



## HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, December 1, 2010 at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

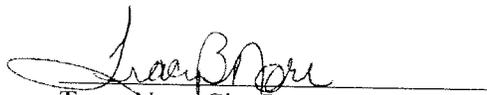
1. Review minutes and assignments from meeting held November 3, 2010. Approve minutes.
2. Draper School Update
3. Grant Opportunities
  - Fill out bios
4. Preservation plan and update for the Barn
  - Discussion of fund raising progress
  - List of things that need to be completed
    1. Replacement wood
    2. Replace doors and windows
  - Plan first activity for "The Barn".
5. Assignments
6. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the **1st** day of **December, 2010**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah

Times listed above are approximate. Meetings may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.