



## PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting at 5:30 pm on **Thursday, September 10, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change.)

**5:30 p.m.** Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

Study Business Items

**Business Meeting: 6:30 p.m., City Council Chambers on the 1<sup>st</sup> floor**

***Citizen Comments:** To be considerate of everyone attending the meeting, public hearing comments will be limited to three minutes per person per item. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

**1. Action Item: 08/13/2015 Minutes**

Approval of the minutes from the 08/13/2015 Planning Commission meeting.

Documents: [08.13.2015 pc minutes for approval.pdf](#)

**2. Public Hearing: Thompson Orthodontics Zoning Map Amendment**

On the request of Wade Thompson for approval of a Zoning Map Amendment on 0.49 acres at 13075 S. 1300 E. from the RA1 (single family, 40,000/sf minimum lot size) zone to the OR (small scale office/residential) zone. This application is otherwise known as the **Thompson Orthodontics Zoning Map Amendment Request**, Application #150717-CY. Staff contact is Dan Boles at (801) 576-6335 or email [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).

Documents: [thompson orthodontics rezone.pdf](#)

**3. Public Hearing: Lone Peak Campus Parking Addition Site Plan Amendment**

On the request of John Speirs for approval to amend the Draper Business Park North Phase II, 2011 amended site plan for an parking lot expansion at 165 West 11614 South & 11644 South in the CBP (Commercial Business Park) zone. This application is otherwise known as the **Lone Peak Campus Parking Addition Site Plan Amendment Request**, Application #150722-11614S. Staff Contact is Dennis Workman at (801) 576-6522 or email [dennis.workman@draper.ut.us](mailto:dennis.workman@draper.ut.us).

Documents: [lone peak parking lot site plan amendment.pdf](#)

**4. Public Hearing: Point Of The Mountain Quarry Zoning Map Amendment**

On the request of Brent Sumsion, representing Geneva Rock Prod., Inc. for approval of a Zoning Map Amendment on approximately 189 acres at 15547 S. Minuteman Drive from the A5 (Agriculture) zone to the M2 (Manufacturing) zone. This application is otherwise known as the **Point of the Mountain Quarry Zoning Map Amendment Request**, Application

#150601-15547S. Staff contact is Dan Boles at (801) 576-6335 or email [dan.boles@draper.ut.us](mailto:dan.boles@draper.ut.us).

Documents: [point of the mountain rezone.pdf](#)

## 5. Staff Reports

- a) Discussion Items
- b) Administrative Reviews
- c) Other items

## 6. Adjournment

*Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **Thursday, September 10, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmnr](http://www.utah.gov/pmnr), and sent by email to the Salt Lake Tribune, and the Deseret News.



City Seal:

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting.