

**HABITAT CONSERVATION PLAN
TECHNICAL COMMITTEE
AGENDA**

Thursday, October 8, 2015 - 10:30 a.m.

**Washington County Administration Building Conference Room
197 East Tabernacle Street, Saint George, Utah**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES**
 - a. September 10, 2015
3. **GENERAL BUSINESS**
 - a. Consideration of Sentierre field trip
 - b. Raven Predation Presentation - Cameron
4. **OTHER REPORTS FROM TC MEMBERS AND REQUESTS FOR FUTURE AGENDA ITEMS**
5. **NEXT MEETING DATES**
 - a. November 12, 2015
6. **ADJOURN**