty eight (48) square feet. Any one sign may not  
270 exceed thirty two (32) square feet in area.

271 c. Residential developments with more than ten (10) dwelling units may have up to three  
272 (3) signs offering the property for sale or inspection by the public and the total  
273 cumulative sign area for all signs shall not exceed one hundred twenty eight (128) square  
274 feet. Maximum sign area shall be calculated at forty eight (48) square feet for the first ten  
275 (10) units and an additional two (2) square feet of sign area per unit over ten (10) units.  
276 Any one sign may not exceed sixty four (64) square feet in area.

277 d. One flat wall or fence sign (banner) per residential development may also be used  
278 provided they do not exceed the square footage criteria and quantity described in this  
279 subsection. Flat wall signs shall not exceed forty (40) square feet (4' x 10') and must be  
280 attached flush against the wall to which they are attached.

281 e. One sign permitted in subsection A2b of this section may be placed on other land  
282 belonging to the same owner, providing such other land is directly contiguous to the  
283 subdivision or planned development being advertised, and both properties involved are  
284 approved phases of the same overall development. Any sign permitted by subsection A2b  
285 of this section may be illuminated or may be lighted if the source of lighting is not  
286 visible. Animated illumination or lighting shall not be employed.

287 f. Action flags are permitted subject to the following provisions:

288 (1) Action flags are permitted in new developments only. Once all original lots have  
289 been sold the flags must be removed immediately.

290 (2) Action flags shall not exceed twenty feet (20') in overall height.

291 (3) Action flags shall not exceed fifteen (15) square feet in size.

292 (4) Four (4) flags may be placed along the street at each project automobile entrance  
293 and two (2) flags at the sales office or model homes.

294 (5) Action flags may be printed with the project or company name and logo.

295 (6) Action flags shall be kept in good condition and must be replaced when worn or  
296 tattered.

297 3. Property Signs; For Sale, Lease, Or Rent: One temporary on premises sign identifying the  
298 lot or offering the premises for sale, lease, rent, or inspection by the public is permitted and  
299 shall not exceed twelve (12) square feet in size. Such sign may be double faced or may be a  
300 movable freestanding sign, and includes advertising for a model home or an open house at  
301 the premises.

- 302 4. Property Signs; New Construction:
- 303 a. No more than one on site sign offering the premises for sale, lease or inspection by the
- 304 public shall be permitted. Sale signs may also be modified to indicate that the property
- 305 has been sold; provided, that the total for any one sign does not exceed six (6) square feet
- 306 per face. Such sign may be double faced.
- 307 b. A project construction sign or "built by" or "marketed by" property sign with an
- 308 aggregate total of up to twenty four (24) square feet may be allowed. Such sign may be
- 309 double faced.

310 5. Nameplates: One lighted or unlighted nameplate identifying the name of the occupant of

311 the premises not to exceed a maximum area of two (2) square feet.

312 6. Planned Developments: For planned developments containing more than two hundred

313 (200) dwelling units, the planning commission may approve an overall sign scheme for the

314 development which provides for larger or more numerous signs than would otherwise be

315 permitted under this chapter.

316 7. Landmark Sites, Approved Conditional Uses: Landmark sites and approved conditional

317 uses in a residential zone may have one attached or freestanding sign of up to twenty four

318 (24) square feet in size with a height limit of six feet (6') and located entirely on private

319 property.

320

321 B. Commercial And Industrial Zones: The following provisions regulate signs in commercial and

322 industrial zones C-1, C-2, C-3, C-4, M-1, M-2, A-P and PD commercial:

323 1. Freestanding Signs: Freestanding signs are permitted subject to the following provisions:

324 a. Number: Each parcel of property or commercial complex may have one freestanding

325 sign. One additional freestanding sign is permitted if the property or complex has more

326 than three hundred feet (300') of frontage on a dedicated public street. Where two (2) or

327 more freestanding signs are constructed, they shall be separated by at least one hundred

328 feet (100'). The second pole sign shall not be higher than seventy percent (70%) of the

329 allowed height of the first sign. A third freestanding sign is allowed for properties with

330 more than six hundred feet (600') of frontage on a dedicated street. The fourth

331 freestanding sign, or additional freestanding signs, must be approved by the sign review

332 board.

333 b. Location: Freestanding and projecting signs shall not project into or over any public

334 street right of way, except that within the downtown historic district (excluding St.

335 George Boulevard) projecting signs may project a maximum of four feet (4') from the

336 building provided such projecting sign has a minimum ground clearance of ten feet (10')

337 over any sidewalk or street right of way. Also, awning signs within the downtown

338 historic district may project over the street right of way provided there is a minimum

339 ground clearance of eight feet (8'). (Ord. 2008-06-001, 6-5-2008)

340 c. Height: Freestanding signs shall not exceed the following heights:

341 (1) Signs located within one thousand five hundred feet (1,500') of a freeway exit,  
342 excluding exit 4, and located on a designated major commercial street, shall not  
343 exceed fifty feet (50') in height.

344 (2) Signs located on the following designated major commercial streets shall not  
345 exceed thirty feet (30') in height.

346 The following are determined to be major commercial streets:

347 Bluff Street to 1250 North

348 Convention Center Drive

349 Highland Drive

350 Hilton Drive to Santa Clara River Bridge

351 I-15 within 1,500 feet of an I-15 exit or entrance where property is contiguous to I-15  
352 right of way

353 Red Cliffs Drive

354 Red Hills Parkway (Highland) 800 East to Washington Interchange

355 River Road south to 700 South

356 Riverside Drive (I-15 east to 400 East)

357 St. George Boulevard

358 Sunland Drive west of 400 East

359 Sunset Boulevard

360 100 South, east of I-15 to 1470 East

361 400 East between I-15 and Sunland Drive

362 850 North between 2720 East and 3050 East

363 1470 East between 100 South and 200 South

364 2720 East between Red Cliffs Drive and 850 North

365 When a street has seventy percent (70%) or more of its frontage zoned for  
366 commercial use, the city council shall consider designating such street as a "major  
367 commercial street". (Ord. 2010-05-002, 5-6-2010)

368 (3) The height of signs located on all other streets not designated major commercial  
369 as noted above, shall not exceed ten feet (10') from the adjacent natural grade, except  
370 that signs adjacent to buildings greater than eighteen feet (18') in height shall not

371 exceed fifteen feet (15') in height. Where the natural grade at the sign location is  
372 below the curb elevation, the height may be measured from the curb height, provided  
373 the overall sign height is not increased by more than five feet (5'), and the sign is  
374 within thirty feet (30') of the curb.

375 (4) Where two (2) or more pole type signs are allowed, subsequent signs shall not  
376 exceed seventy percent (70%) of the allowed height of the main sign.

377 (5) In the downtown historic district, pole signs shall not exceed twenty feet (20') in  
378 height.

379 (6) Height shall be measured from nearest curb grade adjacent to the support pole.

380 d. Size: The area of freestanding signs shall not exceed the following:

381 (1) Single tenant freestanding signs on major commercial streets noted in subsection  
382 B1c(2) of this section shall not exceed seventy five (75) square feet or one square foot  
383 of sign area per linear foot of street frontage up to one hundred twenty (120) square  
384 feet maximum per sign face.

385 (2) Multi-tenant signs may have one and one-half (1 1/2) square feet of sign area per  
386 linear foot of street frontage up to two hundred (200) square feet maximum. A single  
387 multi-tenant sign may be allowed up to three hundred (300) square feet if the  
388 following occurs:

389 (A) The sign permit is approved subject to a condition which precludes the  
390 installation of another freestanding sign, and

391 (B) The sign area does not exceed one and one-half (1 1/2) square feet per linear  
392 foot of street frontage.

393 (3) Signs within one thousand five hundred feet (1,500') of a freeway exit, excluding  
394 exit 4, may have two (2) square feet of sign area per linear foot of street frontage, up  
395 to three hundred (300) square feet maximum.

396 (4) On corner lots, the street frontage used to determine size of the primary sign shall  
397 be limited to the street upon which the building fronts. Measurement of the street  
398 frontage shall include the actual frontage measured to the midpoint of the corner  
399 radius. A secondary sign may be allowed on the side street, and its size shall be based  
400 on the frontage of the side street.

401 e. Animated Signs: Animated signs shall be permitted in commercial zones only.  
402 However, no animated sign shall be allowed on property adjacent to a residential zone.  
403 Further, animation shall not include sign rotation or movement. Animation shall be  
404 limited to electronic message centers or electronic display screens. Flashing or blinking  
405 signs are prohibited.

406 f. Entrance And Exit Signs: One entrance and exit sign shall be permitted at each  
407 driveway entering or leaving the premises. Such signs shall not exceed six (6) square feet  
408 in area nor be more than four feet (4') in height from the ground.

409 2. Wall Signs: Wall signs which are permanently attached or painted with a projection of less  
410 than twenty four inches (24"), shall be permitted; provided, that the area of any such sign  
411 shall not exceed twenty percent (20%) of the face of the front wall to which it is attached, nor  
412 more than ten percent (10%) of the face of a side or rear wall; and further provided, that it  
413 does not rise above the roofline or parapet wall.

414 3. Property And Project Construction Signs:

415 a. No more than two (2) signs offering the premises for sale, lease or inspection by the  
416 public shall be permitted; provided, that the total area of each sign does not exceed thirty  
417 two (32) square feet. Said signs may be modified to indicate that the property has been  
418 sold.

419 b. A project construction sign or "coming soon" promotional sign of up to sixty four (64)  
420 square feet may be allowed within sixty (60) days of obtaining a building permit for such  
421 project. Such sign shall be removed within one year from the date the sign was erected.  
422 (Ord. 2008-06-001, 6-5-2008)

423 4. Off Premises Signs: Off premises signs shall not be permitted, except under the following  
424 conditions:

425 a. Off premises signs shall be permitted along the interstate highway within the city limits  
426 upon property zoned for commercial or industrial manufacturing use and lying within a  
427 corridor extending five hundred feet (500') on each side of the centerline of said interstate  
428 highway.

429 b. No off premises sign shall be located on an interstate highway or freeway within five  
430 hundred feet (500') of an interchange, or intersection at grade, or rest area (measured  
431 along the interstate highway or freeway from the off premises sign to the nearest point of  
432 the beginning or ending of pavement widening at the exit from or entrance to the main  
433 traveled way). No off premises sign shall be higher than fifty feet (50') above freeway  
434 grade or more than seventy feet (70') above adjacent ground level.

435 c. No off premises sign structure shall be located closer than one thousand five hundred  
436 feet (1,500') to another off premises sign structure, except that within two thousand feet  
437 (2,000') of an interchange, signs may be five hundred feet (500') apart.

438 d. Off premises signs must be at least ~~two~~ three hundred feet (2300') away from a  
439 residential zone.

440 e. The support structure must be painted one of the following City Council approved  
441 Pantone earth-tone colors that blends into the natural environment: [list the colors]

442 Existing off premises signs not painted in accordance with this provision by January 01,  
443 2020 will be considered nonconforming.

444 E f. An off premises EMS ~~changeable copy billboard display~~ is permitted subject to  
445 compliance with 9-13-4:B.4., UDOT standards, federal standards, and the following  
446 standards:

447 (1) Messages displayed on off-premises EMS shall have a minimum display duration  
448 of eight (8) seconds and must be static during each individual message. No portion of  
449 the message may flash, scroll, twirl, bounce, pulse, twinkle, animate, change color,  
450 fade in or fade out, or imitate movement. The transition from one static display to  
451 another must be instantaneous on the entire sign face. Off premises EMS must have a  
452 default mechanism to turn off the sign within twenty-four (24) hours of a malfunction  
453 which makes it noncompliant ~~Duration: Any portion of the message that uses~~  
454 ~~intermittently changing displays or LED lights shall have a minimum duration of~~  
455 ~~eight (8) seconds.~~

456 ~~(2) Animation: No video animation or motion is permitted.~~

457 ~~(23) Audio: Audio speakers shall be prohibited.~~

458 ~~(43) Brightness: Between dusk and dawn the display or LED lights~~ Each EMS shall  
459 be limited in brightness to a maximum lighting level of 0.3 foot-candles over ambient  
460 light levels as measured using a foot-candle meter at the distance based on the  
461 formula of the square root of the area of the sign face times 100 ( $\sqrt{\text{area of sign face} \times$   
462 100). The illuminance of an EMS shall be measured with an illumination meter set to  
463 measure foot-candles accurate to at least two decimals. Illumination shall be  
464 measured with the EMS off, and again with the EMS displaying a white image. All  
465 measurements shall be taken perpendicular to the face of the EMS at a distance  
466 determined by the total square footage of the EMS face as set forth in the formula  
467 above. two hundred feet (200') distance from the sign. Each lighted display EMS  
468 must have a redundant system for controlling sign brightness, including an automatic  
469 light sensing device that will adjust the brightness as ambient light conditions  
470 change, and a backup system based on sunrise and sunset times. (54) Separation: A  
471 minimum separation of one thousand five hundred feet (1,500') is required for digital  
472 billboards off premises EMS which face the same direction and are located on the  
473 same side of I-15. (Ord. 2009-01-001, 1-8-2009)

474 (5) Off premises EMS must be at least three hundred feet (300') away from any  
475 residential zone. An existing off premises sign within three hundred feet (300') of a  
476 residential zone, may be converted to an EMS, if the EMS and the residential zone is  
477 separated by topography or a geological feature which will permanently visually  
478 obstruct the sign from the residential zone or the Electronic Message Sign View Area  
479 is not located within the residential zone.

480 (6) The following certifications are additional standards of approval or continuation  
481 of any off premises EMS:

482 (A) Within ten calendar days after an EMS is first placed into service, a written  
483 certification shall be submitted to the city from the owner/applicant that the sign  
484 has been tested and complies with the requirements of this section.

485 (B) Based on complaints received, or for other reasonable cause, the city may  
486 from time to time require the owner or operator of an EMS to provide, within ten  
487 working days after receipt of the city's written request, an updated written

488 certification that the sign has been re-tested and has been repaired or modified, as  
489 necessary, to comply with the requirements of this section.

490 (C) The city may also, without a complaint or cause, verify an EMS compliance  
491 with the requirements of this section, including by selecting and engaging  
492 qualified experts to measure the sign's illuminance. If the city reasonably  
493 determines that an EMS is not in compliance with such requirements, then the  
494 owner or operator of the sign shall correct the noncompliance within ten calendar  
495 days after written notice from the city, and shall reimburse all of the city's costs  
496 reasonably incurred in connection with such determination.

497 5. Roof Signs: Roof signs shall conform to the following provisions:

498 a. Roof signs shall not be higher than the roofline or parapet wall, and shall not be larger  
499 than twenty percent (20%) of the wall face of the building.

500 b. All roof signs shall be installed or erected in such a manner that the support structure  
501 or brace is covered and screened from public view to the extent reasonable to do so.

502 c. Roof signs shall not be animated.

503 6. Projecting Signs: Projecting signs attached to a building shall comply with the following  
504 conditions:

505 a. Signs projecting over public property may not project more than four feet (4') from a  
506 wall of a building, nor project closer than three feet (3') to the back of the curb. A  
507 minimum clearance of ten feet (10') above the sidewalk must be maintained.

508 b. Signs projecting over private property may not project more than six feet (6') from a  
509 wall of a building.

510 c. Signs shall not extend above the roofline.

511 d. No more than one projecting sign per tenant space and only at the ground level of the  
512 building.

513 e. The maximum sign area for projecting signs shall be one square foot of sign area for  
514 each linear foot of building frontage up to a maximum of thirty two (32) square feet per  
515 sign face (64 square feet maximum for both sides of a projecting sign).

516 7. Special Standards: The following special standards for commercial signs shall apply for all  
517 signs located on streets not listed in subsection B1c(2) of this section (streets not designated  
518 as major commercial streets) and for planned development zones unless a specific sign plan  
519 has been approved as part of the PD zone.

520 a. Freestanding Signs; Design Standards: Freestanding signs are hereby limited to  
521 monument and low profile pole type signs with the following design standards:

522 (1) Height: The maximum height of the sign shall not exceed ten feet (10') from  
523 adjacent natural grade, except that signs adjacent to buildings with two (2) or more

524 stories or greater than eighteen feet (18') in height shall not exceed fifteen feet (15') in  
525 height. Where the natural grade at the sign location is below the curb elevation, the  
526 height may be measured from the curb height, provided the overall sign height is not  
527 increased by more than five feet (5'), and the sign is within thirty feet (30') of the  
528 curb.

529 (2) Size: A monument or low profile pole type sign shall be limited in size to seventy  
530 five (75) square feet for properties with up to one hundred feet (100') of frontage on a  
531 public road. An additional one square foot of sign area may be allowed for each  
532 additional two feet (2') of public road frontage up to a maximum size of one hundred  
533 twenty (120) square feet per sign.

534 (3) Location: Signs must be located on private property and not within any public  
535 right of way. Signs shall not obstruct visibility at driveway entrance and exits,  
536 intersections and other points along the roadway.

537 (4) Number: Each parcel of property or commercial complex may have one  
538 monument or low profile pole type sign. One additional monument or low profile  
539 pole type sign is permitted if the property has more than two hundred feet (200') of  
540 frontage on a public street. Where two (2) freestanding signs are constructed, they  
541 shall be separated by at least one hundred feet (100'). A third monument or low  
542 profile pole type sign is allowed for properties with more than four hundred feet  
543 (400') of frontage on a dedicated public street, and a fourth monument or low profile  
544 pole type sign is permitted for properties with six hundred (600) or more feet of  
545 public road frontage.

546 (5) Sign Materials: Sign materials shall be similar to or compatible with the structure  
547 which they identify. Signs shall be constructed predominantly of natural materials  
548 such as redwood, ceramic tile, masonry, stucco, stone or materials which simulate the  
549 referenced materials. Letters may be illuminated and of a plastic, metal or similar  
550 material, including neon. Requests to use alternative materials may be approved by  
551 the community development director. Flashing lights, rotating parts or other  
552 animation is not permitted. An EMS ~~electronic message center~~ is permitted when part  
553 of a larger sign.

554 (6) Color: Bright "Day-Glo" or fluorescent colors are prohibited. Letters should  
555 provide sufficient contrast to be easily legible. Overall color schemes should  
556 complement the color scheme of the building. Registered national trademarks are  
557 permitted as part of the sign.

558 b. Minor Variances: In accordance with section 9-13-11 of this chapter, the sign review  
559 board is authorized to approve minor variances from the standards set forth above. In  
560 addition, the sign height and sign area may exceed the above described limits upon  
561 review and approval of the sign review board as a means to accommodate unique  
562 circumstances including, but not limited to: a large center with multiple tenants, visibility  
563 issues, and traffic speeds, providing only one sign when the size of the frontage would  
564 permit a second or third sign, etc. Regardless, the height under no circumstances shall  
565 exceed twenty five feet (25'), and the sign area shall not exceed two hundred (200) square

566 feet. If necessary to maintain the purpose of this chapter, the sign review board may  
567 impose other conditions of approval. In considering variance requests, the sign review  
568 board may approve minor variations to the standards where aesthetic values are not  
569 compromised, and the purpose of this chapter is maintained, as determined by the sign  
570 review board.

571 c. Entrance, Exit Signs; Roof Signs And Projecting Signs: Entrance and exit signs, wall  
572 signs, roof signs and projecting signs are permitted subject to provisions contained  
573 elsewhere in this chapter.

574  
575 C. Agricultural And Open Space Zones: The following provisions regulate signs in agricultural,  
576 mining and grazing, and open space zones (OS, A-1, A-5, A-10, A-20, and M-G):

577 1. Property Signs: Property signs; as permitted in a commercial zone.

578 2. Nameplates: Nameplates; as permitted in a residential zone.

579 3. Identification Signs: Signs identifying churches, schools, public utilities, buildings and  
580 facilities, publicly owned and operated properties, hospitals, homes for the aged, nursing  
581 homes, convalescent homes, private clubs, fraternal organizations and roadside stands,  
582 subject to the following:

583 a. Such signs shall not exceed twenty four (24) square feet in area and shall contain no  
584 advertising copy. It shall be located on the property to which it pertains and number shall  
585 be limited to one.

586 b. Such sign may be illuminated, but the source of illumination shall not be visible and  
587 shall be without animation. It may be freestanding or placed against the wall of a  
588 building, but no higher than twelve feet (12') above grade and not above the roofline.  
589 When freestanding, it shall be parallel with the street, and it shall not be located in or  
590 project into any required yard.

591 4. Recreational Facilities Signs: Signs identifying golf courses, parks, tennis courts, public  
592 riding stables, boarding stables and similar recreational facilities, subject to the following:

593 a. Such signs shall not exceed twenty four (24) square feet in area and may be  
594 illuminated, but the source of illumination shall not be visible and shall not be animated.  
595 Such sign shall contain no advertising copy.

596 b. There shall be one such sign per entrance to said facility, and the sign may be double  
597 faced. It must be located on the property to which it pertains. It may be freestanding or  
598 placed against the wall of a building, in which event it shall be no higher than twelve feet  
599 (12') above grade and not rise above the roofline.

600 5. Directional Signs, Temporary: Temporary directional signs, not to exceed twelve (12)  
601 square feet in area, nonilluminated, containing no advertising copy, and to be removed from  
602 the property within ten (10) days after the purpose of the sign is fulfilled.

603 6. Freestanding Signs, Temporary: Temporary, freestanding signs pertaining to the  
604 subdivisions of subsection A2 of this section. (Ord. 2008-06-001, 6-5-2008)

605 **9-13-5: DESIGN STANDARDS FOR COMMERCIAL SIGNS:**

606 A. Pole Sign Design Standards: The following design standards are mandatory:

607 1. Sign Cabinets: Sign cabinets shall be integrated into a uniform sign, rather than added to a  
608 pole in an ad hoc manner. The modification or addition of a sign cabinet to an existing pole  
609 sign with two (2) or more independent sign cabinets shall be subject to review and approval  
610 by the community development director, who may at his/her discretion, refer the permit to  
611 the sign review board for approval.

612 2. Painted Plywood Signs: Plywood signs are not permitted for permanent signs, unless  
613 approved by the sign review board. Sandblasted wood signs are permitted provided they are  
614 not higher than ten feet (10'), subject to review and approval by the community development  
615 director.

616 3. Cladding: All poles supporting signs shall be cladded as a means to improve the  
617 appearance of the sign by:

618 a. Proportionately increasing that portion of the structure that anchors the sign to the  
619 ground, and

620 b. Providing a material on the support structure that complements the building  
621 architecture.

622 Cladding shall primarily be wood, stucco, brick, or rock, duplicating materials which are  
623 used on the main building. Metal products may be used if the metal replicates the  
624 appearance of a natural material.

625 Cladding is not required, if in the opinion of the community development director, the  
626 sign contains unique elements that result in a creative flair or defines a product or service  
627 with unique design, and the cladding would detract from the creativity of the design.

628 4. Pole Transition: There shall be a transition between the pole and sign it supports, wherein  
629 the cladded pole(s) is widened at the base of the sign to at least fifty percent (50%) of the  
630 width of the sign it supports. (See exhibit A attached to the ordinance codified herein.)

631 A transition is not required, if in the opinion of the community development director, the sign  
632 contains design elements which serve a similar purpose and results in an aesthetic sign.

633 5. Sign Colors: The exterior surface of the sign structure and frame (excluding sign face),  
634 shall have colors similar to the adjacent building or have earth tone colors including black,  
635 browns and grays.

636 6. Landscaping: Landscaping shall be provided at the base of the sign at a ratio of ten (10)  
637 square feet for every one foot (1') of sign width, with fifty percent (50%) of the landscaped  
638 area containing live plant material. The plant materials used shall be expected to mature to

639 heights of one foot (1') or greater. Where a hardship can be demonstrated, the sign review  
640 board may modify or waive this requirement.

641 7. Flag Lots: Businesses on flag lots (i.e., lots with narrow frontage on a public road  
642 compared to overall lot size) may be allowed a pole sign larger than the minimum size of  
643 seventy five (75) square feet, provided the sign review board determines that the size of the  
644 sign is in harmony with the intent of this chapter and the size is in keeping with the building  
645 and lot size.

646 8. Multiple Freestanding Signs: Where two (2) or more freestanding signs are allowed on a  
647 property, the second sign may be erected to the maximum height allowed, notwithstanding  
648 subsection 9-13-4B1c of this chapter, provided it is determined by the sign review board that  
649 one sign is not adequately visible from adjacent arterial streets.

650 B. Sign Guidelines: The following guidelines are desired and encouraged, but are not mandatory:

651 1. Theme And Plan: Where feasible, signs shall be incorporated into a landscape theme and  
652 be part of an overall design plan for the property. Aesthetic appeal is a high priority.

653 2. Height: As a general principle, signs should be no higher than the adjacent building for  
654 which it advertises. However, along the I-15 freeway or where pole signs are set back off a  
655 public road more than twenty five feet (25'), due to frontage limitations or other design  
656 constraints, the sign may be taller than the adjacent building in order to provide better  
657 visibility, but shall not be higher than the maximum height limits set forth in this chapter.

658 3. Freeway Zone: Notwithstanding subsection 9-13-4B1a of this chapter, properties within  
659 the one thousand five hundred foot (1,500') freeway zone may be allowed a second  
660 freestanding sign even though the property has less than three hundred feet (300') of frontage,  
661 provided the sign review board determines a second sign is proper based on overall lot size  
662 and need for freeway visibility. (Ord. 2005-12-003, 12-1-2005)

663 9-13-6: DOWNTOWN HISTORIC DISTRICT:

664 The city has established special sign regulations for the six (6) block downtown historic district.  
665 (The district encompasses generally the area from 100 East to 100 West and from 200 North to  
666 100 South.) The sign regulations for the historic district are contained in section 10-13C-7 of this  
667 code. (Ord. 2005-12-003, 12-1-2005)

668 9-13-7: GENERAL REGULATIONS:

669 A. Signs Not To Constitute Traffic Hazard: No sign or other advertising structure shall be  
670 erected at the intersection of any streets in such a manner as to obstruct free and clear vision; or  
671 at any location where by reason of the position, shape or color, it may interfere with, obstruct the  
672 view of or be confused with any authorized traffic sign, signal or device, or which makes use of  
673 the words "stop", "drive in", "danger" or any other words, phrases, symbols or characters in such  
674 a manner as to interfere with, mislead or confuse traffic. In general, no sign shall be placed  
675 within a triangular area with legs thirty feet (30') in length measured along the property lines at a  
676 corner.

677 B. Awnings Over Public Property: Awnings over public property shall conform to all provisions  
678 of the international building code governing such structures. It shall maintain a minimum eight  
679 foot (8') clearance above the sidewalk or public property and shall have no signs affixed to the  
680 awnings or their supports.

681 C. Temporary Signs:

682 1. Any sign, banner, or advertising display intended to be displayed out of doors for  
683 promotional or other temporary use, shall be considered to be a temporary sign and shall be  
684 permitted subject to all provisions of this chapter and provisions contained in the city  
685 temporary banner policy.

686 2. Banners shall be allowed according to the city policy regarding temporary banners. The  
687 banner policy is available through the community development department. It shall be the  
688 responsibility of the applicant to remove temporary banners upon expiration of the permit  
689 period.

690 D. Maintenance: Every sign shall be kept in good condition as to maintenance and repair,  
691 including the replacement of defective parts, repainting and cleaning. The ground space within a  
692 radius of ten feet (10') from the base of any ground sign shall be kept free and clear of all weeds,  
693 rubbish and inflammable material. The code enforcement officer shall inspect and enforce this  
694 pursuant to subsection 9-13-3F5 of this chapter.

695 E. Sign Removal: Signs identifying a discontinued use on the property shall be removed from the  
696 property within thirty (30) calendar days of the time the use was discontinued, and shall  
697 thereafter be considered to be abandoned.

698 F. Repair Of Building Facade: A damaged building facade as the result of the removal, repair,  
699 replacement or installation of any signs shall be repaired by the property owner within thirty (30)  
700 calendar days of the time the use was discontinued.

701 G. Moving To New Location: No sign erected before the adoption of this chapter shall be moved  
702 to a new location on the lot or building, or enlarged, or replaced, unless it be made to comply  
703 with provisions of this chapter.

704 H. Ownership: The imprint of the sign owner and sign erector of all signs shall be in plain and  
705 public view. Signs not carrying such an imprint will be presumed to be owned by the person in  
706 possession of the property on which the sign is located.

707 I. Lights And Lighted Signs:

708 1. In any zone, no spotlight, floodlight or lighted sign shall be installed in any way which will  
709 permit the rays of such sign light to penetrate beyond the property on which such light or  
710 lighted sign is located in such a manner as to constitute a nuisance.

711 2. Such signs alleged to be a nuisance by the neighboring property owners or tenants shall be  
712 subject to a public hearing before the city council as to the validity of the nuisance complaint.  
713 If such sign is determined to be a nuisance by the city council, the owner of said sign shall be

714 required to take the appropriate corrective action as directed by the city council or be subject  
715 to prosecution under the city nuisance ordinance<sup>1</sup>.

716 J. Planned Development Layout Location Signs: The purpose of the layout sign is to aid  
717 emergency personnel and visitors to quickly and efficiently locate a particular unit. For planned  
718 developments with a common address for multiple units there shall be a permanent sign located  
719 at all entrances to the project which:

720 1. Identifies the development;

721 2. Clearly shows the project address;

722 3. Clearly shows the layout of streets and the units with their individual identification number  
723 or letter;

724 4. The sign must be oriented to the view of the reader;

725 5. Shall be incorporated into a landscape feature or design scheme;

726 6. The sign shall contain no animation;

727 7. The sign may be illuminated, but the source of the illumination shall not be visible; and

728 8. The sign shall be placed such that persons in vehicles who are stopped to read the sign will  
729 not create a safety hazard. (Ord. 2011-11-002, 11-17-2011)

730 9-13-8: MAINTENANCE OF LEGAL NONCONFORMING SIGNS:

731 Nonconforming signs shall be required to comply with the requirements of this chapter when any  
732 change, other than normal maintenance, is made to the sign. Painting or similar sign repair shall  
733 be considered normal maintenance; provided, that the sign content remains basically unchanged.  
734 Compliance with current setback requirements may be waived by the sign review board when the  
735 board determines that relocating an existing sign is not practical. (Ord. 2005-12-003, 12-1-2005)

736 9-13-9: NONCONFORMING SIGNS:

737 A. Alterations: A nonconforming sign shall not be raised, moved, replaced, extended or enlarged  
738 unless said sign is changed so as to conform to all provisions of this title. "Alterations" shall also  
739 mean the changing of the text of the sign when there is a major change in the use of the property.  
740 A major change in use occurs whenever the use changes from one of the following land use  
741 categories to another: office, retail, food/restaurant service, personal service, entertainment,  
742 lodging, repairs, institutional, public utility, manufacturing, and warehouse uses. Any major  
743 change in use requires any affected nonconforming sign to conform to all the provisions of this  
744 title. Alterations shall not be interpreted to include changing the text of a marquee or changing a  
745 copy of an off premises sign.

746 B. Restoration: Nonconforming signs which have been allowed to deteriorate or which have been  
747 damaged by fire, collision or any other cause beyond the control of the owner, to the extent of  
748 more than sixty percent (60%) of its assessed value shall, if repaired or rebuilt, be repaired or  
749 rebuilt in conformity with the regulations of this chapter or shall be removed.

750 C. Unsafe Or Dangerous: The nonconforming nature of a sign shall in no way prevent it from  
751 being subject to the provisions of subsection 9-13-3F of this chapter, if it is unsafe or dangerous.  
752 (Ord. 2005-12-003, 12-1-2005)

753 9-13-10: PROHIBITED SIGNS:

754 A. Signs Attached To Public Property: No sign, handbill, poster, advertisement or notice of any  
755 kind or sort shall be fastened, placed, posted, painted or attached in any way or upon any  
756 curbstone, lamppost, telephone pole, telegraph pole, electric light or power pole, hydrant, bridge,  
757 tree, rock, sidewalk or street, except signs owned and erected by permission of an authorized  
758 public agency as required by law.

759 B. A-Frame And Movable Freestanding Signs: Portable, temporary A-frame, and movable  
760 freestanding signs shall be prohibited. This prohibition applies to signs mounted upon or painted  
761 upon vehicles or trailers which are parked primarily for the purpose of calling attention to or  
762 advertising a specific business establishment or product.

763 C. Flashing Signs: Signs which use flashing, blinking, or strobing lights are prohibited. Signs  
764 which use subtle lighting changes as part of a video screen, or EMS ~~electronic message center~~  
765 are permitted.

766 D. Rotating Signs: Signs which move, rotate, flutter in the wind or make noise are prohibited.  
767 Pennants, streamers, and inflatable objects are also prohibited. Temporary banners must be in  
768 compliance with the city's policy on banners.

769 E. Permit Exceptions: Notwithstanding any of the provisions of this chapter, the following signs  
770 and operations shall not require a sign permit; however, any of the following signs included in  
771 any other section shall conform to the applicable provisions of this chapter:

772 1. The changing of the advertising copy or message on a marquee, provided no more than  
773 fifteen percent (15%) of the marquee surface will advertise off premises land, products or  
774 businesses.

775 2. Painting, repainting, cleaning and normal maintenance and repair of a sign or sign  
776 structure unless a substantial structural change is made.

777 3. For sale, rent or lease signs, advertising real property, that are thirty two (32) square feet or  
778 less in area. Such sign may be double faced.

779 4. The display of official notices used by any court, or public body, or public official, or the  
780 posting of notices by any public officer, in the performance of a duty, or by any person  
781 giving legal notice.

782 5. Directional, warning, exit, parking or similar informational signs of a public or quasi-  
783 public nature, provided they have no advertising effect, and signs directed and maintained by  
784 an official body or public utility.

785 6. Any official flag, pennant or insignia of any nation, state, city or other political unit.

786 7. Nameplates of two (2) square foot maximum area.

- 787 8. Bulletin boards not over sixty four (64) square feet in area for public, charitable or  
788 religious institutions where the same are located on the premises of said institutions.
- 789 9. Memorial signs or tablets, names of buildings and date of erection, when cut into any  
790 masonry surface or when constructed of bronze or other incombustible material.
- 791 10. Wall signs that are painted directly on the wall, provided they do not exceed twenty  
792 percent (20%) of the face of the wall on which it is painted. (Ord. 2011-11-002, 11-17-2011)

793 9-13-11: VARIANCES AND APPEALS; SIGN REVIEW BOARD:

794 There is hereby created a five (5) member sign review board which is authorized to review sign  
795 permit requests and approve minor variances from the standards set forth herein upon proper  
796 evidence by the applicant that a variance is warranted. Members of the sign review board shall  
797 be appointed by the mayor with the consent and approval of the city council for staggered three  
798 (3) year terms. The mayor shall designate one of their number as chairman, and they shall  
799 establish their own rules of procedure and meeting times; the board shall meet as necessary to  
800 consider applications for sign permits where a variance from standards set forth herein is  
801 requested. Three (3) members of the board shall constitute a quorum for the conduct of business,  
802 an affirmative vote of a majority of those members present is required to approve any request. If  
803 either the applicant or the city is dissatisfied with the decision of the sign review board, or if  
804 challenge is made to the jurisdiction of the board because the item sought to be varied may not  
805 be of a "minor" nature, appeal may be had to the city council by filing written request with the  
806 city manager within twenty (20) days after a decision is given by the board or after a question of  
807 jurisdiction is raised; any decision by the city council shall be a final determination. (Ord. 2005-  
808 12-003, 12-1-2005)

809 9-13-12: SAFETY AND NONLIABILITY OF CITY:

810 A. Sign Erection Safety Precautions For Streets And Sidewalks: Whenever any sign or other  
811 advertising structure is erected in whole or in part on or over any public street or sidewalk, the  
812 person or persons performing the work shall, before proceeding to erect the same, take all  
813 precautions necessary to ensure the safety of persons and property on such street or sidewalk.  
814 Before hoisting any material whatsoever above the surface of any street or sidewalk or placing  
815 any material upon the traveled portion of any street or sidewalk, the persons or person  
816 performing such work shall exclude the traveling public from the portion of such street or  
817 sidewalk in which such work is to be done by means of suitable barriers, protected walkways and  
818 warning devices approved by the building inspection department; and whenever the department  
819 shall deem it necessary under the conditions then existing, shall provide a guard or guards to  
820 exclude all persons not concerned in the work from the portion of the street or sidewalk in which  
821 the work is to proceed. When hoisting any sign or advertising structure above the surface of any  
822 street or sidewalk, the same shall be accompanied by hoisting devices of approved design and  
823 adequate capacity to accomplish the work in accordance with approved engineering practices, all  
824 of which hoisting equipment shall be kept and maintained in good and workable condition.

825 B. City Nonliability: The city, its chief building official and its other agents shall in no way be  
826 liable for negligence or failure of the owner, or the person responsible for any damage caused by  
827 defective conditions. (Ord. 2005-12-003, 12-1-2005)

828 9-13-13: PENALTY:

829 Any violation of the provisions of this chapter shall constitute a class B misdemeanor or lesser  
830 offense as determined by the city attorney and, upon conviction, subject to penalty as provided in  
831 section 1-4-1 of this code. Each day of violation may be considered to be a separate offense.  
832 (Ord. 2005-12-003, 12-1-2005)

833

834 Footnotes - Click any footnote link to go back to its reference.

835 Footnote 1: See also title 4, chapter 2 of this code for nuisance provisions.

836

# Off Premises Signs Amendment

**Request:**

**Proposed amendment to Title 9 - Buildings and Construction, Chapter 13: Signs and Displays.**

**Currently, the sign code regarding conversion of static off-premises signs to electronic message signs does not address several potential issues.**

## Chater 13 SIGNS AND DISPLAYS

### Definitions:

ELECTRONIC MESSAGE SIGN ("EMS"): Any sign, or portion thereof, that displays electronic images, graphics or pictures, with or without textual information. Such a sign has the capability of being changed or altered by electronic means on a fixed display screen composed of a series of lights, including light emitting diodes (LEDs), fiber optics, plasma displays, light bulbs, or other illumination devices within the display area where the message is displayed. EMS includes computer programmable, microprocessor controlled electronic or digital displays.

ELECTRONIC MESSAGE SIGN VIEW AREA: The view area for any EMS shall be measured as follows: beginning from the outside edge of the sign face, measure one hundred fifty feet (150') to each side, then measure at a ninety (90) degree angle three hundred feet (300') in the direction that the sign is facing, and ninety (90) degree angle until the two lines intersect.

FACE OF SIGN: The entire area of a sign upon, against or through which any copy, electronic images, graphics or pictures, with or without textual information is placed.

4. Off Premises Signs: Off premises signs shall not be permitted, except under the following conditions:

- a. Off premises signs shall be permitted along the interstate highway within the city limits upon property zoned for commercial or ~~industrial~~ manufacturing use and lying within a corridor extending five hundred feet (500') on each side of the centerline of said interstate highway.
- b. No off premises sign shall be located on an interstate highway or freeway within five hundred feet (500') of an interchange, or intersection at grade, or rest area (measured along the interstate highway or freeway from the off premises sign to the nearest point of the beginning or ending of pavement widening at the exit from or entrance to the main traveled way). No off premises sign shall be higher than fifty feet (50') above freeway grade or more than seventy feet (70') above adjacent ground level.
- c. No off premises sign structure shall be located closer than one thousand five hundred feet (1,500') to another off premises sign structure, except that within two thousand feet (2,000') of an interchange, signs may be five hundred feet (500') apart.
- d. Off premises signs must be at least two three hundred feet (2300') away from a residential zone.
- e. The support structure must be painted one of the following City Council approved Pantone earth-tone colors that blends into the natural environment. [list the colors]

Existing off premises signs not painted in accordance with this provision by January 01, 2020 will be considered nonconforming.

f. An off premises EMS changeable copy billboard display is permitted subject to compliance with 9-13-4:B.4., UDOT standards, federal standards, and the following standards:

- (1) Messages displayed on off-premises EMS shall have a minimum display duration of eight (8) seconds and must be static during each individual message. No portion of the message may flash, scroll, twirl, bounce, pulse, twinkle, animate, change color, fade in or fade out, or imitate movement. The transition from one static display to another must be instantaneous on the entire sign face. Off premises EMS must have a default mechanism to turn off the sign within twenty-four (24) hours of a malfunction which makes it noncompliant. Duration: Any portion of the message that uses intermittently changing displays or LED lights shall have a minimum duration of eight (8) seconds.
- (2) Animation: No video animation or motion is permitted.
- (2) Audio: Audio speakers shall be prohibited.

(43) Brightness: Between dusk and dawn the display of LED lights. Each EMS shall be limited in brightness to a maximum lighting level of 0.3 foot-candles over ambient light levels as measured using a foot-candle meter at the distance based on the formula of the square root of the area of the sign face times 100 ( $\sqrt{\text{area of sign face} \times 100}$ ). The illuminance of an EMS shall be measured with an illumination meter set to measure foot-candles accurate to at least two decimals. Illumination shall be measured with the EMS off and again with the EMS displaying a white image. All measurements shall be taken perpendicular to the face of the EMS at a distance determined by the total square footage of the EMS face as set forth in the formula above. two hundred feet (200') distance from the sign. Each lighted display EMS must have a redundant system for controlling sign brightness, including an automatic light sensing device that will adjust the brightness as ambient light conditions change, and a backup system based on sunrise and sunset times. (54) Separation: A minimum separation of one thousand five hundred feet (1,500') is required for digital billboards off premises EMS which face the same direction and are located on the same side of I-15. (Ord. 2009-01-001, 1-8-2009)

(5) Off premises EMS must be at least three hundred feet (300') away from any residential zone. An existing off premises sign within three hundred feet (300') of a residential zone, may be converted to an EMS, if the EMS and the residential zone is separated by topography or a geological feature which will permanently visually obstruct the sign from the residential zone or the Electronic Message Sign View Area is not located within the residential zone.

(6) The following certifications are additional standards of approval or continuation of any off premises EMS:

(A) Within ten calendar days after an EMS is first placed into service, a written certification shall be submitted to the city from the owner/applicant that the sign has been tested and complies with the requirements of this section.

(B) Based on complaints received, or for other reasonable cause, the city may from time to time require the owner or operator of an EMS to provide, within ten working days after receipt of the city's written request, an updated written certification that the sign has been re-tested and has been repaired or modified, as necessary, to comply with the requirements of this section.

(C) The city may also, without a complaint or cause, verify an EMS compliance with the requirements of this section, including by selecting and engaging qualified experts to measure the sign's illuminance. If the city reasonably determines that an EMS is not in compliance with such requirements, then the owner or operator of the sign shall correct the noncompliance within ten calendar days after written notice from the city, and shall reimburse all of the city's costs reasonably incurred in connection with such determination.

**DRAFT**Agenda Item Number : **6A****Request For Council Action**


---

**Date Submitted** 2015-08-27 11:22:31

**Applicant** Darren Nuttall

**Quick Title** 1st Responderâ€™s Car Show

**Subject** Consideration of a request to have a Car Show event at the Town Square west parking lot venue Consideration of a request to waive the special event fee and the use fee for the Town Square Parking Lot

**Discussion** The 1st Responderâ€™s Car Show will be held on Saturday, October 31 from 9:00 am to 2:00 pm at the Town Square Parking Lot venue. This event is a benefit/fundraiser in support of â€œProject Lifesaverâ€ which is an organization that works hand in hand with trained public safety agencies. Emergency responders from local jurisdictions throughout Washington County will be involved in supporting this event.

**Cost** \$0.00

**City Manager Recommendation** Good cause and a good event for the Town Square. Recommend approval.

**Action Taken**

**Requested by** Bill Swensen

**File Attachments**

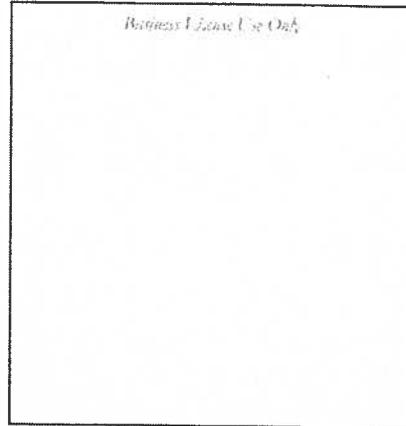
**Approved by Legal Department?**

**Approved in Budget?** **Amount:**

**Additional Comments**

FOR OFFICE USE ONLY

Insurance Received:	Date Received:
Application Fee Paid	Date Paid:



**SPECIAL EVENT  
PERMIT APPLICATION  
CITY OF ST. GEORGE**

City of St. George Special Events  
175 E. 200 North  
St. George, UT 84770

Phone: (435) 627-4128  
Fax: (435) 627-4430  
bill.swensen@sgcity.org

EVENT NAME: 1<sup>st</sup> Responders Car Show

Applicant's Name: Darren D Nuttall

Organization: Desert Sports Management

Mailing Address: 62 S 1790 West Circle

City, State, Zip: St George UT 84770

Day Phone: 435/632-2617 Cell/other: 435/632-2617

E-mail: dsacoach@yahoo.com

Event Web Address (if applicable): desertsportsmgmt.com

Alternate contact name: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Cell/other: \_\_\_\_\_ E-mail: \_\_\_\_\_

EVENT DETAILS (Complete additional event details on page 3 of this form)

LOCATION 200 W Tabernacle

Location Details/Address: \_\_\_\_\_

Event	Date(s): <u>Oct 31 2015</u>	Start time: <u>9<sup>00</sup> AM</u>	End time: <u>2<sup>00</sup> PM</u>
Set-up	Date(s): <u>Oct 31 2015</u>	Start time: <u>6<sup>00</sup> AM</u>	End time: <u>9<sup>00</sup> AM</u>
Clean-up	Date(s): <u>Oct 31 2015</u>	Start time: <u>2<sup>00</sup> PM</u>	End time: <u>4<sup>00</sup> PM</u>

Is this a recurring event? \_\_\_\_\_ If yes; daily, weekly or other? \_\_\_\_\_

Is this a Annual Event? \_\_\_\_\_ If yes; Same date and Place? \_\_\_\_\_

TYPE OF ACTIVITY check all that apply:

<input type="checkbox"/> Sporting	<input type="checkbox"/> 5K	<input type="checkbox"/> Parade	<input type="checkbox"/> Festival
<input type="checkbox"/> Film Production	<input checked="" type="checkbox"/> Vendor Booth	<input type="checkbox"/> Cycling	<input type="checkbox"/> 10K
<input type="checkbox"/> Outdoors Sales	<input type="checkbox"/> Training	<input type="checkbox"/> Fun Run	<input type="checkbox"/> 1/2 Marathon
			<input checked="" type="checkbox"/> Other: <u>CAR SHOW</u>

**PARTICIPANTS**

Number of participants expected: 250 Number of volunteers/event staff: 30

Open to the Public  Private Group/Party

If event is open to the public, is it:  Entrance Fee/Ticketed Event?  Fee for Participants/Racers/Runners Only

# SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_

**VENDORS/FOOD/ALCOHOL** *check all that apply*

<input checked="" type="checkbox"/> Vendors/merchants <b>Quantity:</b>		
<input checked="" type="checkbox"/> Vendors <i>giving</i> away products/services	<input checked="" type="checkbox"/> Vendors <i>selling</i> products/food	
<input checked="" type="checkbox"/> Food		SW Utah Health Dept., (435) 986-2580
<input type="checkbox"/> given away	<input checked="" type="checkbox"/> catered by restaurants/vendors	<input type="checkbox"/> prepared on site
<input type="checkbox"/> Alcoholic Beverages		Utah DABC, (801) 977-6800
<input type="checkbox"/> beer stands	<input type="checkbox"/> fenced in beer garden	<input type="checkbox"/> liquor sales
		Bus. Licensing, (435) 627-4740

**TENTS/STAGES/STRUCTURES** *(include details on site map)*

<input checked="" type="checkbox"/> Tents/Pop-up Canopies	<b>Amount:</b> 15-25	SG Fire Dept. (435) 627- 4150
	<b>Dimensions:</b> 10X10	
<input type="checkbox"/> Temporary Stage	<b>Dimensions:</b>	
<b>Description of Tents/Canopies/Stage, etc.:</b> Standard 10X10		

**SITE SETUP/SOUND** *check all that apply (please include details on site map)*

<input type="checkbox"/> Fencing/Scaffolding		
<input type="checkbox"/> Barricades		<i>(must obtain privately)</i>
<input checked="" type="checkbox"/> Portable Sanitary Units		<i>(must obtain privately)</i>
<input checked="" type="checkbox"/> Music <i>if yes, check all that apply</i>	<input type="checkbox"/> Acoustic	<input checked="" type="checkbox"/> Amplified
<input checked="" type="checkbox"/> PA/Audio system	<b>Type/Description:</b> Local Radio Station	
<input type="checkbox"/> Fireworks / Fire Performances / Open Flame		SG Fire Dept. (435) 627- 4150
<input type="checkbox"/> Propane/Gas on site		SG Fire Dept. (435) 627- 4150
<input checked="" type="checkbox"/> Trash/Recycle bin coordination on site		WCSW, (435) 673-2813

**ROAD & SIDEWALK USE (ENCROACHMENT PERMITS)** *You may begin to coordinate in advance with these contacts*

<input type="checkbox"/> Road Use	<b>Location:</b>	SG City Public Works Dept., (435) 627-4050
	<i>(please include details on site map)</i>	
<input type="checkbox"/> Sidewalk Use	<b>Location:</b>	<input type="checkbox"/> Will stay on sidewalks and follow pedestrian laws
	<i>(please include details on site map)</i>	
<input type="checkbox"/> Parade	<b># of Floats:</b>	

**SECURITY/OTHER**

*You may begin to coordinate in advance with these contacts:*

<input checked="" type="checkbox"/> Private Security/Officers	<b>Company name:</b> DSM	<b># of Personnel:</b> 5-10
<input type="checkbox"/> Animals	<b>Quantity:</b>	<b>What kind:</b>
<input type="checkbox"/> Drawing or Raffle		SG City Legal Dept. Diana Hamblin, (435) 627-4606
<input type="checkbox"/> Motion Pictures/Videos	<input type="checkbox"/> Other:	

My signature verifies that I have completed this application to the best of my knowledge and I am aware that I am responsible for paying for City services beyond "basic City services" (if applicable to my event).

Dazzen D Mattall		5/10/15
Print Applicant's Name	Applicant's Signature	Date

Please do NOT include my event on the City Event Calendar Website

## SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_

Page 3 of 5

### EVENT DESCRIPTION

PLEASE DESCRIBE YOUR EVENT IN DETAIL ADD ANY ADDITIONAL INFORMATION OR PAGES

- Please be sure to include any elements of your event that will help our review committee.

The 1<sup>st</sup> Responders Car Show A benefit/fund-raiser for "Project Lifesaver" in conjunction with the St George Police Dept. Project Lifesaver is a wristband ~~to~~ tracking device that when is activated allows SGPD to track and find those individuals that may wander off and get lost. Great for families who have children with autism or elder folks who suffer from alzheimers.

The car show would be held in the parking lot adjacent to WCSO office and Town Square Park, bounded by 200 West and Tabernacle. Dates would be Oct 31<sup>st</sup> 2015. The Car Show would have 2 parts:

1<sup>st</sup>) First Responders Exhibit: This would have vehicles and representatives from 1<sup>st</sup> Responders Unit from all over Washington ~~City~~ <sup>County</sup>. Plans were ~~to~~ <sup>to</sup> bring the SGPD mobile Command Ctr, SEET vehicles, units from Hurricane, Irvin-Santa Clara, WCSO, search and rescue units from WCSO, ambulance from Gold Cross, Life Flight. Fire Trucks from SGPD and Washington City FD. The exhibit would be placed so people could visit and mingle with the 1<sup>st</sup> Responder units. It would be designed that the 1<sup>st</sup> Responder units would be placed on the westside of the parking lot for easy departure access if needed. Apart of this would be a Car Seat Safety Check with Safe Kids Utah and Washington Cnty, along part of designated part of 200 West. This area will be corded off

SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_

Page 4 of 5

And highly visible traffic signs warning people of the Car Seat Safety Check Point.

2nd) The Car Show: We would bring in 150-200 vintage cars for public exhibition. This would run along the North of parking lot along Tabernacle to east side, to the edge of WCSD office bldg. and town square park. Cars will be in place by 9<sup>00</sup> AM and will last till 2<sup>00</sup> PM. Entry Fees and sponsorships will help raise monies for "Project Livesaver". People will be able to walk thru the Car Show and vote on cars as part of the competition in the show.

It's planned to have 15-25 10x10 booths set-up in the center of both shows for exhibitors. We planned to have exhibitors that deal with either the Car Show or with 1<sup>st</sup> responders/emergency preparedness. We will use sound systems provided by one of the local radio stations, so we can do active P.A.'s and music. A food court plan is to use local food trucks and vendors. This will be on the east edge of the car show. Porta potties will be placed along south and west end of parking lot.

Desert Sports will also provide security for this event by using retired and off duty police officers and staffed with volunteer help of the United Way. Having 1<sup>st</sup> Responders at the Car Show will also give extra security and EMT's and Paramedics readily available.

RP. Lot

Court House

#3

Tabernacle St

CAR SHOW

Vendors + Foodcourt

1<sup>ST</sup> Responder Exhibit

SALES KIOSKS

\$200W

Car Seat  
Checkpoint

Port  
A  
Potties

Google

West St

Town Park



**Washington County School District**

121 West Tabernacle

St. George, Utah 84770

Telephone: (435) 673-3553

Fax: (435) 673-3216

**SUPERINTENDENT LARRY G. BERGESON, M.ED.**

July 2, 2015

To whom it may concern,

The Washington County School District is giving the First Responders Car Show permission to use the school district office parking lot on Oct 31, 2015. The parking lot is located on the corner of 200 W. and Tabernacle.

If you have any questions or concerns please contact me at 435-986-5201.

Regards,

Brent Bills

# 1st Responders Car Show



*In appreciation of their dedication & service to the community*

**Saturday · October 31, 2015 · 10am - 2pm**  
**Corner of 200 W & Tabernacle—St. George, UT**

\$30.00 Per Vehicle (\$15 each additional vehicle)

Entry Fee includes Event T-Shirt, Event Dash Plaque, & "Goody Bag".  
Awards for "Best of Show, People's Choice, 1st Responder's Choice & more"



**Cars 🎃 Bikes 🎃 Trunk or Treat 🎃 Food 🎃 Vendors 🎃**

**Portion of Proceeds go to:**

**PROJECT  
LIFESAVER**

ALZHEIMER'S - AUTISM - DOWN SYNDROME

Project Lifesaver helps provide rapid response to save lives and reduce the potential for serious injury for adults and children who wander due to Alzheimer's, Autism, Down Syndrome, dementia and other related disorders.

**Register at [www.stgeorgecarshows.com](http://www.stgeorgecarshows.com)**

**For additional information email: [stgeorgecarshows@gmail.com](mailto:stgeorgecarshows@gmail.com)**





## POLICE DEPARTMENT

265 North 200 East  
St. George, Utah 84770

August 27, 2015

Darren Nuttall  
62 S 1790 W Cir  
St. George, Utah 84770

Dear Darren,

Thank you for the hard work you have put into the public safety fair / car show / autism walk at Town Square Park being held on October 31, 2015. The proceeds from this event will go a long way to support the Project Lifesaver program and help those in need within our community. Thank you for taking the time to work with the St. George Police Department to plan such a great event.

Sincerely,

Marlon Stratton  
Chief of Police

MS/dl



## CITY OF ST. GEORGE

175 East 200 North  
St. George, Utah 84770

August 28, 2015

Darren Nuttall  
Desert Sports  
62 S 1790 W Circle  
St. George, Utah 84770

Dear Mr. Nuttall:

The St. George Fire Department would like to offer our support in your efforts to raise money for the Project Lifesaver Program.

We appreciate all the hard work you have put into setting up the Public Safety Fair with the Car Show and Walk at Town Square Park being held on Saturday, October 31, 2015. The proceeds from this event will go a long way to support the Project Lifesaver Program which provides services to those in need within our community.

Sincerely,

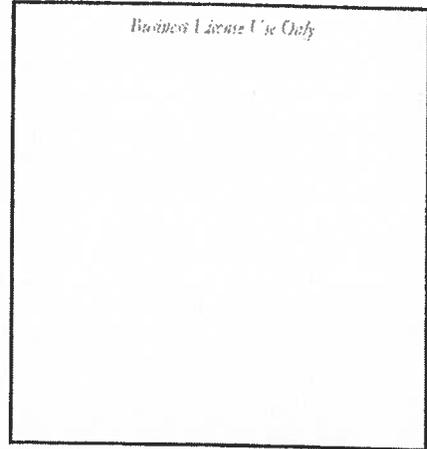
Robert Stoker  
Fire Chief  
St. George Fire Department

RS/pb

**DRAFT**Agenda Item Number : **6B****Request For Council Action****Date Submitted** 2015-08-25 17:18:50**Applicant** KC Clark**Quick Title** Utah Foster Care Fall BBQ**Subject** Consideration of a request to waive the special event fee  
Consideration of a request to waive the use fee for Cottonwood Cove Park**Discussion** The Utah Foster Care Fall BBQ will be held on Saturday, September 14 from 5:00 pm to 8:00 pm at Cottonwood Cove Park. This event is in support of Foster/Adoptive Families in the Southwest Region of Utah by Utah Foster Care**Cost** \$0.00**City Manager Recommendation** Another great worthy project asking for fee waivers. I'm not sure the cost of the permit fees are that high but if seems everyone wants a waiver.**Action Taken****Requested by** Bill Swensen**File Attachments** [Utah Foster Care Fall BBQ CC .pdf](#)**Approved by Legal Department?****Approved in Budget? Amount:****Additional Comments****Attachments** [Utah Foster Care Fall BBQ CC .pdf](#)

FOR OFFICE USE ONLY

Insurance Received:	Date Received:
Application Fee Paid	Date Paid:



**SPECIAL EVENT  
PERMIT APPLICATION  
CITY OF ST. GEORGE**

City of St. George Special Events  
175 E. 200 North  
St. George, UT 84770

Phone: (435) 627-4128  
Fax: (435) 627-4430  
bill.swensen@sgcity.org

**EVENT NAME:** UTAH FOSTER CARE FALL BBQ

**Applicant's Name:** KC CLARK SW REGION CLUSTER FACILITATOR

**Organization:** UTAH FOSTER CARE

**Mailing Address:** 491 E. RIVERSIDE DR. #2B

**City, State, Zip:** ST. GEORGE 84790

**Day Phone:** (435) 656-8065 **Cell/other:** (KC) 801-592-2446

**E-mail:** FOR KCCLARK@AOL.COM

**Event Web Address (if applicable):** UTAHFOSTERCARE.ORG

**Alternate contact name:** DIANE CALLISTER **Day Phone:** (435) 656-8065

**Cell/other:** (435) 862-8257 **E-mail:** DIANE.CALLISTER@UTAHFOSTERCARE.ORG

**EVENT DETAILS** (Complete additional event details on page 3 of this form)

**LOCATION:** COTTONWOOD COVE PARK

**Location Details/Address:** 1027 S. DIXIE DR.

<b>Event</b>	<b>Date(s):</b> SEPT. 14, 2015	<b>Start time:</b> 5pm	<b>End time:</b> 8pm
<b>Set-up</b>	<b>Date(s):</b> SEPT. 14, 2015	<b>Start time:</b> 4pm	<b>End time:</b> 5pm
<b>Clean-up</b>	<b>Date(s):</b> SEPT. 14, 2015	<b>Start time:</b> 8pm	<b>End time:</b> 9pm

**Is this a recurring event?** no **If yes; daily, weekly or other?**

**Is this a Annual Event?** YES **If yes; Same date and Place?** NOT SURE

**TYPE OF ACTIVITY** check all that apply:

<input type="checkbox"/> Film Production	<input type="checkbox"/> Vendor Booth	<input type="checkbox"/> Cycling	<input type="checkbox"/> 5K	<input type="checkbox"/> Parade	<input type="checkbox"/> Festival
<input type="checkbox"/> Outdoors Sales	<input type="checkbox"/> Training	<input type="checkbox"/> Fun Run	<input type="checkbox"/> 10K	<input type="checkbox"/> Dance	<input type="checkbox"/> Block Party
				<input checked="" type="checkbox"/> Other:	BBQ/GAMES

**PARTICIPANTS**

**Number of participants expected:** 100 - **Number of volunteers/event staff:** 8-10

Open to the Public  Private Group/Party

**If event is open to the public, is it:**  Entrance Fee/Ticketed Event?  Fee for Participants/Racers/Runners Only

SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_

VENDORS/FOOD/ALCOHOL check all that apply

Vendors/merchants Quantity: \_\_\_\_\_

Vendors giving away products/services  Vendors selling products/food

Food  given away  catered by restaurants/vendors  prepared on site SW Utah Health Dept., (435) 986-2580

Alcoholic Beverages  beer stands  fenced in beer garden  liquor sales Utah DABC, (801) 977-6800  
Bus. Licensing, (435) 627-4740

TENTS/STAGES/STRUCTURES (include details on site map)

Tents/Pop-up Canopies Amount: \_\_\_\_\_ Dimensions: \_\_\_\_\_ SG Fire Dept. (435) 627- 4150

Temporary Stage Dimensions: \_\_\_\_\_

Description of Tents/Canopies/Stage, etc.: \_\_\_\_\_

SITE SETUP/SOUND check all that apply (please include details on site map)

Fencing/Scaffolding

Barricades (must obtain privately)

Portable Sanitary Units (must obtain privately)

Music if yes, check all that apply  Acoustic  Amplified

PA/Audio system Type/Description: \_\_\_\_\_

Fireworks / Fire Performances / Open Flame SG Fire Dept. (435) 627- 4150

Propane/Gas on site SG Fire Dept. (435) 627- 4150

Trash/Recycle bin coordination on site WCSW, (435) 673-2813

ROAD & SIDEWALK USE (ENCROACHMENT PERMITS) You may begin to coordinate in advance with these contacts

Road Use Location: \_\_\_\_\_ SG City Public Works Dept., (435) 627-4050

Sidewalk Use Location: \_\_\_\_\_  Will stay on sidewalks and follow pedestrian laws

Parade # of Floats: \_\_\_\_\_

SECURITY/OTHER

You may begin to coordinate in advance with these contacts:

Private Security/Officers Company name: \_\_\_\_\_ # of Personnel: \_\_\_\_\_

Animals PROVIDED Quantity: 1 What kind: SERVICE DOG (PVT.)

Drawing or Raffle SG City Legal Dept. Diana Hamblin, (435) 627-4606

Motion Pictures/Videos  Other: ORGANIZATION PHOTOS

My signature verifies that I have completed this application to the best of my knowledge and I am aware that I am responsible for paying for City services beyond "basic City services" (if applicable to my event).

KC CLARK [Signature] 8.21.15

Print Applicant's Name Applicant's Signature Date

Please do NOT include my event on the City Event Calendar Website

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**EVENT DESCRIPTION**

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PLEASE DESCRIBE YOUR EVENT IN DETAIL ADD ANY ADDITIONAL INFORMATION OR PAGES

- Please be sure to include any elements of your event that will help our review committee.
- 

BBQ IS FOR FOSTER/ADOPTIVE FAMILIES IN THE SOUTHWEST REGION BY UTAH FOSTER CARE. PARENTS, CHILDREN, FOSTER CHILDREN & ADOPTED CHILDREN, ARE INVITED. PROSPECTIVE FOSTER/ADOPTIVE PARENTS & FAMILIES ARE WELCOME. MEAT IS PROVIDED BY UFC. SIDE DISHES, DESSERTS & POT LUCK ITEMS ARE (SALADS) PROVIDED BY ATTENDING FAMILIES. THERE MAY BE A FEW GAMES IN THE GRASSY AREAS ALONG WITH THE CHILDREN'S PLAY GROUND FOR ACTIVITIES. ICE CHESTS WILL BE USED FOR COLD DRINKS. MEAT WILL BE PRE-COOKED & BROUGHT TO THE SITE. ELECTRICITY WILL BE USED TO KEEP FOOD (MEAT) HOT.

**DRAFT**Agenda Item Number : **6C****Request For Council Action****Date Submitted** 2015-08-25 17:17:00**Applicant** Jeffrey Hall**Quick Title** Live United LIVE 2015 Music Festival**Subject** Consideration of a request to waive the special event fee and Town Square use fee Consideration of a request to use the Andrus House for artist green room services Consideration of a request to use the City Platform Stage**Discussion** The 2nd annual Live United LIVE Music Festival will be held on Saturday, October 10 from 10:00 am to 10:00 pm at Town Square. This event will provide a family oriented music festival show-casing the best of our vibrant local and non-local talent in a downtown setting at Town Square**Cost** \$0.00**City Manager Recommendation** Another great event for our town square, I am concerned about using our stage for this event. They are also requesting use of the City's Andrus house.**Action Taken****Requested by** Bill Swensen**File Attachments** [Live United LIVE Music Festival CC .pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [Live United LIVE Music Festival CC .pdf](#)



**Date:** 8/24/2015  
**Submitted To:** The City of St. George  
**Attn:** City Council  
**Subject:** Request for Event Support  
**Event Date:** Saturday October 10<sup>th</sup>, 2015 10:00am-9:00pm

## **LIVE UNITED *LIVE*** **The 2015 Camping World Music Festival**

### **A Community Celebration and Benefit to United Way Dixie Town Square Downtown St. George**

United Way Dixie is excited to announce the 2<sup>nd</sup> Annual "LIVE UNITED *LIVE*" Music Festival, a community celebration honoring United Way Dixie and other local non-profit organizations for their service to the community! This event will provide a family oriented music festival show-casing the best of our vibrant local and non-local talent in Town Square, downtown St. George.

The Music Festival will feature two professional music stages with all day entertainment from well known bands, musicians, and artists, including headlining artist HOWARD JONES!! In addition 80 vender spaces will be onsite and 20 local non-profit agencies providing outreach, education, family friendly activities, and great food!

As UNITED WAY DIXIE has been committed to doing for 20 years, 100% of funds raised at this event will go directly to 17 local non-profit partner agencies providing vital human service programs throughout the Washington County area.

On behalf of United Way Dixie, we would like to request the support from The City of St. George in the following areas:

- All Special Event Permit and Town Square Park Fee's waived.
- Usage of the Andrus House during the one day event for artist green room services.
- Usage of the City's Platform Stage to accommodate our Stage #2 location.

This event is ran from 100% sponsorship and In-kind donations gathered from our local community. This helps to ensure that the event proceeds raised goes directly back into our community to support the local Charities we are so proud of.

This is a great opportunity for our community to see how their contributions directly help those living in the Washington County area. United Way Dixie could not provide for these agencies without the generous support from people like you! *Will you join us in the Celebration?*

Sincerely,

The 2015 Live United *LIVE* Event Planning Committee

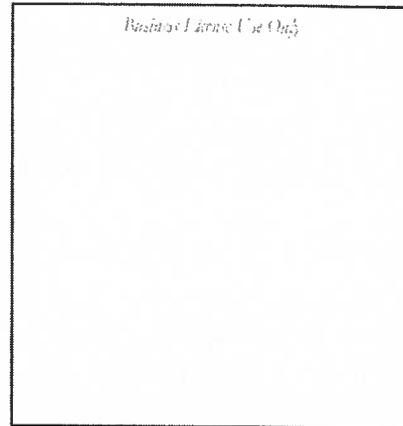
#### **GIVE. ADVOCATE. VOLUNTEER.**

948 North 1300 West #2, St. George, Utah 84770  
Office 435-674-5939 \* 674-3504

Email: [info@unitedwaydixie.org](mailto:info@unitedwaydixie.org) Website: [www.unitedwaydixie.org](http://www.unitedwaydixie.org)  
Mail donations to: P.O. Box 895. St. George. UT 84771

**FOR OFFICE USE ONLY**

Insurance Received:	Date Received:
Application Fee Paid	Date Paid:



**SPECIAL EVENT  
PERMIT APPLICATION  
CITY OF ST. GEORGE**

City of St. George Special Events  
175 E. 200 North  
St. George, UT 84770

Phone: (435) 627-4128  
Fax: (435) 627-4430  
bill.swensen@sgcity.org

**EVENT NAME:** Live United LIVE- 2015 Music Festival

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**Applicant's Name:** UWD Board of Directors- Jeffrey Hall

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**Organization:** United Way Dixie

---

**Mailing Address:** 948 North 1300 West #2

---

**City, State, Zip:** St. George, UT 84770

---

**Day Phone:** 435-674-5939                      **Cell/other:** 435-817-3552

---

**E-mail:** jeffreyhall89@gmail.com

---

**Event Web Address (if applicable):** www.unitedwaydixie.org

---

**Alternate contact name:** Rebekah Pectol                      **Day Phone:**

---

**Cell/other:** 435-313-9550                      **E-mail:** info@unitedwaydixie.org

**EVENT DETAILS** *(Complete additional event details on page 3 of this form)*

**LOCATION** Town Square (both grass areas)

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**Location Details/Address:** 86 South Main Street, St. George, UT 84770

<b>Event</b>	<b>Date(s):</b> Saturday October 10th, 2015	<b>Start time:</b> 10:00am	<b>End time:</b> 10:00pm
<b>Set-up</b>	<b>Date(s):</b> October 9th-10th, 2015	<b>Start time:</b> (9th) 12:00pm	<b>End time:</b> (10th) 9:30am
<b>Clean-up</b>	<b>Date(s):</b> October 11th, 2015	<b>Start time:</b> 8:00am	<b>End time:</b> 5:00pm

**Is this a recurring event? Yes**                      **If yes; daily, weekly or other?** Annual

---

**Is this a Annual Event? Yes**                      **If yes; Same date and Place?** Date (TBA) Same Place

**TYPE OF ACTIVITY** *check all that apply:*

<input type="checkbox"/> Sporting	<input type="checkbox"/> 5K	<input type="checkbox"/> Parade	<input checked="" type="checkbox"/> Festival
<input type="checkbox"/> Film Production	<input checked="" type="checkbox"/> Vendor Booth	<input type="checkbox"/> Cycling	<input type="checkbox"/> 10K
<input type="checkbox"/> Outdoors Sales	<input type="checkbox"/> Training	<input type="checkbox"/> Fun Run	<input type="checkbox"/> ½ Marathon
		<input type="checkbox"/> Dance	<input type="checkbox"/> Block Party
		<input type="checkbox"/> Other:	

**PARTICIPANTS**

<b>Number of participants expected:</b> 3500	<b>Number of volunteers/event staff:</b> 100
<input checked="" type="checkbox"/> Open to the Public	<input type="checkbox"/> Private Group/Party

*If event is open to the public, is it:*     Entrance Fee/Ticketed Event?                       Fee for Participants/Racers/Runners Only

SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_

VENDORS/FOOD/ALCOHOL check all that apply

Vendors/merchants Quantity: 75
Vendors giving away products/services
Vendors selling products/food
Food given away, catered by restaurants/vendors, prepared on site
Alcoholic Beverages beer stands, fenced in beer garden, liquor sales

TENTS/STAGES/STRUCTURES (include details on site map)

Tents/Pop-up Canopies Amount: 85 Dimensions: Mix of 10x10, 10x20, 20x20 and an large Food Court Tent
Temporary Stage Dimensions: Tuacahn Staging 20x40
Description of Tents/Canopies/Stage, etc.: 75 vendor canopies, larger canopies for food court and staff areas, stage provided by Tuacahn

SITE SETUP/SOUND check all that apply (please include details on site map)

Fencing/Scaffolding
Barricades (must obtain privately)
Portable Sanitary Units (must obtain privately)
Music if yes, check all that apply Acoustic Amplified
PA/Audio system Type/Description: Provided by Taylor Sound Productions
Fireworks / Fire Performances / Open Flame
Propane/Gas on site
Trash/Recycle bin coordination on site

ROAD & SIDEWALK USE (ENCROACHMENT PERMITS) You may begin to coordinate in advance with these contacts

Road Use Location: SG City Public Works Dept., (435) 627-4050
Sidewalk Use Location: Will stay on sidewalks and follow pedestrian laws
Parade # of Floats:

SECURITY/OTHER

You may begin to coordinate in advance with these contacts:

Private Security/Officers Company name: Volunteers # of Personnel: 25
Animals Quantity: What kind:
Drawing or Raffle SG City Legal Dept. Diana Hamblin, (435) 627-4606
Motion Pictures/Videos Other:

My signature verifies that I have completed this application to the best of my knowledge and I am aware that I am responsible for paying for City services beyond "basic City services" (if applicable to my event).

Jeffrey Hall

Jeffrey Hall (handwritten signature)

6/22/2015

Print Applicant's Name

Applicant's Signature

Date

Please do NOT include my event on the City Event Calendar Website

## SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_ -

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Page 3 of 5

### EVENT DESCRIPTION

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PLEASE DESCRIBE YOUR EVENT IN DETAIL ADD ANY ADDITIONAL INFORMATION OR PAGES

- *Please be sure to include any elements of your event that will help our review committee.*
- 

United Way Dixie is excited to announce the 2nd Annual "LIVE UNITED LIVE" Music Festival, a community celebration honoring United Way Dixie and other local non-profit organizations for their service to the community! This event will provide a family oriented music festival show-casing the best of our vibrant local and non-local talent in Town Square, downtown St. George.

The Music Festival will feature two professional music stages with all day entertainment from well known bands, musicians, and artists. We are proud to announce this years headliner artist, Howard Jones! In addition 50 vender spaces will be on site and 25 local non-profit agencies providing outreach, education, family friendly activities, and great food!

A Ball Drop Prize Giveaway will be featured at the event, awarding a free car as the grand prize and \$1000 cash prize for the runner up! The ball drop is a crowd pleaser and definitely adds to the excitement of this day long community celebration!

As UNITED WAY DIXIE has been committed to doing for 20 years, 100% of funds raised at this event will go directly to 17 local non-profit partner agencies providing vital human service programs throughout the Washington County area.

This is a great opportunity for our community to see how their contributions directly help those living in the Washington County area. United Way Dixie could not provide for these agencies without the generous support of our community and events such as Live United LIVE.

## SPECIAL EVENT PERMIT APPLICATION

EVENT \_\_\_\_\_ -

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Page 4 of 5

(Event Description Continued)

### Event Bullet Points

- 2nd Annual "LIVE UNITED LIVE" Music Festival. A community celebration honoring United Way Dixie and our services to the community!
- Event Info: Saturday October 10th from 10am to 10pm  
Town Square Downtown St. George
- Will feature two professional music stages with all day entertainment from several well known local and non-local bands, musicians, and artists including headlining artists Howard Jones.
- Over 50 top of the line business vendors and 25 local non-profit agencies will be onsite providing outreach, education, family friendly activities, bounce houses, and amazing food!
- Event has no cover charge and is open to the public but bring your wallets for a celebration of community giving and show your support to our onsite charities and business sponsors.
- In partnership with Cherry Creek Radio, a Ball Drop Prize Giveaway will be featured during the event giving away a CAR sponsored by Premier Car & Truck.
- 100% of funds raised at this event will go directly to 17 local non-profit partner agencies providing vital human service programs throughout the Washington County area.
- Event Partners: United Way Dixie, Simmons Media, The Independent
- Top Sponsor: Title Sponsor- Camping World
- Dedicated Event Sponsors:, Tuacahn Amphitheater, St. George Fun, Generation Labs, Empire Waste, and much much more.

**DRAFT**

Agenda Item Number : **6D**

## Request For Council Action

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**Date Submitted** 2015-08-28 09:35:04

**Applicant** SGMT

**Quick Title** Fee waiver for the use of the Social Hall

**Subject** Consider approval of a fee waiver for the use of the Social Hall for their November fundraising event.

**Discussion**

**Cost** \$0.00

**City Manager  
Recommendation**

**Action Taken**

**Requested by** Kent Perkins

**File Attachments**

**Approved by Legal  
Department?**

**Approved in Budget? Amount:**

**Additional Comments**

St. George  
**Musical Theater**  
P.O. Box 911629 St George, UT 84791  
435-628-8755 - 435-986-2253 fax - www.sgmusicaltheater.com

**Board Members**

Dan Olsen  
*Chairman*  
Dick Abbott  
*Treasurer*  
Bruce Bennett  
*Executive Director*  
Debe Jacobs  
*Artistic Director*

Aug. 18, 2015

Re: Use of Social Hall for Gala

Dear Kent:

We would like to formally request use of the Social Hall the entire day Sat. Nov. 7, 2015. We would like to use it at no charge given that this is our only major fundraiser for the year.

We plan on using it the same way we did last year with catered dining in the Social Hall then moving patrons to the Opera House for the live performance event.

Thank you for the support.

Regards,

Bruce R. Bennett  
Executive Director

**DRAFT**Agenda Item Number : **6E**

## Request For Council Action

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**Date Submitted** 2015-08-24 10:10:14**Applicant** PC**Quick Title** PC Report from Aug 25, 2015**Subject** Consider the Planning Commission report from the meeting held on August 25, 2015**Discussion** The PC had several items on the agenda for the 25th. Three of the items will simply be setting the public hearing dates. Other actions included a final plat, three final plat amendments, and one preliminary plat.**Cost** \$0.00**City Manager Recommendation** Lots of discussion and a long meeting. Zone changes were controversial.**Action Taken****Requested by** John Willis**File Attachments****Approved by Legal Department?****Approved in Budget? Amount:****Additional Comments**

**CITY OF ST. GEORGE  
WASHINGTON COUNTY, UTAH**

PLANNING COMMISSION REPORT: AUGUST 25, 2015  
CITY COUNCIL MEETING: SEPTEMBER 3, 2015

1. **PUBLIC HEARINGS TO BE ADVERTISED FOR SEPTEMBER 24, 2015**

*(Note: No CC meeting on September 17<sup>th</sup> – due to ULCT annual conference)*

- A. Consider a General Plan Amendment from E (Employment) and MDR (Medium Density Residential) to **MHDR** (Medium High Density Residential) on approximately 51.95 acres. The property is generally located at approximately 1280 W 4700 S (Southeast of the intersection of Sun River Parkway and Arrowhead Canyon Drive). The owner is SITLA and Mr. Kyle Pasley is the agent. The applicant is Sun River St George Development L.C., and the representative is Mr. Scott McCall. Case No. 2015-GPA-006. (Staff – Ray Snyder)

*(Note: Previously this item was tabled at City Council on of 8/6/2015 as a HDR request, but recommended to reapply and return as a MHDR request. The PC recommended denial of the GPA as presented, but recommends approval of a modified exhibit consisting of part MDR and MHDR)(4:1)*

- B. Consider a zone change amendment request to allow the use of a small commercial showroom for a pottery sales business and to continue the use of two (2) existing residences. The property is located at 95 S 200 E and the owner is Ms. Twila Abrams. Case No. 2015-ZCA-019. (Staff – Ray Snyder)

*(Note: PC recommended approval)(5:0)*

2. **FINAL PLAT (FP)**

Consider approval of a twelve (12) unit residential subdivision Final Plat for “**Escapes at the Ledges Phase 6.**” The property is zoned PD-R (Planned Development Residential) and is located at approximately 1600 West and 4950 North (in the Ledges Development). The representative is Mr. Brad Petersen, Development Solutions. Case No. 2015-FP-038. (Staff – Todd Jacobsen)

3. **FINAL PLAT AMENDMENTS (FPA)**

- A. Consider approval of a thirty-one (31) lot residential amended subdivision Final Plat for “**Escapes at the Ledges Phase 1 Amended.**” The property is zoned PD-R (Planned Development Residential) and is located at approximately 2055 West and 2600 North (Cougar Rock Circle). The representative is Mr. Brad Petersen, Development Solutions. Case No. 2015-FPA-040 (Staff – Todd Jacobsen)
- B. Consider approval of a twenty-one (21) lot residential amended subdivision Final Plat for “**Escapes at the Ledges Phase 2 Amended.**” The property is zoned PD-R (Planned Development Residential) and is located at Caledonia Dunes Drive and Escapes Drive (in the Ledges Development). The representative is Mr. Brad Petersen, Development Solutions. Case No. 2015-FPA-039 (Staff – Todd Jacobsen)

- C. Consider approval of a fifteen (15) unit residential amended subdivision Final Plat for "**Villa Highlands at Hidden Valley Phase 1 Amended.**" The property is zoned PD-R (Planned Development Residential) and is located at London Lane and Athens Drive (in the Hidden Valley Development). The representative is Mr. Bob Hermanson, Bush and Gudgell. Case No. 2015-FPA-041 (Staff – Todd Jacobsen)

4. **PRELIMINARY PLAT (PP)**

Consider approval of a preliminary plat for a sixty (60) lot residential subdivision development called "**Sienna Park Condominiums at Stone Bridge.**" The applicant is Sienna Pointe, LLC. The representative is Mr. Rob Reid, Rosenberg Associates. The property is zoned PD-R (Planned Development Residential) and is located at 271 North Country Lane. Case No. 2015-PP-023 (Staff – Wes Jenkins).

5. **OTHER BUSINESS**

- A. **General Plan Amendment** The Planning Commission heard, discussed, and took public comments from Sun River residents of a proposed General Plan Amendment from E (Employment) and MDR (Medium Density Residential) to **MHDR** (Medium High Density Residential) on approximately 51.95 acres. This item required one hour and 55 minutes (1 hr. 55 min.). The property is generally located at approximately 1280 W 4700 S (Southeast of the intersection of Sun River Parkway and Arrowhead Canyon Drive). The owner is SITLA and Mr. Kyle Pasley is the agent. The applicant is Sun River St George Development L.C., and the representative in attendance was Mr. Scott McCall. Case No. 2015-GPA-006. (Staff – Ray Snyder). A large audience of residents attended and spoke in opposition to the project expressing their concerns for developments that are not limited to over age 55 residents, would allow apartments, children, would increase traffic, impact public safety, design, height, neighborhood character, continuity, etc. There was a general misunderstanding of the GPA process vs. a future ZC process. Several failed motions were made by PC for this item. At length a motion was made to recommend to the City Council **APPROVAL of a modified exhibit** consisting of part MDR (approx. 1/2 to 3/4 of the area) and part MHDR (approx. 1/4 to a 1/2) (*see the exhibit when this item comes to CC*)(4:1). Council to hear on September 24<sup>th</sup>. However, the representative favors a ratio of 1/3 MDR and 2/3 MHDR. Council will recall that originally this was item was heard as a request for HDR at the August 6<sup>th</sup> council meeting.
- B. **Zone Change Amendment** The Planning Commission heard and considered a zone change amendment request to allow the use of a small commercial showroom for a pottery sales business and to continue the use of two (2) existing residences. The property is located at 95 S 200 E and the owner is Ms. Twila Abrams. Case No. 2015-ZCA-019. (Staff – Ray Snyder). This item only required 15 minutes and one (1) resident spoke in favor. The PC made a motion to recommend **APPROVAL** (5:0). Council to hear on September 24<sup>th</sup>.

- C. **Zone Change** The Planning Commission heard, discussed, and took public comments on a zone change request for “**The Residences at Four Fifty (450 North Street).**” This item required a total of one hour and 45 min. (1 hr. 45 min.). This zone change is a request to rezone 13.03 acres from R-1-7 (Single Family 7,000 sq. ft. minimum lot size) to PD-R (Planned Development Residential) to accommodate a proposed future development of a townhouse project consisting of forty (40) dwelling structures with 100 units. A large audience of residents attended and spoke in opposition to the project expressing their concerns for traffic, public safety, design, neighborhood character, continuity, etc. The Planning Commission then discussed the matter further and made a motion recommending **DENIAL** (4:1). Council to hear on September 24<sup>th</sup>. This site is generally located at 450 North between 2480 East and 2860 East. The applicant is Dixie Endeavor LLC and the representative is Mr. Dave Nasal. Case No. 2015-ZC-020 (Staff – John Willis). Staff spoke with the representative after the meeting who stated the motion to deny will not be appealed to the City Council. The representative intends to redesign the north half of the site, remove the south half at this time, and return to the PC with a new zone change application.
- D. **Workshop** Due to the length of the meeting, staff and PC did not have an opportunity to discuss items to be on the joint PC & CC workshop set for Thursday August 27<sup>th</sup>. However, staff sent the commissioners a copy of the existing TND ordinance for their reference.

## PCR ITEM 2 Final Plat

PLANNING COMMISSION AGENDA REPORT: 08/25/2015  
CITY COUNCIL MEETING: 09/03/2015

### FINAL PLAT

**Escapes at the Ledges Phase 6**  
Case No. 2015-FP-038

**Request:** Approval of a 12 Unit Residential Subdivision Final Plat

**Representative:** Brad Petersen, Development Solutions  
120 East St. George Blvd, Suite #300  
St. George, UT 84770

**Property:** Located at approximately 1600 West and 4950 North (Ledges Development)

**Zone:** PD-R

**Staff Comments:** All aspects of this Final Plat were carefully looked at and reviewed by the Public Works Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the Preliminary Plat conditions and approvals.

**P.C.:** The Planning Commission recommends approval.



# Subdivision Final Plat for ESCAPES AT THE LEDGES - PHASE 6

located in the Northwest Quarter of Section 26,  
Township 41 South, Range 16 West, SLB&M

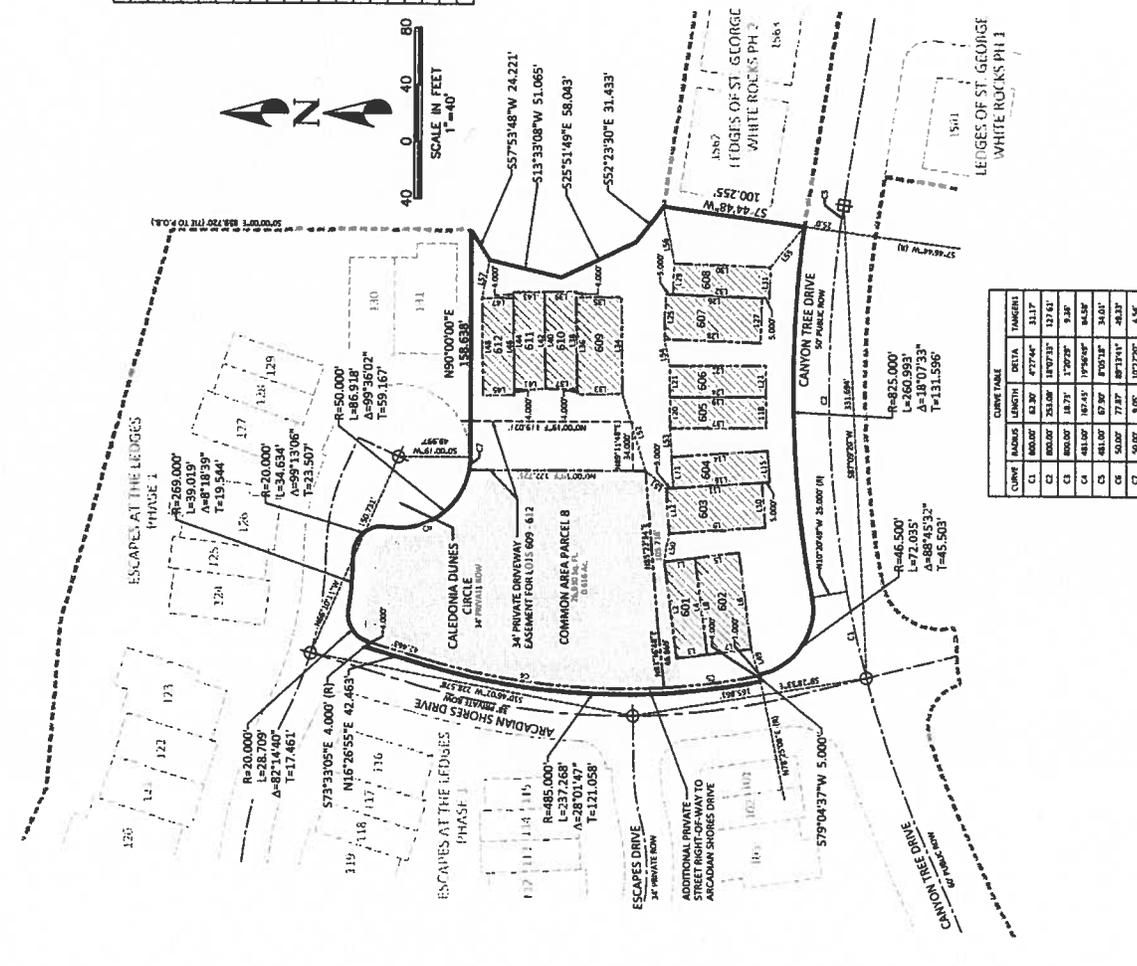
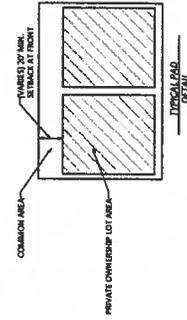
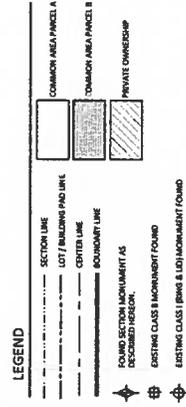


LOT NO.	AREA	COVERAGE
601	1,485.56 SQ. FT.	0.034 AC.
602	2,142.36 SQ. FT.	0.049 AC.
604	1,485.56 SQ. FT.	0.034 AC.
605	1,485.56 SQ. FT.	0.034 AC.
606	1,485.56 SQ. FT.	0.034 AC.
607	2,142.36 SQ. FT.	0.049 AC.
608	1,485.56 SQ. FT.	0.034 AC.
609	2,142.36 SQ. FT.	0.049 AC.
610	1,485.56 SQ. FT.	0.034 AC.
611	1,485.56 SQ. FT.	0.034 AC.
612	1,485.56 SQ. FT.	0.034 AC.

LOT NO.	AREA	COVERAGE
601	1,485.56 SQ. FT.	0.034 AC.
602	2,142.36 SQ. FT.	0.049 AC.
604	1,485.56 SQ. FT.	0.034 AC.
605	1,485.56 SQ. FT.	0.034 AC.
606	1,485.56 SQ. FT.	0.034 AC.
607	2,142.36 SQ. FT.	0.049 AC.
608	1,485.56 SQ. FT.	0.034 AC.
609	2,142.36 SQ. FT.	0.049 AC.
610	1,485.56 SQ. FT.	0.034 AC.
611	1,485.56 SQ. FT.	0.034 AC.
612	1,485.56 SQ. FT.	0.034 AC.

LOT NO.	AREA	COVERAGE
601	1,485.56 SQ. FT.	0.034 AC.
602	2,142.36 SQ. FT.	0.049 AC.
604	1,485.56 SQ. FT.	0.034 AC.
605	1,485.56 SQ. FT.	0.034 AC.
606	1,485.56 SQ. FT.	0.034 AC.
607	2,142.36 SQ. FT.	0.049 AC.
608	1,485.56 SQ. FT.	0.034 AC.
609	2,142.36 SQ. FT.	0.049 AC.
610	1,485.56 SQ. FT.	0.034 AC.
611	1,485.56 SQ. FT.	0.034 AC.
612	1,485.56 SQ. FT.	0.034 AC.

LOT NO.	AREA	COVERAGE
601	1,485.56 SQ. FT.	0.034 AC.
602	2,142.36 SQ. FT.	0.049 AC.
604	1,485.56 SQ. FT.	0.034 AC.
605	1,485.56 SQ. FT.	0.034 AC.
606	1,485.56 SQ. FT.	0.034 AC.
607	2,142.36 SQ. FT.	0.049 AC.
608	1,485.56 SQ. FT.	0.034 AC.
609	2,142.36 SQ. FT.	0.049 AC.
610	1,485.56 SQ. FT.	0.034 AC.
611	1,485.56 SQ. FT.	0.034 AC.
612	1,485.56 SQ. FT.	0.034 AC.



CURVE	ARC LENGTH	CHORD	PERCENT
C1	80.00'	13.30'	0.17%
C2	80.00'	24.38'	0.31%
C3	80.00'	18.75'	0.26%
C4	48.10'	18.45'	0.38%
C5	48.10'	6.89'	0.14%
C6	50.00'	7.87'	0.16%
C7	50.00'	9.40'	0.13%



## PCR ITEM 3A Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT:  
CITY COUNCIL MEETING:

08/25/2015  
09/03/2015

### FINAL PLAT AMENDMENT

#### **Escapes at the Ledges Phase 1 Amended**

Case No. 2015-FPA-040

**Request:** Approval of a 31 Lot Residential Amended Subdivision Final Plat

**Representative:** Brad Petersen, Development Solutions  
120 East St. George Blvd, Suite #300  
St. George, UT 84770

**Property:** Located at approximately 2055 West and 2600 North (Cougar Rock Circle)

**Zone:** PD-R

**Staff Comments:** The purpose of this Final Plat Amendment is to amend Lots 106-108, 112, 119, 120, 123, 126, 130, and 131. Lot 106, 112, 120, 123, 126, and 131 were increased in size to accommodate a larger building footprint. Lot 130 was relocated slightly to match Lot 131. Lots 108, and 119 were decreased in size to match a change in the building footprint and Lots 106-108 were relocated to accommodate the changes in building footprints of Lots 106 and 108. Not other changes were made or intended with this Plat.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Public Works Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the Preliminary Plat conditions and approvals.

**P.C.:** The Planning Commission recommends approval.







# PCR ITEM 3B

## Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT:  
CITY COUNCIL MEETING:

08/25/2015  
09/03/2015

### FINAL PLAT AMENDMENT

#### **Escapes at the Ledges Phase 2 Amended**

Case No. 2015-FPA-039

**Request:** Approval of a 21 Lot Residential Amended Subdivision Final Plat

**Representative:** Brad Petersen, Development Solutions  
120 East St. George Blvd, Suite #300  
St. George, UT 84770

**Property:** Located at Caledonia Dunes Dr and Escapes Dr (Ledges Development)

**Zone:** PD-R

**Staff Comments:** The purpose of this Final Plat Amendment is to amend Lots 204-208, 212 and 219. Lot 204, 205, 212, and 219 were increased in size to accommodate a larger building footprint. Lots 208 was decreased in size to match the change in the building footprint and Lots 205-208 were relocated to accommodate the changes in building footprints of Lots 205 and 208. Not other changes were made or intended with this Plat.

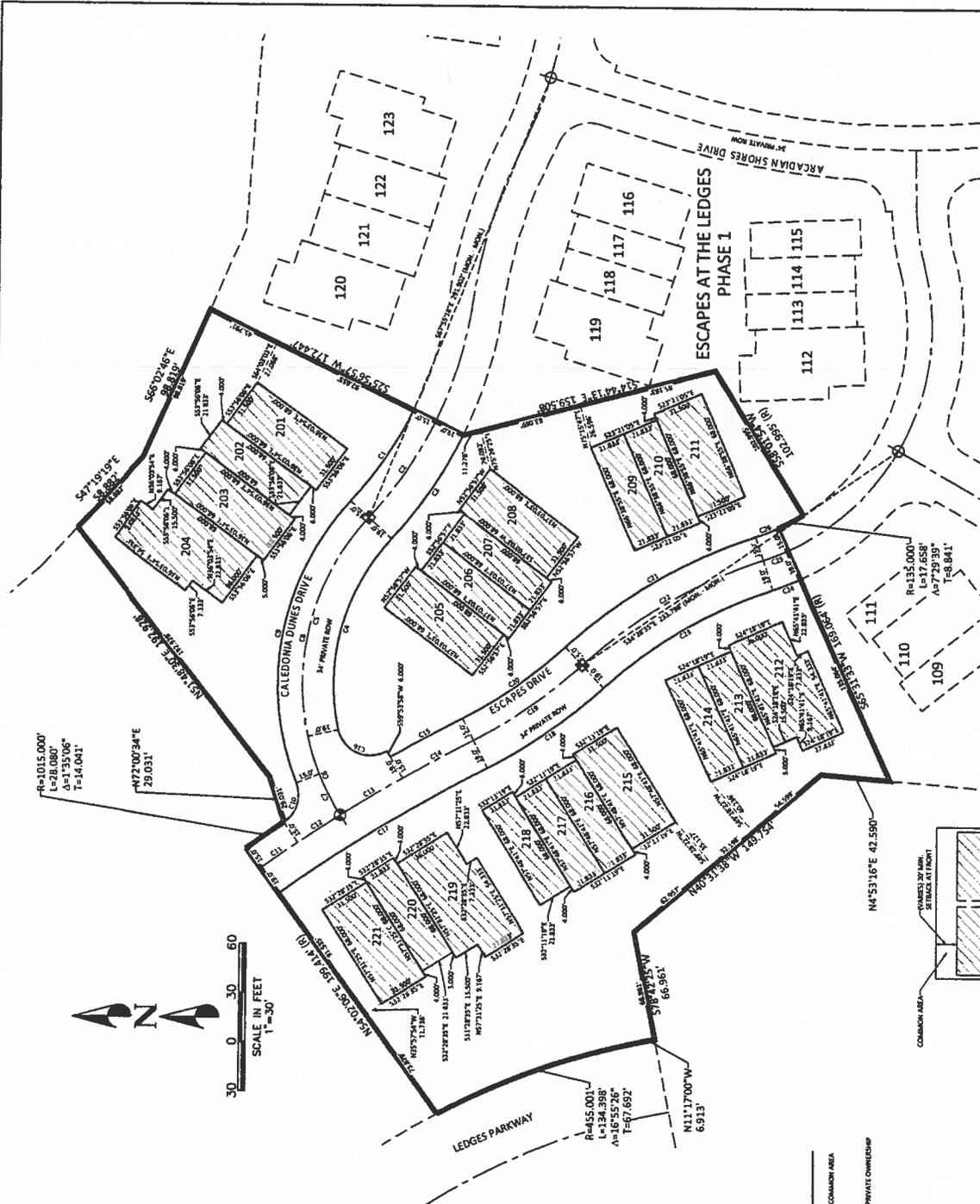
All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Public Works Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the Preliminary Plat conditions and approvals.

**P.C.:** The Planning Commission recommends approval



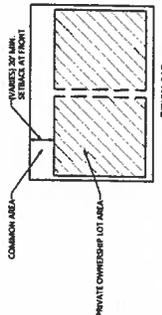
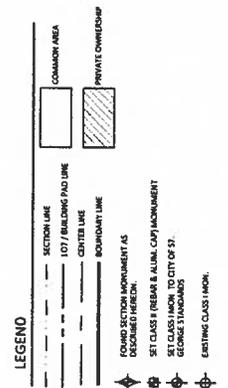
# ESCAPES AT THE LEDGES - PHASE 2 AMENDED

Subdivision Final Plat for  
 Amending Lots 204 - 208, 212 & 219  
 Located in the Northwest Quarter of Section 26,  
 Township 41 South, Range 16 West, SLB&M



LOT NO.	AREA	ACRAGE
201	2,142.50 SQ. FT.	0.049 AC.
202	1,485.50 SQ. FT.	0.034 AC.
203	2,142.50 SQ. FT.	0.049 AC.
204	2,142.50 SQ. FT.	0.049 AC.
205	2,142.50 SQ. FT.	0.049 AC.
206	1,485.50 SQ. FT.	0.034 AC.
207	1,485.50 SQ. FT.	0.034 AC.
208	2,142.50 SQ. FT.	0.049 AC.
209	1,485.50 SQ. FT.	0.034 AC.
210	1,485.50 SQ. FT.	0.034 AC.
211	2,142.50 SQ. FT.	0.049 AC.
212	2,142.50 SQ. FT.	0.049 AC.
213	2,142.50 SQ. FT.	0.049 AC.
214	1,485.50 SQ. FT.	0.034 AC.
215	2,142.50 SQ. FT.	0.049 AC.
216	1,485.50 SQ. FT.	0.034 AC.
217	1,485.50 SQ. FT.	0.034 AC.
218	1,485.50 SQ. FT.	0.034 AC.
219	2,142.50 SQ. FT.	0.049 AC.
220	1,485.50 SQ. FT.	0.034 AC.
221	2,142.50 SQ. FT.	0.049 AC.

CURVE	BEARING	LENGTH	DELTA	TANGENT
C1	135.00°	47.48'	8°28'18"	31.95'
C2	105.00°	71.18'	8°28'18"	36.12'
C3	89.99°	111.18'	8°28'18"	36.90'
C4	111.00°	125.94'	8°28'18"	36.90'
C5	105.00°	141.88'	8°28'18"	36.90'
C6	105.00°	141.88'	8°28'18"	36.90'
C7	105.00°	141.88'	8°28'18"	36.90'
C8	105.00°	141.88'	8°28'18"	36.90'
C9	105.00°	141.88'	8°28'18"	36.90'
C10	105.00°	141.88'	8°28'18"	36.90'
C11	105.00°	141.88'	8°28'18"	36.90'
C12	105.00°	141.88'	8°28'18"	36.90'
C13	105.00°	141.88'	8°28'18"	36.90'
C14	105.00°	141.88'	8°28'18"	36.90'
C15	105.00°	141.88'	8°28'18"	36.90'
C16	105.00°	141.88'	8°28'18"	36.90'
C17	105.00°	141.88'	8°28'18"	36.90'
C18	105.00°	141.88'	8°28'18"	36.90'
C19	105.00°	141.88'	8°28'18"	36.90'
C20	105.00°	141.88'	8°28'18"	36.90'
C21	105.00°	141.88'	8°28'18"	36.90'
C22	105.00°	141.88'	8°28'18"	36.90'
C23	105.00°	141.88'	8°28'18"	36.90'
C24	105.00°	141.88'	8°28'18"	36.90'
C25	105.00°	141.88'	8°28'18"	36.90'
C26	105.00°	141.88'	8°28'18"	36.90'



**PCR ITEM 3C**  
**Final Plat Amendment**

PLANNING COMMISSION AGENDA REPORT: 08/25/2015  
CITY COUNCIL MEETING: 09/03/2015

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**FINAL PLAT AMENDMENT**

**Villa Highlands at Hidden Valley Phase 1 Amended**

Case No. 2015-FPA-041

**Request:** Approval of a 15 Unit Residential Amended Subdivision Final Plat

**Representative:** Bob Hermandson, Bush and Gudgell  
205 E. Tabernacle St., Suite 4  
St. George, UT 84770

**Property:** Located at London Lane and Athens Drive (Hidden Valley Development)

**Zone:** PD-R

**Staff Comments:** The purpose of this Final Plat Amendment is to enlarge the private ownership areas of Units 1- 4, 14, and 15 as shown on this Plat. No other changes were made to this amendment.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Public Works Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the Preliminary Plat conditions and approvals.

**P.C.:** The Planning Commission recommends approval.



# PCR ITEM 4

## Preliminary Plat

PLANNING COMMISSION AGENDA REPORT: 08/25/2015  
CITY COUNCIL MEETING: 09/03/2015

### PRELIMINARY PLAT

Sienna Park Condos @ Stone Bridge  
Case No. 2015-PP-023

**Request:** A request to approve a preliminary plat for sixty (60) additional condominium units in a residential subdivision.

**Location:** 271 N Country Lane

**Property:** 5.11 acres

**Number of Units:** Sixty (60) dwelling units

**Density:** 13.7 du/ac (*this site*)

**Zoning:** PD-R (Planned Development Residential)

**General Plan:** LDR (Low Density Residential)

**Adjacent zones:** This plat is part of the Stonebridge Planned Development and therefore is surrounded by the PD-R (Planned Development Residential) zone.

**Adjacent Land Use:** Surrounded by golf course on the north, west, and south. Across the street to the east is the Cypress Pointe Condominiums at Stonebridge and to the south is the Blackrock condominiums at Stonebridge.

**Applicant:** Sienna Pointe LLC

**Representative:** Rob Reid, Rosenberg Associates

**Background:** There are already (10) existing units (see attached aerial). An additional 60 units are proposed (for a total of 70).

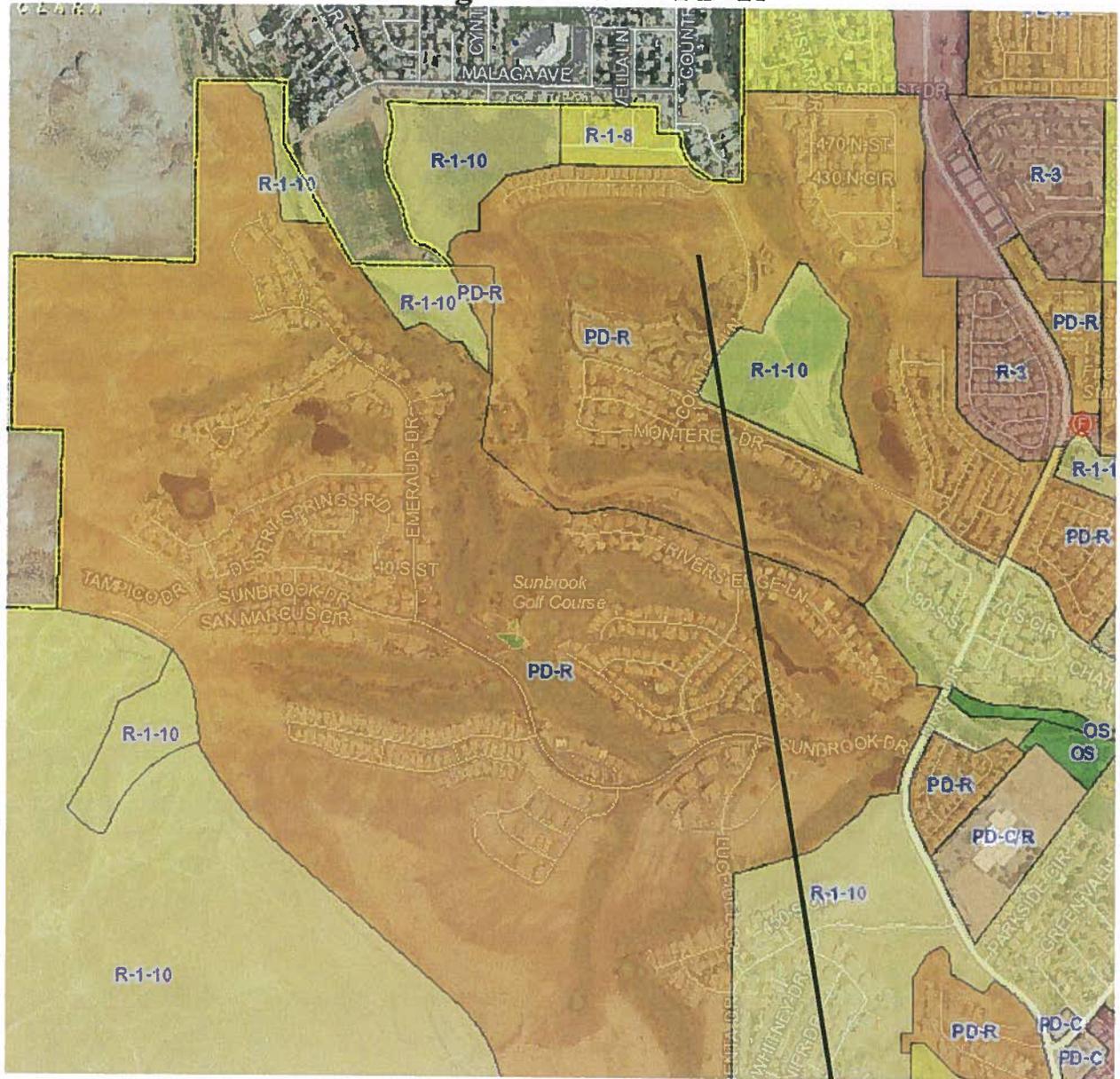
This project is a part of the larger Master Planned 'Stonebridge PD' (1996). The master plan has a land use summary table and the overall net density of the PD shown is 3.22 du/ac and is compatible with the LDR designation of the General Plan.

**P.C.:** The Planning Commission recommends approval with recommended conditions.

1. The first unit (Building "E") adjacent to Country Lane shall be limited to a 2-story building (*per CC - per note in Case File 2005-ZCA-019*)
2. The setbacks are to be twenty feet (20') on the north property line, unless a setback agreement with the City, which allows the buildings to be closer to the property line based on an easement/maintenance agreement between the council and developer is produced for legal review and confirmation.
3. This project is subject to legal review.



### Zoning – Overall - PD-R



## GENERAL PLAN – LDR



Note: The number of units this request is 60. There are 10 existing. A total of 70 units will result. The overall net density of the **Stonebridge PD** is less than 4 du/ac - approximately 3.22 acres (3.22 du/ac)





**DRAFT**Agenda Item Number : **6F**

## Request For Council Action

---

**Date Submitted** 2015-08-19 13:26:59

**Applicant** Washington County Drug Task Force

**Quick Title** Drug Task Force MOU

**Subject** Council approval for the mayor to sign the updated Drug Task Force MOU.

**Discussion** The MOU between the agencies participating in the Drug Task Force has not been updated for some time and there have been some changes. The new MOU reflects those changes.

**Cost** \$0.00

**City Manager Recommendation** Recommend approval.

**Action Taken**

**Requested by** Kyle Whitehead

**File Attachments** [Drug Task Force Amended Interlocal Agreement.doc](#)

**Approved by Legal Department?**

**Approved in Budget? Amount:**

**Additional Comments**

**Attachments** [Drug Task Force Amended Interlocal Agreement.doc](#)

WASHINGTON COUNTY DRUG TASK FORCE  
AMENDED INTERLOCAL AGREEMENT

This is an interlocal agreement authorizing a joint and cooperative law enforcement undertaking known as the Washington County Drug Task Force (the “Task Force”).

This Agreement is made by the following public agencies of the state of Utah: Hurricane City, Ivins City, Santa Clara City, St. George City, Washington City, and Washington County.

RATIONALE FOR ESTABLISHING THE TASK FORCE

WHEREAS, the Utah Interlocal Cooperation Act (Utah Code Annotated §§ 11-13-1 to 11-13-315 (1953, as amended)) authorizes public agencies to cooperate on the basis of mutual advantage to promote the general welfare of their communities; and

WHEREAS, the parties are public agencies as defined by the Interlocal Cooperation Act; and

WHEREAS, the parties have experienced within their jurisdictions problems involving the illegal production, manufacture, trade, and use of controlled substances; and

WHEREAS, the parties desire to cooperate to efficiently investigate and prosecute controlled substance offenses;

NOW, THEREFORE, the parties do mutually agree, pursuant to the terms and provisions of the Interlocal Cooperation Act, as follows:

I. NATURE OF AGREEMENT

This agreement does not establish a separate legal entity but merely describes a joint and cooperative undertaking, and the relationship and the respective rights, duties, and

obligations of the contracting parties, as authorized by Utah Code Annotated § 11-13-202(1)(a) (1953, as amended).

## II. THE PURPOSE OF THE AGREEMENT

The purpose of the agreement is to facilitate joint and cooperative action to investigate and prosecute the illegal importation, manufacture, use, possession, dispensation, prescription, delivery, and production of controlled substances under state, federal, and local laws. A further purpose is to encourage and promote cooperation and coordination between the agencies party to this Agreement and between other agencies and task forces engaged in the investigation of the same and similar offenses.

## III. EXECUTIVE COMMITTEE

A joint board with representation from each of the public agencies that are party to this agreement will administer the Task Force, as required by Utah Code Annotated § 11-13-207 (1953, as amended). The joint board will be known as the Executive Committee. The Executive Committee has voting authority to govern and regulate the Task Force.

The public agencies that are party to this Agreement hereby appoint as members of the Executive Committee the chiefs of police (or their designees) of each participating municipality; the Washington County Sheriff (or his designee); and the Washington County Attorney (or his designee).

Members of the Executive Committee serve at the pleasure of the governing body of the participating public agency that they represent. Designees may be removed at will by the appointing public agency and replacements thereto shall be communicated to the Executive Committee.

Each member of the Executive Committee shall have one vote plus one additional vote for each full-time Task Force participant from each agency.

The duties of the Executive Committee shall be to:

1. Review the activities of the Task Force generally.
2. Establish a Memorandum of Understanding governing the operational and working details of the Task Force.
3. Appoint a Task Force Unit Commander to supervise the daily operations of the Task Force.
4. Approve Task Force policies and procedures recommended by the Unit Commander.
5. Request financial audits as deemed necessary.
6. Conduct program evaluations as needed.
7. Seek federal and state grant money, as may be appropriate and available.
8. Review and approve appointment of supervisors and staff as needed.
9. Review and approve, budgeting, procurement, audit, and operating policies as needed.
10. Recommend appropriate training.

A majority of the Executive Committee constitutes a quorum. The Executive Committee may take any action permitted by this Agreement by majority vote of those members present at any meeting where there is a quorum; provided, however, that any action voted on by less than a majority of the full Executive Committee will not take effect until the next meeting of the Executive Committee where a quorum is present and where it shall be subject to ratification by a majority of those present.

#### IV. JURISDICTION

The Task Force jurisdiction encompasses Washington County. The public agencies participating in this agreement consent to the investigations conducted by the Task Force within their respective jurisdictional boundaries. Pursuant to Utah Code Annotated § 11-13-203.5(1) (1953, as amended), whether inside or outside the law enforcement officer's own jurisdiction, each law enforcement officer participating on the Task Force shall possess all law enforcement powers that the officer possesses within the officer's own jurisdiction, including the power to arrest, and, the same immunities and privileges as if the duties were performed within the officer's own jurisdiction. However, Task Force officers not of the jurisdiction in which an investigation is conducted shall not be considered agents of such jurisdiction nor shall such jurisdiction assume any liability for the actions of the Task Force except as provided in Part VI.

#### V. TASK FORCE FUNDING

Each public agency contributing personnel to the Task Force shall bear all costs associated with such personnel including salaries, benefits, and other obligations. The Task Force will seek grants to offset costs of overtime. However, if no, or insufficient, funds are available for overtime costs, each public agency shall also absorb overtime costs for personnel contributed to the Task Force, pursuant to their respective agency policies. All costs of purchasing or maintaining equipment contributed by a participating agency to the Task Force shall be borne by the contributing public agency.

Nothing in this Agreement binds or requires any participating public agency to any level of financial contribution during any future fiscal year for which such governing body may consider participation.

VI. TASK FORCE AND PARTICIPATING MEMBERS' LIABILITY  
AND INDEMNIFICATION

Each public agency hereto agrees to indemnify and hold each other public agency harmless from any and all claims for property damage, bodily injury, or death arising out of the actions or non-actions of each party's personnel who function under this Agreement as directors, members, or agents of the Task Force.

VII. TASK FORCE DURATION AND DISSOLUTION

This agreement shall be in effect for an indefinite period of time not to exceed fifty (50) years, provided, however, that:

1. Any public agency may withdraw upon 30 days written notice to the Executive Committee. Each participating public agency with personnel assigned to the Task Force shall have the right to self-declare an emergency situation and thereupon temporarily withdraw any or all of said personnel for up to fifteen (15) consecutive days. The withdrawing public agency shall notify the Executive Committee prior to withdrawal, if possible, otherwise as soon as practical thereafter. Temporary withdrawal of personnel for a period in excess of fifteen (15) consecutive days may be allowed upon a majority vote of the Executive Committee.
2. The Executive Committee may terminate this Agreement upon a majority vote of the total membership of the Executive Committee.
3. Upon withdrawal of any public agency, the withdrawing public agency shall retain ownership of that property which it allowed the Task Force to use.
4. Upon termination of this Agreement, any property obtained in common shall be distributed, divided or sold at the discretion of the Executive Committee and the proceeds divided among the creating public agencies party to this Agreement at the time of termination proportionately to number of officers participating in the Task Force in the most recent fiscal year.
5. Upon termination of this entire Agreement, all total available funds shall be distributed among the creating public agencies then party hereto at the time of termination proportionately to number of officers participating in the Task Force in the most recent fiscal year.

6. Other public agencies, not an original party to this Agreement, may join the Task Force with the approval of the Executive Committee. The Executive Committee may offer investigative services to any jurisdiction regardless of participant status or provide such assistance as it deems appropriate.

#### VIII. TASK FORCE OPERATIONAL POLICIES AND PROCEDURES

Task Force officers shall follow Task Force Operational Policies and Procedures.

However, in case of conflict with their own policies and procedures, officers shall be bound by their own department's policies and procedures while acting for the Task Force.

The Task Force shall have no authority to discipline an officer, except that the Unit Commander may suspend an officer from the Task Force and make recommendations regarding removal of such officer to the Executive Committee and the public agency contributing such officer. When an officer is removed, the public agency contributing such officer shall contribute another officer to the Task Force within fifteen (15) days.

#### IX. DELEGATION OF LIMITED CONTRACTUAL AUTHORITY

The Task Force is not an independent legal entity. However, the parties acknowledge that from time to time circumstances may arise that require the Task Force or the Executive Committee to enter into agreements or contracts in furtherance of the objectives of the Task Force. In such cases, rather than require such agreements to be executed by each separate public agency participating in this Agreement, such other agreements may be executed by a designated Task Force representative after approval of the Executive Committee.

#### X. APPROVAL

This agreement shall be approved by the commission, board, council, or officer vested with executive power of each participating public agency. The attorney representing each agency shall review the agreement for proper form and compliance with applicable law.

Pursuant to Utah Code Annotated §11-13-208 (1953, as amended), this agreement does not take effect until it is filed with the keeper of records of each of the public agencies that are parties to the agreement. In the event any participating agency declines to approve the agreement, the agreement will take effect with respect to the remaining approving parties. The agreement may be executed in counter-parts.

XI. REVOCATION OF 1997 AGREEMENT

Once this agreement becomes effective, the Washington County Drug Task Force Interlocal Agreement dated November 10, 1997 is revoked and superseded. Any property acquired by the Task Force pursuant to the 1997 agreement will be held in common and distributed by the Task Force pursuant to this agreement.

X. EFFECTIVE DATE

Upon approval and filing as set forth herein, this agreement will take effect as of the 23rd day of October, 2015.

IN WITNESS WHEREOF, the parties have affixed their signatures hereto with resolution of their governing bodies as required by law and join and give affect to this Agreement:

HURRICANE CITY

by \_\_\_\_\_  
Mayor

Attest:

Approved as to form & compliance with law:

\_\_\_\_\_  
City Recorder

\_\_\_\_\_  
City Attorney

IVINS CITY

by \_\_\_\_\_  
Mayor

Approved as to form & compliance with law:

\_\_\_\_\_  
City Attorney

Attest:

\_\_\_\_\_  
City Recorder

SANTA CLARA CITY

by \_\_\_\_\_  
Mayor

Approved as to form & compliance with law:

\_\_\_\_\_  
City Attorney

Attest:

\_\_\_\_\_  
City Recorder

ST. GEORGE CITY

by \_\_\_\_\_  
Jonathan T. Pike, Mayor

Approved as to form & compliance with law:

\_\_\_\_\_  
Paula Houston, Deputy City Attorney

Attest:

\_\_\_\_\_  
Christina Fernandez, City Recorder

WASHINGTON CITY

by \_\_\_\_\_  
Mayor

Attest:

Approved as to form & compliance with law:

\_\_\_\_\_  
City Recorder

\_\_\_\_\_  
City Attorney

WASHINGTON COUNTY

by \_\_\_\_\_  
Chair  
Washington County Commission

Attest:

Approved as to form & compliance with law:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Attorney

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**ST. GEORGE CITY COUNCIL MINUTES  
REGULAR MEETING  
JULY 9, 2015, 5:00 P.M.  
CITY COUNCIL CHAMBERS**

**PRESENT:**

**Mayor Jon Pike  
Councilmember Gil Almquist  
Councilmember Jimmie Hughes  
Councilmember Michele Randall  
Councilmember Joe Bowcutt  
Councilmember Bette Arial  
City Manager Gary Esplin  
City Attorney Shawn Guzman  
City Recorder Christina Fernandez**

**OPENING:**

Mayor Pike called the meeting to order and welcomed all in attendance. He thanked the Streets Department for cleaning after the recent storm.

City Manager Gary Esplin explained that items 6C and 6G will not be heard tonight.

Mayor Pike suggested moving the discussion on curbside recycling to the front.

**COMMENTS FROM THE PUBLIC:**

William Fulton, resident, addressed the Council on issues with hot air balloons near Foremaster Ridge. They try to land in vacant land or a nearby cul-de-sac. He mentioned a couple of incidents with balloons trying to land near their home. They contacted the Police Department and an officer arrived. The officer told them to take up the issue with the City Council as there were no laws regarding hot air balloons. He then mentioned a recent article in The Spectrum. Their concerns are potential loss of property and life. He asked that a no-fly zone be adopted.

Mayor Pike stated that there have also been issues with paragliders; staff can look into this. He announced that the City is going to do a thorough review of the St. George Golf Course. It has been noticed that there have been great improvements at the golf courses; however, this course needs to be looked at in terms of its viability as a golf course. For the sake of transparency, he wanted the public to know that this will be a public process and that no decisions have been made.

Councilmember Arial stated that the golf courses have been an amazing thing for the City. They are the third economic driver for the County. She is pleased that the evaluation is being done.

Mayor Pike mentioned that the City operates four of the twelve golf courses in the County.

**RESOLUTION/CURBSIDE RESIDENTIAL RECYCLING COLLECTION AGREEMENT:**

**Consider approval of a Resolution approving the Curbside Residential Recycling Collection Agreement between the Washington County Special Service District No. 1 and Dixie Waste Services, and authorizing the execution of an Agreement between the Washington County Special Service District No. 1 and the City.**

City Manager Gary Esplin stated that the Mayor and Council have been closely involved with this project. He believes that a discussion needs to take place on the overall ideas

5 and issues; therefore, he suggested postponing the item until all of the issues are  
6 resolved.

7  
8 Mayor Pike asked City Attorney Shawn Guzman to highlight the key points of the  
9 ordinance.

10  
11 City Attorney Shawn Guzman explained that staff is trying to fold the recycling component  
12 into the existing ordinance. Staff was directed to create an opt-out provision and that it  
13 goes with the customer, not with the land. Finance staff will have to keep track of those  
14 that opt-out. There are two agreements, one between the Solid Waste District and Dixie  
15 Waste and the other between the City and the Solid Waste District. The City was asked to  
16 approve both. They have some clarifications that they would like to discuss with the  
17 District.

18  
19 Faye Reber, representing the Solid Waste District, explained that they have until  
20 September 1 to adopt the ordinances; setting it on an agenda in August is fine.

21  
22 Mayor Pike commented that he wants the public to be aware that this is coming.  
23 Residents will be notified and the opt-out period will start no sooner than September 1<sup>st</sup>,  
24 giving them 60 days.

25  
26 The consensus of the Council is to have an opt-out option.

27  
28 City Manager Gary Esplin stated that prior to creating the ordinance, the Council needs to  
29 clarify their intent of opting out for residents who may move after opting out.

30  
31 Mr. Reber explained that the model ordinance addresses that concern. The District has  
32 talked about the ease of administration. The sample ordinance also seems to be more  
33 consistent as they want to go as a County, to encourage citizens to recycle. He realizes  
34 the concerns of the cities; they drafted the model knowing that each city would want to  
35 change the opt-out rules to better fit their own situation.

36  
37 Mayor Pike stated that anyone that is a new move in to the City, it would be a mandatory  
38 opt in program. The only people who get to choose to opt out are current residents. If  
39 they opt out and move, he asked if they should be treated as a new resident.

40  
41 Mr. Reber advised this is a five year contract. They anticipate combining recycling with  
42 regular waste pick up when they go out to bid in five years.

43  
44 Councilmember Almquist added, if a resident does not opt out in a certain time frame,  
45 they are in.

46  
47 Councilmember Arial asked if they opt out, can they opt in at any time.

48  
49 Mayor Pike replied yes. He added that the City would charge a flat \$4 per month for  
50 collection. The agreement between the Solid Waste District and Dixie Waste is at \$3.82  
51 for the opt-out and the City would receive \$.18 for administrative costs. If the County  
52 reaches 70% participation, the cost would go down to a total of \$3.00 per month.

53  
54 Councilmember Randall stated that she is in favor of opt-out, and that the option goes  
55 with the individual as they move. She has confidence in staff that they can make this  
56 work.

57  
58 Councilmember Arial commented that she would like to give everyone an opportunity to  
59 make a decision to opt-in or opt-out.

5 Councilmember Hughes agreed with Councilmember Arial. He stated that he believes the  
6 70% participation can be reached. Recycling is not free, there is always a charge. This is  
7 a great start and will save space at the landfill.  
8

9 Councilmember Almquist commented that the opt-out option is good as well as the option  
10 staying with the person. He asked City Attorney Shawn Guzman to address if someone  
11 owns a house and opts-out but they rent their home to someone who wants to opt-in.  
12

13 City Manager Gary Esplin explained that it depends on who pays the utility bills. If the  
14 owner pays the bill and the renter wants to recycle, they will have to use the recycling  
15 bins.  
16

17 City Attorney Shawn Guzman noted that Administrative Services Director Deanna  
18 Brklacich and her staff have looked into this. He explained after October 31, 2015, if  
19 there are new renters who have never had a utility account with the City, they would be in  
20 the mandatory category.  
21

22 Councilmember Bowcutt commented that he believes the opt-out option should go with  
23 the person.  
24

25 Mayor Pike stated the City plans to proceed with the opt-out option staying with the  
26 person at a total cost of \$4.00 per month. There will be a 60 day period in which  
27 residents can opt-out. Residents will be notified in a number of ways.  
28

29 Councilmember Almquist asked City Attorney Shawn Guzman to add a clause that enables  
30 the Council to review administrative costs as \$.18 is fairly thin.  
31

32 City Attorney Shawn Guzman explained that the Council has the right to do that at any  
33 time; the proposed ordinance covers that.  
34

35 **AWARD OF BID:**

36 **Consider award of bid for the annual purchase of rye grass for the City golf**  
37 **courses and ball fields.**  
38

39 City Manager Gary Esplin advised that the recommendation is to purchase 69 tons of rye  
40 grass seed from Helena Chemical for the same cost as last year. He explained that  
41 Purchasing Manager Connie Hood keeps a list of those that are interested in submitting  
42 bids.  
43

44 **MOTION:** A motion was made by Councilmember Hughes to award the bid for the  
45 annual purchase of rye grass to Helena Chemical.

46 **SECOND:** The motion was seconded by Councilmember Bowcutt.

47 **VOTE:** Mayor Pike called for a vote, as follows:  
48

49 Councilmember Almquist – aye

50 Councilmember Hughes – aye

51 Councilmember Randall – aye

52 Councilmember Bowcutt – aye

53 Councilmember Arial – aye  
54

55 The vote was unanimous and the motion carried.  
56  
57

5 **AWARD OF BID:**

6 **Consider approval of bid for improvements along the Sand Hollow Wash.**

7  
8 City Manager Gary Esplin advised that this item is for the improvements along the Sand  
9 Hollow Wash for a cost of \$492,173.90; the low bidder was Feller Enterprises. He outlined  
10 where the funds are coming from as follows: \$89,733 from FEMA, \$215,753 from the  
11 Washington County Flood Control Authority and the remainder from the budgeted City  
12 utility drainage fund.  
13

14 Councilmember Bowcutt inquired about a proposed trail in that area.

15  
16 City Manager Gary Esplin explained that the trail will not be in that area as there is not  
17 enough room.

18  
19 Councilmember Almquist asked if there is a net removal of material.

20  
21 City Engineer Jay Sandberg replied yes, that is one of the reasons the bid is lower.  
22

23 **MOTION:** A motion was made by Councilmember Arial to award the bid to Feller  
24 Enterprises for improvements along the Sand Hollow Wash at  
25 \$492,173.90.

26 **SECOND:** The motion was seconded by Councilmember Almquist.

27 **VOTE:** Mayor Pike called for a vote, as follows:  
28

29 Councilmember Almquist – aye  
30 Councilmember Hughes – aye  
31 Councilmember Randall – aye  
32 Councilmember Bowcutt – aye  
33 Councilmember Arial – aye  
34

35 The vote was unanimous and the motion carried.  
36

37 **FEE WAIVER/ROAD CLOSURE:**

38 **Consider approval of a request to close St. James and Lizzie Lane and a fee**  
39 **waiver for the Chelsi's Run event. Lisa Peterson, applicant.**  
40

41 City Manager Gary Esplin stated that the previously proposed ordinance is not in place for  
42 staff to approve this request; therefore it needs to be approved by the Council. This  
43 event has taken place for a number of years.  
44

45 **MOTION:** A motion was made by Councilmember Randall to approve the fee  
46 waiver and road closure.

47 **SECOND:** The motion was seconded by Councilmember Almquist.

48 **VOTE:** Mayor Pike called for a vote, as follows:  
49

50 Councilmember Almquist – aye  
51 Councilmember Hughes – aye  
52 Councilmember Randall – aye  
53 Councilmember Bowcutt – aye  
54 Councilmember Arial – aye  
55

5 The vote was unanimous and the motion carried.  
6

7 **PUBLIC HEARING/PROPOSED BOUNDARY LINE ADJUSTMENT/ORDINANCE:**

8 **Public hearing to take public comment on the proposed boundary line**  
9 **adjustment between the City of St. George and Santa Clara City located on the**  
10 **northeast corner of the intersection of Lava Cove Drive and Little League Drive,**  
11 **west of the existing Canyon Terrace Estates Phase 7, and north of the Snow**  
12 **Canyon High School football field. Kent Frei, applicant.**  
13

14 Planning & Zoning Manager John Willis presented the request for a boundary line between  
15 the City and Santa Clara City. The Council passed a resolution of intent on April 2, 2015.  
16 State law requires a public hearing be held not less than 60 days after the resolution has  
17 been approved. The applicant has requested to modify the boundary to the east. He  
18 presented an aerial view of the area; a map of the proposed boundary line adjustment;  
19 and photos of the hill. He explained that an ordinance will have to be approved and that  
20 there are drainage concerns.  
21

22 Bob Hermanson with Bush & Gudgell, representing the applicant, explained that the  
23 original design for the subdivision split the water in both cities. After hearing the  
24 comments, they redesigned the plan and everything will be running back to Santa Clara  
25 down. He showed on the map where the water will drain and explained that the drainage  
26 plan was submitted to Santa Clara City.  
27

28 Councilmember Bowcutt commented that he looked at the area today. He asked if the  
29 plan is to connect the two roads.  
30

31 Mr. Hermanson explained how the roads will connect and stated that there will be houses  
32 on both sides.  
33

34 Councilmember Bowcutt stated that he is concerned that once housing is developed in the  
35 area it will take away the absorption factor when it rains and complicate the situation on  
36 the lower road as they get flooded now.  
37

38 Mr. Hermanson stated that most of the homes along the top of the ridgeline will be walk-  
39 out basements. He explained that Santa Clara had them put a drainage system on the  
40 back of each lot. The water will be maintained with a storm drain pipe in the back yard  
41 that will connect to the rest of the storm drain system.  
42

43 Mayor Pike opened the public hearing. There being no comment, he closed the public  
44 hearing.  
45

46 **MOTION:** A motion was made by Councilmember Almquist to approve the  
47 ordinance regarding the boundary line adjustment between the City of  
48 St. George and Santa Clara City.

49 **SECOND:** The motion was seconded by Councilmember Arial.  
50

51 Councilmember Bowcutt commented that even though how the drainage will work  
52 was addressed, it does not bind Santa Clara. The Council will not see the plans  
53 because it will be approved by the Santa Clara City Council.  
54

55 City Manager Gary Esplin explained that if they do not take care of the drainage, the  
56 City has recourse to fight Santa Clara as the neighborhood needs to be protected.  
57 Staff will need to see the plans and watch what is going on.

5 Councilmember Bowcutt asked Assistant Public Works Director Wes Jenkins if he feels  
6 the proposal will handle the drainage.  
7

8 Mr. Jenkins stated that it will address most of it; it is the best that can be done.  
9

10 **VOTE:** Mayor Pike called for a roll call vote, as follows:

11  
12 Councilmember Almquist – aye  
13 Councilmember Hughes – aye  
14 Councilmember Randall – aye  
15

16 Councilmember Bowcutt – aye  
17 Councilmember Arial – aye  
18

19 The vote was unanimous and the motion carried.  
20

21 City Manager Gary Esplin asked that the Council make a motion to continue to two  
22 addendum items.  
23

24 **RESOLUTION/CURBSIDE RESIDENTIAL RECYCLING COLLECTION AGREEMENT:**

25 **MOTION:** A motion was made by Councilmember Almquist to continue the item to  
26 August 6, 2015.

27 **SECOND:** The motion was seconded by Councilmember Arial.

28 **VOTE:** Mayor Pike called for a vote, as follows:  
29

30 Councilmember Almquist – aye  
31 Councilmember Hughes – aye  
32 Councilmember Randall – aye  
33 Councilmember Bowcutt – aye  
34 Councilmember Arial – aye  
35

36 The vote was unanimous and the motion carried.  
37

38 **ORDINANCE AMENDMENT:**

39 **Consider approval of an amendment to Title 4, Chapter 4, Solid Waste**  
40 **Collection and Disposal, of the St. George City Code.**  
41

42 **MOTION:** A motion was made by Councilmember Hughes to continue the item to  
43 August 6, 2015.

44 **SECOND:** The motion was seconded by Councilmember Randall.

45 **VOTE:** Mayor Pike called for a vote, as follows:  
46

47 Councilmember Almquist – aye  
48 Councilmember Hughes – aye  
49 Councilmember Randall – aye  
50 Councilmember Bowcutt – aye  
51 Councilmember Arial – aye

5 The vote was unanimous and the motion carried.  
6

7 **PUBLIC HEARING/PD-R ZONE AMENDMENT/ORDIANCE:**

8 **Public hearing to consider an amendment to the PD-R (Planned Development**  
9 **Residential) zone to construct a four-story condominium project on**  
10 **approximately 5.7 acres located at 1151 South Plantations Drive. Capital 5 LLC,**  
11 **applicant.**

12  
13 Planning and Zoning Manager John Willis explained that this item was tabled at the last  
14 City Council meeting due to issues with a portion of the property. It is a request for a  
15 zone change amendment to construct a four-story condominium project on approximately  
16 5.7 acres located 1151 South Plantations Drive. The applicant is proposing to amend their  
17 site plan, reducing the number of buildings from four to three. He presented maps of the  
18 property and a landscape plan previously approved. The applicant is also requesting an  
19 increase in the height of the buildings to four stories and to expand the footprint. He  
20 outlined the proposed height changes. The Planning Commission recommended approval  
21 with conditions regarding parking. If the parking lot is changed, the applicant must come  
22 before the Planning Commission and City Council for approval. He explained that there  
23 was an agreement between the applicant and the Lakes at St. George that the area lot to  
24 the north would remain a landscaped area. Because the applicant proposed to build a  
25 parking lot, the Lakes at St. George submitted a letter objected to the agreement. Since  
26 then the applicant and the representatives from the Lakes at St. George have come to an  
27 agreement. He then presented an elevation and photos of the area.  
28

29 Dave Nasal, applicant, explained that the current building is three stories. The first  
30 building sits ten and a half and twelve and a half feet higher than the next two phases.  
31 They are proposing the second and third phase buildings are four stories all the way  
32 across. He stated that the parking issue has been resolved was submitted to the City and  
33 has been recorded.  
34

35 Mayor Pike opened the public hearing.  
36

37 Kendall Clements, citizen, stated that the four foot story would be a good addition.  
38

39 Ed Baca, citizen, mentioned an apartment complex that was approved a number of years  
40 ago and an office building that was approved on the west side. He stated that there are  
41 concerns about the possibility of increased density, the height and traffic.  
42

43 Councilmember Randall pointed out that it is interesting that the citizens who contact Mr.  
44 Baca do not contact the Mayor or Council.  
45

46 City Manager Gary Esplin stated that no ordinances have been approved nor has the City  
47 had a practice to put a limit on heights, other than in the old part of town. Buildings such  
48 as a 5-story hotel near the Dixie Center as well as the hospital and college have been  
49 approved for height increases. There is already existing height in that area with other  
50 buildings. The density is the same and has already been approved for this property. This  
51 is better for the neighbors as it allows for more open space and does not infringe on  
52 views.  
53

54 Mayor Pike closed the public hearing.  
55

56 **MOTION:** A motion was made by Councilmember Hughes to approve the zone  
57 change amendment to construct a four-story condominium project at  
58 Estancia.

5 **SECOND:** The motion was seconded by Councilmember Bowcutt.  
6 **VOTE:** Mayor Pike called for a roll call vote, as follows:  
7

8 Councilmember Almquist – aye  
9 Councilmember Hughes – aye  
10 Councilmember Randall – aye  
11 Councilmember Bowcutt – aye  
12 Councilmember Arial – aye  
13

14 The vote was unanimous and the motion carried.  
15

16 **PUBLIC HEARING/ZONE CHANGE/ORDINANCE:**

17 **Public hearing to consider a zone change request from RE-20 (Residential Estate**  
18 **20,000 sq. ft. minimum lot size) to R-1-12 (Single family residential 12,000 sq.**  
19 **ft. minimum lot size) on approximately 13.36 acres generally located on the**  
20 **south side of Horseman’s Park Drive between Little Valley Road and 2350 East.**  
21 **Sullivan Field LLC, applicant.**  
22

23 Planning & Zoning Manager John Willis presented the request for a zone change  
24 approximately 13.36 acres from RE-20 to R-1-12 for property generally located on the  
25 south side of Horseman’s Park Drive and generally located between Little Valley Road and  
26 2350 East. He showed an aerial map of the area, general plan, a map depicting what the  
27 applicant is proposing and photos of the site. Although the original request was to re-  
28 zone all of the property after hearing concerns from the neighbors, the developer has  
29 decided to keep the property along Little Valley Road zoned RE-20.  
30

31 Councilmember Bowcutt, the developer should be congratulated for adjusting their  
32 request to accommodate the neighbors.  
33

34 Paul Blackmore, applicant, stated that they made an effort to work with the neighbors.  
35 He is aware that there are properties in the area that are being farmed; notes regarding  
36 that will be added to the plats.  
37

38 Mayor Pike opened the public hearing.  
39

40 Paul Iverson, resident, commended the developer for communicating with the neighbors.  
41 Acre lots would be better; however he supports this request. He thanked the City for  
42 improving Little Valley Road as it has helped with drainage.  
43

44 Mayor Pike closed the public hearing.  
45

46 **MOTION:** A motion was made by Councilmember Arial to approve zone change on  
47 approximately 13.36 acres from RE-20 to R-1-12 to accommodate the  
48 future resident development – the Cove at Little Valley.  
49

50 **SECOND:** The motion was seconded by Councilmember Almquist.  
51 **VOTE:** Mayor Pike called for a roll call vote, as follows:  
52

53 Councilmember Almquist – aye  
54 Councilmember Hughes – aye  
55 Councilmember Randall – aye

5 Councilmember Bowcutt – aye  
6 Councilmember Arial – aye  
7

8 The vote was unanimous and the motion carried.  
9

10 **ST. GEORGE ART AND STUDIO TOUR:**

11 **Consider approval of a request to expand the St. George Art and Studio Tour.**  
12 **Bobbi Wan-Kier, applicant.**  
13

14 Bobbi Wan-Kier, applicant, explained that she would like to expand the St. George Art and  
15 Studio Tour. She outlined the proposed changes as included in the agenda packet. She  
16 then presented a PowerPoint presentation covering the following topics: Arts to Zion;  
17 Recap 4<sup>th</sup> Annual TOUR; Enhancements Made; Major Online Presence; Targeted Marking;  
18 Art Patrons; Silver Reef Foundation; St. George "Art and Studio TOUR"; Projected  
19 Attendance and Revenues; and Our Request.  
20

21 City Attorney Shawn Guzman advised that staff will be making changes regarding signage  
22 in the future.  
23

24 **MOTION:** A motion was made by Councilmember Arial to approve the signs and  
25 the project as it stands for the St. George Art and Studio Tour.

26 **SECOND:** The motion was seconded by Councilmember Randall.

27 **VOTE:** Mayor Pike called for a vote, as follows:  
28

29 Councilmember Almquist – aye  
30 Councilmember Hughes – aye  
31 Councilmember Randall – aye  
32 Councilmember Bowcutt – aye  
33 Councilmember Arial – aye  
34

35 The vote was unanimous and the motion carried.  
36

37 **AIRPORT NAME CHANGE:**

38 **Consider approval changing the name of the St. George Municipal Airport to the**  
39 **St. George Regional Airport.**  
40

41 Airport Manager Rich Stehmeier advised that on June 17, 2015, the Airport Advisory  
42 Board recommended approval to change the name of the airport from St. George  
43 Municipal Airport to St. George Regional Airport. One of the reasons it was brought up  
44 was because an FAA inspector asked why it wasn't a regional airport because it was built  
45 to be one. Being a regional airport denotes a larger airport with more safety and  
46 corporate services; marketing is the primary reason. It will cost approximately \$8,000 to  
47 change the signs at the terminal and the entry to the airport.  
48

49 Mayor Pike added that Mr. Stehmeier is working on getting other airlines to use the  
50 airport.  
51

52 City Manager Gary Esplin is concerned that the City built the airport, not the region. He  
53 stated that he supports going forward and explained why the airport was not called a  
54 regional airport when it was built.  
55

56 Councilmember Bowcutt asked Mr. Stehmeier if the signs have to be changed.

5 Mr. Stehmeier replied that they should be changed if they say municipal. He explained  
6 that it is a simple process to change the name once the Council approves it. It does not  
7 change the SGU code.  
8

9 Councilmember Arial commented that most people will not even notice the change.  
10

11 **MOTION:** A motion was made by Councilmember Hughes to approve to change  
12 the name to St. George Regional Airport and the expenditures to  
13 change the signs.

14 **SECOND:** The motion was seconded by Councilmember Arial.

15 **VOTE:** Mayor Pike called for a vote, as follows:  
16

- 17 Councilmember Almquist – aye
- 18 Councilmember Hughes – aye
- 19 Councilmember Randall – aye
- 20 Councilmember Bowcutt – aye
- 21 Councilmember Arial – aye

22 The vote was unanimous and the motion carried.  
23  
24

25 **FOOD SERVICES PROPOSAL FOR AIRPORT:**  
26 **Consider approval of a proposal from H&B Deli to provide food services at the**  
27 **Airport.**  
28

29 City Manager Gary Esplin explained that the Airport Advisory Board recommended  
30 approval of this item however; there are no funds approved in the budget. If Council  
31 would like to move forward, he suggests tabling the item and submitting an RFP to see if  
32 there are any others interested.  
33

34 **MEMORANDUM OF AGREEMENT:**  
35 **Consider approval of renewing the memorandum of agreement with the ATF**  
36 **(Alcohol Tobacco and Firearms).**  
37

38 City Manager Gary Esplin advised that there is already an agreement, this will allow for  
39 continual operations with the ATF.  
40

41 **MOTION:** A motion was made by Councilmember Arial to approve the  
42 memorandum of agreement with the ATF.

43 **SECOND:** The motion was seconded by Councilmember Randall.

44 **VOTE:** Mayor Pike called for a vote, as follows:  
45

- 46 Councilmember Almquist – aye
- 47 Councilmember Hughes – aye
- 48 Councilmember Randall – aye
- 49 Councilmember Bowcutt – aye
- 50 Councilmember Arial – aye

51 The vote was unanimous and the motion carried.  
52  
53  
54

5 **SET PUBLIC HEARINGS:**

6 Planning and Zoning Manager John Willis stated that the Planning Commission at its  
7 meeting held on June 23, 2015 recommended to set public hearings for August 6, 2015 to  
8 consider the following: 1) A zone change request to rezone 10.83 acres from R-1-10 to  
9 PD-C to accommodate a future development of a proposed commercial center along the  
10 west side of River Road at approximately 1450 South; 2) To consider a zone change  
11 request to rezone 6.04 acres from PD-C/R to PD-R to accommodate a town house  
12 development project consisting of 14 dwelling structures with 54 units generally located at  
13 415 South Dixie Drive; and 3) A zone change amendment 3 to amend the Atkinville  
14 Master Plan in the PD-C zoning district. The project is located east of the I-15 freeway  
15 and north of the southern parkway.  
16

17 **MOTION:** A motion was made by Councilmember Hughes to set the public  
18 hearings for August 6, 2015.

19 **SECOND:** The motion was seconded by Councilmember Bowcutt.

20 **VOTE:** Mayor Pike called for a vote, as follows:  
21

22 Councilmember Almquist – aye  
23 Councilmember Hughes – aye  
24 Councilmember Randall – aye  
25 Councilmember Bowcutt – aye  
26 Councilmember Arial – aye  
27

28 The vote was unanimous and the motion carried.  
29

30 **FINAL PLAT:**

31 Assistant Public Works Director Wes Jenkins presented the final plat for Riverstone Phase  
32 5, a 33-lot residential subdivision located at the Las Colinas Drive at approximately 1000  
33 West and 4000 South; zoning is R-1-10. There is an existing trail along the north side  
34 that has been dedicated to the City and a sewer line on the back side, a portion of which  
35 is in the rear of the lots.  
36

37 **MOTION:** A motion was made by Councilmember Randall to approve the final plat  
38 for Riverstone Phase 5.

39 **SECOND:** The motion was seconded by Councilmember Arial.

40 **VOTE:** Mayor Pike called for a vote, as follows:  
41

42 Councilmember Almquist – aye  
43 Councilmember Hughes – aye  
44 Councilmember Randall – aye  
45 Councilmember Bowcutt – aye  
46 Councilmember Arial – aye  
47

48 The vote was unanimous and the motion carried.  
49

50 **FINAL PLAT:**

51 Assistant Public Works Director Wes Jenkins presented the final plat for The Ledges of St.  
52 George White Rocks Phase 1, an 11-unit residential subdivision located at Canyon Tree  
53 Drive at approximately 1500 West and 4900 North; zoning is PD-R. The road will have to  
54 be extended so there is a public access to the subdivision.  
55

5 **MOTION:** A motion was made by Councilmember Hughes to approve the final plat  
6 for The Ledges of St. George White Rocks Phase 1.

7 **SECOND:** The motion was seconded by Councilmember Bowcutt.

8 **VOTE:** Mayor Pike called for a vote, as follows:  
9

10 Councilmember Almquist – aye

11 Councilmember Hughes – aye

12 Councilmember Randall – aye

13 Councilmember Bowcutt – aye

14 Councilmember Arial – aye  
15

16 The vote was unanimous and the motion carried.  
17

18 **FINAL PLAT:**

19 Assistant Public Works Director Wes Jenkins presented the final plat for The Ledges of St.  
20 George White Rocks Phase 2, a 3-unit residential subdivision located at Canyon Tree Drive  
21 at approximately 1500 West and 4900 North; zoning is PD-R.  
22

23 Councilmember Bowcutt commented that the agenda packet says that the final plats are  
24 subject to review by the Legal Department.  
25

26 City Attorney Shawn Guzman advised that Civil Attorney Victoria has reviewed them.  
27

28 **MOTION:** A motion was made by Councilmember Hughes to approve the final plat  
29 for The Ledges of St. George White Rocks Phase 2.

30 **SECOND:** The motion was seconded by Councilmember Almquist.

31 **VOTE:** Mayor Pike called for a vote, as follows:  
32

33 Councilmember Almquist – aye

34 Councilmember Hughes – aye

35 Councilmember Randall – aye

36 Councilmember Bowcutt – aye

37 Councilmember Arial – aye  
38

39 The vote was unanimous and the motion carried.  
40

41 **FINAL PLAT:**

42 Assistant Public Works Director Wes Jenkins presented the final plat for Estancia Phase 1,  
43 a 1-lot residential subdivision located at approximately 1145 South Plantations Drive;  
44 zoning is PD-R. This final plat is subject to an agreement wherein the developer will put  
45 in \$18,000 toward the construction of the Canyon View Drive realignment.  
46

47 **MOTION:** A motion was made by Councilmember Almquist to approve the final  
48 plat for Estancia Phase 1.

49 **SECOND:** The motion was seconded by Councilmember Arial.

50 **VOTE:** Mayor Pike called for a vote, as follows:  
51

52 Councilmember Almquist – aye

53 Councilmember Hughes – aye

5 Councilmember Randall – aye  
6 Councilmember Bowcutt – aye  
7 Councilmember Arial – aye  
8

9 The vote was unanimous and the motion carried.  
10

11 **FINAL PLAT AMENDMENT:**

12 Assistant Public Works Director Wes Jenkins presented the final plat amendment for  
13 Escalera Phase 2 Amended, a 37-lot residential subdivision plat located at 1912 East 1060  
14 North; zoning is R-1-10. The purpose of this amendment is to amend the restrictions on  
15 sheet 1 and note 7 in the notes section on sheet 2. The lot is graded for a walk-out  
16 basement. The geotechnical report did not indicate that basements should be prohibited.  
17 The note will be amended to allow for basements, he read the language as shown in the  
18 agenda packet.  
19

20 **MOTION:** A motion was made by Councilmember Almquist to approve the final  
21 plat amendment for Escalera Phase 2 Amended, lot 234 and adopting the  
22 language pertinent to possible walk-out basements.

23 **SECOND:** The motion was seconded by Councilmember Randall.

24 **VOTE:** Mayor Pike called for a vote, as follows:  
25

26 Councilmember Almquist – aye  
27 Councilmember Hughes – aye  
28 Councilmember Randall – aye  
29 Councilmember Bowcutt – aye  
30 Councilmember Arial – aye  
31

32 The vote was unanimous and the motion carried.  
33

34 **LOT LINE ADJUSTMENT:**

35 Assistant Public Works Director Wes Jenkins presented the request for a lot line  
36 adjustment for the future Maverik convenience store located at the northwest corner of  
37 1000 East and St. George Boulevard. He showed and outlined the proposed lot line  
38 adjustment.  
39

40 **MOTION:** A motion was made by Councilmember Hughes to approve the lot line  
41 adjustment between Newby's and Denny's.

42 **SECOND:** The motion was seconded by Councilmember Arial.

43 **VOTE:** Mayor Pike called for a vote, as follows:  
44

45 Councilmember Almquist – aye  
46 Councilmember Hughes – aye  
47 Councilmember Randall – aye  
48 Councilmember Bowcutt – aye  
49 Councilmember Arial – aye  
50

51 The vote was unanimous and the motion carried.  
52  
53

5 Councilmember Almquist, when there is a plan review for the corner, it needs to be  
6 brought up to all City codes for street trees and landscaping.  
7

8 **MINUTES:**

9 **Consider approval of the minutes from the meeting held on May 7, 2015.**

10 **MOTION:** A motion was made by Councilmember Arial to approve the minutes for  
11 May 7, 2015.

12 **SECOND:** The motion was seconded by Councilmember Almquist.

13 **VOTE:** Mayor Pike called for a vote, as follows:  
14

15  
16 Councilmember Almquist – aye  
17 Councilmember Hughes – aye  
18 Councilmember Randall – aye  
19 Councilmember Bowcutt – aye  
20 Councilmember Arial – aye  
21

22 The vote was unanimous and the motion carried.  
23

24 **MINUTES:**

25 **Consider approval of the minutes from the meeting held on May 14, 2015.**

26 **MOTION:** A motion was made by Councilmember Randall to approve the minutes  
27 for May 14, 2015.

28 **SECOND:** The motion was seconded by Councilmember Almquist.

29 **VOTE:** Mayor Pike called for a vote, as follows:  
30

31  
32 Councilmember Almquist – aye  
33 Councilmember Hughes – aye  
34 Councilmember Randall – aye  
35 Councilmember Bowcutt – aye  
36 Councilmember Arial – aye  
37

38 The vote was unanimous and the motion carried.  
39

40 **REPORTS FROM MAYOR, COUNCILMEMBERS AND CITY MANAGER:**

41 Councilmember Almquist mentioned that the Flood Control Authority will do all it can to  
42 deal with the EPA requirements for following up with the Army Corps of Engineers  
43 designation of waters for the U.S.  
44

45 No other reports were given.  
46

47 **ADJOURN TO CLOSED SESSION:**

48 **MOTION:** A motion was made by Councilmember Almquist to adjourn to a closed  
49 session to discuss potential property sale and purchase.

50 **SECOND:** The motion was seconded by Councilmember Hughes.

51 **VOTE:** Mayor Pike called for a roll call vote, as follows:  
52  
53

5 Councilmember Almquist – aye  
6 Councilmember Hughes – aye  
7 Councilmember Randall – aye  
8 Councilmember Bowcutt – aye  
9 Councilmember Arial – aye

10  
11 The vote was unanimous and the motion carried.  
12

13 **RECONVENE AND ADJOURN:**

14 **MOTION:** A motion was made by Councilmember Almquist to reconvene and  
15 adjourn.

16 **SECOND:** The motion was seconded by Councilmember Hughes.

17 **VOTE:** Mayor Pike called for a vote, as follows:  
18

19 Councilmember Almquist – aye  
20 Councilmember Hughes – aye  
21 Councilmember Randall – aye  
22 Councilmember Bowcutt – aye  
23 Councilmember Arial – aye  
24  
25  
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31 \_\_\_\_\_  
32 Christina Fernandez, City Recorder

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**ST. GEORGE CITY COUNCIL MINUTES  
REGULAR MEETING  
JULY 16, 2015, 5:00 P.M.  
CITY COUNCIL CHAMBERS**

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**PRESENT:**

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**Mayor Jon Pike  
Councilmember Gil Almquist  
Councilmember Jimmie Hughes  
Councilmember Michele Randall  
Councilmember Joe Bowcutt  
Councilmember Bette Arial  
City Manager Gary Esplin  
City Attorney Shawn Guzman  
City Recorder Christina Fernandez**

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**OPENING:**

Mayor Pike called the meeting to order and welcomed all in attendance. The Pledge of Allegiance to the Flag was led by Zack Renstrom and the invocation was offered by Pastor Jonathan Hendren with the New Beginning Christian Fellowship.

Mayor Pike mentioned a little girl who recently passed away, Kycie Terry, was laid to rest this morning. It was very pleasing to see the community rally around her family during her illness.

St. George Musical Theater Board Members commented how thankful they are to the City for their support. Bruce Bennett listed the shows which were performed during the past season. Over 10,000 patrons attended the productions. He mentioned corporate sponsors who have helped during the season. For every ticket sold, \$1.00 was turned into the City as part of their lease agreement. They requested the following:

- For the Council to consider their increased use of the Social Hall
- A permanent, professional box office
- Lease agreement addendums pertaining to article 16, item D and article 9, item B.
- The use of the Electric Theater for special non-theatrical events

City Manager Gary Esplin stated that he spoke to Leisure Services Director Kent Perkins regarding a box office. As the Electric Theater is completed, two staff members will be moving there leaving open offices near the Opera House. The offices will be available for rent.

**AWARD OF BID:**

**Consider Bid Award for River Road Brigham Road Signal Project.**

City Manager Gary Esplin advised the signal will be installed at River Road and Brigham Road.

Purchasing Manager Connie Hood stated that the low bidder is Royal T Enterprises in the amount of \$153,789.

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**MOTION:** A motion was made by Councilmember Randall to award the bid to Royal T Enterprises in the amount of \$153,789.

**SECOND:** The motion was seconded by Councilmember Arial.

Councilmember Almquist asked if the bid includes the sensors.

City Manager Gary Esplin explained that \$79,000 in additional furnished items off the state contract. He believes it will be included there.

Mayor Pike asked if there is a time frame.

City Manager Gary Esplin stated that he recognizes that school starts in August, it will take approximately 30 days to complete.

Mayor Pike asked that staff be sensitive once school starts because that intersection becomes busier.

**VOTE:** Mayor Pike called for a vote, as follows:

- Councilmember Almquist – aye
- Councilmember Hughes – aye
- Councilmember Randall – aye
- Councilmember Bowcutt – aye
- Councilmember Arial – aye

The vote was unanimous and the motion carried.

City Manager Gary Esplin noted that there are three signals being installed soon.

**AWARD OF BID:  
Consider Bid Award for Canyon View Drive Re-Alignment.**

City Manager Gary Esplin this item is the road from the Las Palmas area that ties into Dixie Drive. This project has been planned to take some of the pressure off Canyon View. The bids were higher than anticipated; however, there are sufficient revenues to go forward.

Purchasing Manager Connie Hood advised the low bidder is SunRoc in the amount of \$357,844.

City Manager Gary Esplin explained that the cost includes utility extensions and that there is some developer participation for the cost of two lanes of traffic will be built. One year after this project is complete, that they participate.

**MOTION:** A motion was made by Councilmember Arial to award the contract to SunRoc Inc for the construction of Canyon View Drive re-alignment at the cost of \$357,844.

**SECOND:** The motion was seconded by Councilmember Bowcutt.

**VOTE:** Mayor Pike called for a vote, as follows:

- Councilmember Almquist – aye

1 Councilmember Hughes – aye  
2 Councilmember Randall – aye  
3 Councilmember Bowcutt – aye  
4 Councilmember Arial – aye  
5

6 The vote was unanimous and the motion carried.  
7

8 **PROFESSIONAL SERVICES AGREEMENT:**

9 **Consider approval of a professional services agreement with CRSA**  
10 **Architectural Services for full architectural design and construction services**  
11 **for the Fleet Services addition.**  
12

13 City Manager Gary Esplin stated that this item was approved in the current budget.  
14 Staff has run out of space at the Fleet facility. The agreement will be with CRSA  
15 Architectural Services for the full architectural design and construction services for  
16 the project.  
17

18 Purchasing Manager Connie Hood advised the amount of the agreement is \$142,274.  
19

20 **MOTION:** A motion was made by Councilmember Almquist to approve CRSA  
21 Architectural Services to contract for the design and construction  
22 services for the Fleet Services addition in the amount of \$142,274.

23 **SECOND:** The motion was seconded by Councilmember Hughes.

24 **VOTE:** Mayor Pike called for a vote, as follows:  
25

26 Councilmember Almquist – aye  
27 Councilmember Hughes – aye  
28 Councilmember Randall – aye  
29 Councilmember Bowcutt – aye  
30 Councilmember Arial – aye  
31

32 The vote was unanimous and the motion carried.  
33

34 **PROFESSIONAL SERVICES AGREEMENT:**

35 **Consider approval of a professional services agreement with Carollo**  
36 **Engineers to provide bench-scale testing and pilot testing for an arsenic**  
37 **plant.**  
38

39 City Manager Gary Esplin explained that the Council has already approved portions of  
40 this project and funds have been set aside. Staff recommends hiring Carollo  
41 Engineers to provide some of the testing for the specific technical nature of the  
42 arsenic testing program that the City has to comply with.  
43

44 Purchasing Manager Connie Hood advised the amount of the agreement is \$154,100.  
45

46 **MOTION:** A motion was made by Councilmember Hughes to approve the  
47 professional services agreement with Carollo Engineers to provide  
48 bench-scale testing and pilot testing for an arsenic plant in the amount  
49 of \$154,100.

50 **SECOND:** The motion was seconded by Councilmember Almquist.

51 **VOTE:** Mayor Pike called for a vote, as follows:  
52

53 Councilmember Almquist – aye

1 Councilmember Hughes – aye  
2 Councilmember Randall – aye  
3 Councilmember Bowcutt – aye  
4 Councilmember Arial – aye  
5

6 The vote was unanimous and the motion carried.  
7

8 **AWARD OF BID:**

9 **Consider award of bid for an 18" waterline and appurtenances for the**  
10 **Astragalus Waterline project.**

11  
12 City Manager Gary Esplin explained that this waterline is near Exit 2, east of the  
13 freeway. This project is in cooperation with SunRiver and SITLA to install the new  
14 line to help with water pressure and volumes in the area. Not a new line to provide  
15 additional water; rather, it is to use the existing tank to help with the existing  
16 properties.  
17

18 Councilmember Almquist asked if this is at the base of the hill.  
19

20 Water Services Director Scott Taylor explained that the asphalt dead ends on  
21 Astragalus Road, but the road is bladed in. It will be located in the existing disturbed  
22 area.  
23

24 Purchasing Manager Connie Hood advised that the low bidder is Ferguson in the  
25 amount of \$79,592.19.  
26

27 City Manager Gary Esplin explained that staff is installing the waterline.  
28

29 **MOTION:** A motion was made by Councilmember Almquist to approve the  
30 purchase of the waterline and appurtenances from Ferguson in the  
31 amount of \$79,592.19 for the construction of the extension line on the  
32 Astragalus project.

33 **SECOND:** The motion was seconded by Councilmember Randall.  
34

35 Councilmember Bowcutt asked for clarification that the cost is for materials only.  
36

37 Ms. Hood replied yes, the cost is for materials only.  
38

39 **VOTE:** Mayor Pike called for a vote, as follows:  
40

41 Councilmember Almquist – aye  
42 Councilmember Hughes – aye  
43 Councilmember Randall – aye  
44 Councilmember Bowcutt – aye  
45 Councilmember Arial – aye  
46

47 The vote was unanimous and the motion carried.  
48

49 **RESOLUTION:**

50 **Consider approval of Resolution requesting Washington County Commission to**  
51 **place HB 362 on the ballot for the 2015 General Election.**  
52

1 Mayor Pike explained that House Bill 362 (HB 362) has been a topic of discussion for a  
2 while. During the past legislative session, HB 362 passed. This bill deals with how cities  
3 can best solve transportation issues. The City has an annual shortfall of about \$5.8  
4 million in terms of transportation projects; approximately \$11 million in the County.  
5 Effective January 1, 2016 the gas tax becomes a 12% rate and has limits, which allows for  
6 \$450,000 of new funding for the City. Cities can encourage the County Commission to  
7 add the proposal to the ballot in this year's general election.  
8

9 City Attorney Shawn Guzman read the proposed resolution as included in the agenda  
10 packet.  
11

12 Mayor Pike stated that if the resolution is approved, the proposal may be put before the  
13 voters in November. The Council hears most about transportation and water issues. He  
14 would like to outline specific projects if this passes this November. If the voters do not  
15 approve the proposal, the City will continue doing the best it can.  
16

17 Councilmember Arial asked City Manager Gary Esplin to explain how specific funds are  
18 earmarked.  
19

20 City Manager Gary Esplin advised that the general fund has only certain types of revenues  
21 available, property tax and sales tax. Sales tax cannot change without the state giving an  
22 opportunity to use the revenue source. Class C and collected road monies are earmarked  
23 for transportation. Being the destination that the City is, a number of visitors come and  
24 impact the streets. If approved by the voters, at least 35% of the funds generated would  
25 come from those visitors. In this particular case, it would be on a point of sale basis  
26 which means that the revenue would not be shared with others in the state. He explained  
27 that the City does not receive 100% of the sales tax generated here.  
28

29 Mayor Pike commented that the state gas tax has not been increased since 1997. Right  
30 now transportation funds are being supplement by general funds.  
31

32 Councilmember Arial commented that because the City is growing, roads need to be  
33 improved. She noted that no one likes taxes nor do they want them raised.  
34

35 Mayor Pike stated that the proposed tax does not apply to food purchases.  
36

37 Councilmember Randall stated that she likes the resolution because the voters can decide.  
38

39 Councilmember Hughes commented that cities across the state are seeing their general  
40 funds used for transportation.  
41

42 City Attorney Shawn Guzman read the proposed resolution.  
43

44 Mayor Pike explained that City Attorney Shawn Guzman took the proposed resolution that  
45 Utah League of Cities and Towns proposed and shortened it to fit what the works for the  
46 Council.  
47

48 Councilmember Arial commented that it is interesting to hear other cities discussing this  
49 dilemma, there may be a few cities that will choose not to do this.  
50

51 Mayor Pike mentioned that the existing state gas tax is approximately \$0.27 per gallon  
52 and will go up \$0.05 in January, and cannot go up to be more than to be a total of \$0.40.  
53

54 City Attorney Shawn Guzman clarified that gas tax is tied to the wholesale price of gas.  
55 They estimate that the \$0.05 increase would not increase for 6-10 years based on the  
56 past 10 years in fluctuation in the wholesale price of gas.  
57

58 Mayor Pike explained that if this passes, it would mean an additional \$1.4 million for St.  
59 George for transportation related projects and \$1.6 million for transit, per year.

1  
2 Councilmember Almquist commented if roads go without repair, they get more expensive  
3 to repair if they are ignored.  
4

5 **MOTION:** A motion was made by Councilmember Almquist to approve the  
6 resolution as read into the record today in all of its sections and  
7 whereas supporting clauses.

8 **SECOND:** The motion was seconded by Councilmember Bowcutt.

9 **VOTE:** Mayor Pike called for a roll call vote, as follows:

10  
11 Councilmember Almquist – aye

12 Councilmember Hughes – aye

13 Councilmember Randall – aye

14 Councilmember Bowcutt – aye

15 Councilmember Arial – aye  
16

17 The vote was unanimous and the motion carried.  
18

19 **REQUEST FOR ANGLE PARKING:**

20 **Request to consider angle parking at the Family History Discovery Center**  
21 **Parking on 200 East from 600 S. to 500 S.**  
22

23 City Manager Gary Esplin explained that this is on the agenda because of staff's  
24 concerns with angled parking on 200 East. They are very much in favor of the  
25 project; however, they are concerned as 200 East is one of the only north/south  
26 roads that connects to Red Hills Parkway.  
27

28 Chris Robbins and Joshua Stewart presented images, site plan and a floor plan for the  
29 proposed family search discovery center near the Temple. Mr. Stewart explained  
30 what the family history center does and stated that they want to make the connection  
31 to the Temple. He then showed a picture of what the facility will look like when  
32 completed.  
33

34 Councilmember Bowcutt asked how much onsite parking there will be.  
35

36 Mr. Stewart mentioned that they meet City code with regards to parking.  
37 Additionally, they have an agreement with the hospital to use their parking lot if  
38 needed; however it is not needed to meet the requirements. They are proposing  
39 approximately 15 angled parking spots on the street and are happy to work with the  
40 City.  
41

42 Zack Renstrom stated this proposal will have traffic going at much lower speeds. The  
43 LDS Church presented the proposal to have youth conferences at this location.  
44

45 City Manager Gary Esplin noted that this facility will be open to the general public, not  
46 only those that are LDS.  
47

48 Councilmember Randall commented that she is very familiar with 200 East and does  
49 not see that there will be a traffic problem.  
50

1 Councilmember Bowcutt mentioned that when school is out, a lot of traffic travels up  
2 200 East. Backing out of angled parking is never easy. There is so much parking  
3 available, he is not sure he is in favor of angled parking here.  
4

5 City Manager Gary Esplin stated that he is not aware of any traffic issues with the  
6 other angled parking areas in the City. Eventually, there may be a signal at 700  
7 South and 200 East. Maybe it can be done on a trial basis to see how it works. He is  
8 supportive of slowing traffic and having trees in the downtown area; however there is  
9 a concern with 200 East. There is a turn lane in the width that can possibly be  
10 removed.  
11

12 Councilmember Bowcutt commented that the other angled parking areas are on much  
13 slower moving streets.  
14

15 Councilmember Almquist stated that he likes the median on 600 because it provides  
16 shade; however, he worries that architects often sacrifice the width of the median to  
17 benefit lane travel. The construction that occurred on the north side of the Temple  
18 has just about killed every tree there. When angled parking is laid out, it cannot be  
19 the normal parking width; it has to be at least a foot wider.  
20

21 Mr. Stewart explained that he is happy to work with City engineers. This proposal will  
22 narrow the road, making people drive slower.  
23

24 **MOTION:** A motion was made by Councilmember Hughes to approve, on a trial  
25 basis, the drawing that shows angled parking on 200 East.

26 **SECOND:** The motion was seconded by Councilmember Arial.

27 **VOTE:** Mayor Pike called for a vote, as follows:  
28

29 Councilmember Almquist – aye

30 Councilmember Hughes – aye

31 Councilmember Randall – aye

32 Councilmember Bowcutt – nay

33 Councilmember Arial – aye  
34

35 The motion carried.  
36

37 **FILM FESTIVAL AT THE RIDGE TOP COMPLEX:**

38 **Consider a request to have a Film Festival Screening Gala at the Ridge Top**  
39 **Complex Hangar Building.**  
40

41 Jeffrey Jarvis, the Dean of Visual Performing Arts for Dixie State University, explained  
42 that since January, he has been overseeing DocUtah. He introduced Karman Wilson  
43 and Phil Tuckett. They have received over 400 submissions, from 30 different  
44 countries, for this year's event.  
45

46 Ms. Wilson outlined their future events including a pre gala/grand re-opening event at  
47 the Electric Theater. She explained that they are requesting to hold the International  
48 Documentary Film Festival Gala on September 8, 2015 at the Ridge Top Complex.  
49 The event will be open to the public and will feature a screening of the documentary  
50 film, Flying the Feathered Edge.  
51

1 Mr. Tuckett explained that a documentary gives information about something you  
2 may not be aware of. He stated that 39 countries were represented with this year's  
3 submissions.  
4

5 **MOTION:** A motion was made by Councilmember Arial to approve the request to  
6 have a Film Festival Screening Gala at the Ridge Top Complex Hangar  
7 Building.

8 **SECOND:** The motion was seconded by Councilmember Almquist.

9 **VOTE:** Mayor Pike called for a vote, as follows:

10  
11 Councilmember Almquist – aye

12 Councilmember Hughes – aye

13 Councilmember Randall – aye

14 Councilmember Bowcutt – aye

15 Councilmember Arial – aye  
16

17 The vote was unanimous and the motion carried.  
18

19 Councilmember Arial left the meeting.  
20

21 Councilmember Bowcutt stepped out.  
22

23 Mr. Tuckett outlined some of the films that will be a part of this year's event.  
24

25 Councilmember Bowcutt returned.  
26

27 Mayor Pike commented that he is happy to support them.  
28

29 City Manager Gary Esplin clarified that he is assuming that since the City is a sponsor,  
30 the Council would allow a fee waiver.  
31

32 The Council felt that is what Councilmember Arial wanted.  
33

34 Councilmember Almquist commented that he believes it would be good to make a  
35 documentary on the Electric Theater.  
36

37 Mr. Tuckett advised that all of the documentaries are available for viewing at the  
38 library.  
39

40 City Attorney Shawn Guzman left the meeting.  
41

42 **SET PUBLIC HEARINGS:**

43 Planning and Zoning Manager John Willis advised that at its meeting held on July 14,  
44 2015, the Planning Commission recommended setting a public hearing for August 6,  
45 2015 to consider: 1)A general plan amendment from Medium Density Residential to  
46 Commercial on approximately 0.6 acres generally located at the northwest corner of  
47 the intersection of 300 North and 500 West; 2)A general plan amendment from  
48 Employment and Medium Density Residential to High Density Residential on  
49 approximately 51.95 acres generally located at approximately 1280 West 4700  
50 South; and 3)An amendment to the General Plan Land Use Designation to provide a  
51 new category Medium High Density Residential with a density range of 10 to 15  
52 dwelling units per acre.  
53



1 The vote was unanimous and the motion carried.

2  
3 **CONDITIONAL USE PERMIT:**

4 **Consider a request for a Condition Use Permit to construct an indoor shooting**  
5 **range for the purposes of testing products at 401 North 3050 East in the M-2**  
6 **(Industrial) zone.**  
7

8 Planning & Zoning Manager John Willis presented the request for a conditional use  
9 permit to construct an underground indoor shooting range for the purpose of testing  
10 products. Berry Manufacturing currently manufactures bullets and ammunition at the  
11 site and are now requesting an underground shooting range to test their products.  
12 The M2 zoning district does not specify shooting range; however, the code allows for  
13 the Planning Commission to review similar uses that are in harmony with the purpose  
14 of the zone. With previous applications for shooting in a M2 zone, the Planning  
15 Commission and City Council have considered them to be recreational enterprise  
16 indoor use. The facility will not be open to the public but it still has similar impacts to  
17 other shooting ranges. He read City Code 5-4-3 pertaining to discharging firearms  
18 within City limits. He then presented a PowerPoint presentation which includes an  
19 aerial map of the area; site plans, floor plan, photos of the current building. In the  
20 M2 zone, there are no standards regards to shooting ranges; however there are in a  
21 commercial zone. He outlined staff's comments as follows:  
22

- 23 1. Indoor Shooting Range: Shooting ranges shall be fully improved to  
24 comply with all current city standards and the building shall be built to  
25 the current building code.
- 26 2. Hours of operation shall be limited to six o'clock (6:00) a.m. to ten  
27 o'clock (10:00) p.m.
- 28 3. Indoor shooting ranges shall have walls, ceilings, and floors that are  
29 impenetrable to the ammunition discharged by firearms being used  
30 within it or have internal baffling built so that the ammunition  
31 discharged cannot hit the walls or ceilings.
- 32 4. Indoor shooting ranges shall be constructed and insulated in such a  
33 manner that prevents sound from the discharge of firearms within the  
34 facility to exceed a maximum limit of sixty (65) dBA at the property  
35 line.
- 36 5. Magazine (ammunition) storage shall be fully enclosed by construction  
37 materials an s approved by the building department and fire  
38 department per applicable codes. (Ord. 2010-06-004, 6-3-2010)
- 39 6. Shooting ranged must be specifically approved as required per 5-4-3;  
40 and be authorized by the City Council.

41  
42 The Planning Commission recommends approval with suggested conditions and  
43 findings. He outlined the findings that should be met.  
44

45 Mayor Pike mentioned that the Council should have received a list of questions from a  
46 citizen. He believed the questions were answered in Mr. Willis' presentation.  
47

48 Greg Mathis, with MRW Design, explained that this is a subterranean shooting range  
49 that will be encased with 8" concrete walls around the perimeter and a 9" concrete  
50 cab. The door to enter the facility will be in the rear of the building. The area in  
51 which the building will be constructed was a fill condition for the previous building so  
52 they think they will hit some ground water; however they will put in moisture seal.  
53

54 **MOTION:** A motion was made by Councilmember Almquist to approve the CUP to  
55 construct a below ground shooting range onsite at Berry Manufacturing  
56 according to the parameters set out in their application.

1           **SECOND:**     The motion was seconded by Councilmember Bowcutt.  
2           **VOTE:**        Mayor Pike called for a vote, as follows:

- 3  
4                    Councilmember Almquist – aye  
5                    Councilmember Hughes – aye  
6                    Councilmember Randall – aye  
7                    Councilmember Bowcutt – aye

8  
9                    The vote was unanimous and the motion carried.

10  
11           **DEVELOPMENT AGREEMENT:**

12           **Consider approval of Development Agreement between the City and SLR for the**  
13           **property on Mall Dr. and 3000 East.**

14  
15           City Manager Gary Esplin this is an agreement is a culmination of lengthy discussions. He  
16           recommends it be approved subject to review by the Legal Department. The agreement  
17           requires Suburban Land Reserve, Inc. (SLR) to dedicate Mall Drive roadway and the area  
18           where the canal will be widened. In exchange, the City will grant them \$750,000 in  
19           impact fee credits. He outlined the terms of the agreement and explained that the City  
20           will be installing the middle bridge (bridge 1) over the drainage channel as shown in  
21           exhibit A of the agreement.

22  
23           **MOTION:**     A motion was made by Councilmember Hughes to approve the  
24                    development agreement with Suburban Land Reserve, Inc. for the  
25                    property on Mall Drive and 3000 East.

26           **SECOND:**     The motion was seconded by Councilmember Almquist.

27           **VOTE:**        Mayor Pike called for a vote, as follows:

- 28  
29                    Councilmember Almquist – aye  
30                    Councilmember Hughes – aye  
31                    Councilmember Randall – aye  
32                    Councilmember Bowcutt – aye

33  
34                    The vote was unanimous and the motion carried.

35  
36           **DONATION AGREEMENT:**

37           **Consider approval of a donation agreement from Dean T. and Carol Terry.**

38  
39           City Manager Gary Esplin advised this is a donation agreement for the property they have  
40           given the City for the drainage project on Sunset Boulevard.

41  
42           **MOTION:**     A motion was made by Councilmember Hughes to approve the donation  
43                    agreement.

44           **SECOND:**     The motion was seconded by Councilmember Almquist.

45           **VOTE:**        Mayor Pike called for a vote, as follows:

- 46  
47                    Councilmember Almquist – aye  
48                    Councilmember Hughes – aye  
49                    Councilmember Randall – aye  
50                    Councilmember Bowcutt – aye

1  
2 The vote was unanimous and the motion carried.  
3

4 **TASK FORCE MOU:**

5 **Consider approval of the annual National Guard/Drug Task Force MOU.**  
6

7 City Manager Gary Esplin explained that the National Guard has one soldier who they  
8 pay to work on the Drug Task Force. This memorandum of understanding authorizes  
9 that person to be a part of the task force.

10  
11 **MOTION:** A motion was made by Councilmember Randall to approve the MOU  
12 between the National Guard and the Drug Task Force.

13 **SECOND:** The motion was seconded by Councilmember Hughes.

14 **VOTE:** Mayor Pike called for a vote, as follows:  
15

16 Councilmember Almquist – aye

17 Councilmember Hughes – aye

18 Councilmember Randall – aye

19 Councilmember Bowcutt – aye  
20

21 The vote was unanimous and the motion carried.  
22

23 **APPOINTMENT OF POLL WORKERS:**

24 **Appointment of poll workers for the primary election to be held on August 11,**  
25 **2015.**  
26

27 City Manager Gary Esplin explained that state law requires the Council to designate poll  
28 workers for the election. He explained that the City Recorder has contacted a number of  
29 people to work; however, she has not heard back from some of them, those are  
30 alternates on the list provided.  
31

32 **MOTION:** A motion was made by Councilmember Randall to approve the  
33 appointment of poll workers for the primary and general elections  
34 included the non confirmed names.

35 **SECOND:** The motion was seconded by Councilmember Almquist.

36 **VOTE:** Mayor Pike called for a vote, as follows:  
37

38 Councilmember Almquist – aye

39 Councilmember Hughes – aye

40 Councilmember Randall – aye

41 Councilmember Bowcutt – aye  
42

43 The vote was unanimous and the motion carried.  
44

45 **REPORTS FROM MAYOR, COUNCILMEMBERS AND CITY MANAGER:**

46 Councilmember Randall mentioned the Veteran's Board meeting was held at  
47 SwitchPoint this week. She mentioned that the Director, Carol Hollowell, who is  
48 planning to do a tandem bike ride from San Francisco to Washington DC, staying at  
49 homeless shelters along the way has requested the Council to participate in a tricycle  
50 race at the George Streetfest on Friday, August 7<sup>th</sup> to kick it off.

1  
2 Mayor Pike asked how she would feel appointing Councilmember Almquist, as a  
3 citizen, to the Shade Tree Board  
4

5 Councilmember Randall stated that would be great because of his knowledge of trees.  
6

7 **APPOINTMENTS:**

8 **MOTION:** A motion was made by Councilmember Hughes to appoint Gil Almquist  
9 to the Shade Tree Board as a citizen.

10 **SECOND:** The motion was seconded by Councilmember Randall.

11 **VOTE:** Mayor Pike called for a vote, as follows:  
12

13 Councilmember Almquist – aye  
14 Councilmember Hughes – aye  
15 Councilmember Randall – aye  
16 Councilmember Bowcutt – aye  
17

18 The vote was unanimous and the motion carried.  
19

20 Councilmember Hughes reported that the St. George Housing Authority was able to  
21 attend training in New York; things are going well. Director Mike Barben and the  
22 board are doing a good job.  
23

24 Councilmember Bowcutt mentioned that the Airport Board meets tomorrow at noon.  
25

26 Councilmember Almquist stated that the Mosquito Abatement is concerned with  
27 opened sports fields that are seeing an increased amount of mosquitoes. He  
28 mentioned that the Flood Control Authority met recently and adopted a budget;  
29 several grants were received. They approved getting legal services and in-house  
30 voting procedures on various projects that interrupt the flow of prioritization.  
31

32 **ADJOURN TO CLOSED SESSION:**

33 **MOTION:** A motion was made by Councilmember Randall to adjourn to a closed  
34 session to discuss a property sale.

35 **SECOND:** The motion was seconded by Councilmember Hughes.

36 **VOTE:** Mayor Pike called for a roll call vote, as follows:  
37

38 Councilmember Almquist – aye  
39 Councilmember Hughes – aye  
40 Councilmember Randall – aye  
41 Councilmember Bowcutt – aye  
42

43 The vote was unanimous and the motion carried.  
44

45 **ADJOURN:**

46 **MOTION:** A motion was made by Councilmember Almquist to adjourn.

47 **SECOND:** The motion was seconded by Councilmember Hughes.

48 **VOTE:** Mayor Pike called for a vote, as follows:  
49

50 Councilmember Almquist – aye  
51 Councilmember Hughes – aye

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11

Councilmember Randall - aye  
Councilmember Bowcutt - aye

The vote was unanimous and the motion carried.

---

Christina Fernandez, City Recorder