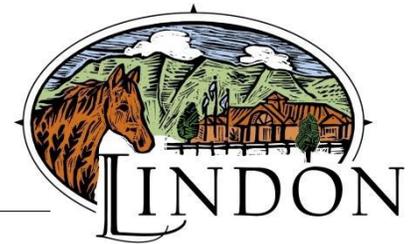


Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **7:00 p.m.** on **Tuesday, September 1, 2015** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

REGULAR SESSION – 7:00 P.M. - Conducting: Mayor Jeff Acerson

Pledge of Allegiance: By Invitation
Invocation: Randi Powell

Scan or click here for link to
download agenda & staff
report materials:



(Review times are estimates only)

1. **Call to Order / Roll Call**
2. **Presentations and Announcements**
 - a) Comments / Announcements from Mayor and Council members. (5 minutes)
 - b) Presentation: Profire Energy Inc. CEO, Brenton Hatch, will present a donation to Lindon City for use in its employee recognition programs. Profire Energy and Lindon City will then present an Employee Recognition Award to a deserving employee of Lindon City. (5 minutes)
3. **Approval of minutes: August 18, 2015** (5 minutes)
4. **Consent Agenda – No Items**
5. **Open Session for Public Comment** (For items not on the agenda) (10 minutes)
6. **Review and Action — Ivory Homes Reimbursement Agreement** (10 minutes)

The City Council will review and consider action on an Agreement for Reimbursement for Cost of Engineering Services between Ivory Homes and Lindon City. The agreement will enable Lindon City's contract engineer (JUB Engineers) to proceed with design of the proposed sewer lift station at Ivory Home's expense. The City will then reimburse Ivory Homes its proportionate share of the lift station design should the pending Ivory development project (Anderson Farms) be approved. Staff recommends approval of the agreement.
7. **Discussion Item — Meet the Candidates Night format** (30 minutes)

The City Council will discuss and provide feedback on the desired format and possible discussion topics for the proposed *Meet the Candidates Night* scheduled for October 22nd.
8. **Closed Session to Discuss the Sale, Purchase, Exchange, or Lease of Real Property** (20 minutes)

The City Council will enter into a closed executive session to discuss the sale, purchase, exchange, or lease of real property per Utah Code 52-4-205. This session is closed to the general public.
9. **Council Reports:** (20 minutes)
 - A) MAG, COG, UIA, Utah Lake, ULCT, Budget Committee - Jeff Acerson
 - B) Public Works, Irrigation/water, City Buildings - Van Broderick
 - C) Planning, BD of Adjustments, General Plan, Budget Committee - Matt Bean
 - D) Parks & Recreation, Trails, Tree Board, Cemetery - Carolyn Lundberg
 - E) Administration, Com Center Board, Lindon Days, Little Miss Lindon - Randi Powell
 - F) Public Safety, Court, Animal Control, Historic Commission, Budget Committee, Chamber of C. - Jacob Hoyt
10. **Administrator's Report** (15 minutes)

Adjourn

This meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

Posted By: Kathy Moosman
Time: ~1:00 p.m.

Date: August 28, 2015
Place: Lindon City Center, Lindon Police Dept, Lindon Community Center