



**BLUFFDALE CITY COUNCIL AGENDA**  
**Tuesday, November 23, 2010**

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, November 23, 2010 at the Bluffdale Fire Station, 14350 South 2200 West, Bluffdale, Utah scheduled to begin promptly at **7:00 p.m.** or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.

The Agenda will be as follows:

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation and Pledge.\*
2. **PUBLIC FORUM** – (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
3. **CONSENT AGENDA:**
  - 3.1 Approval of the final acceptance and warranty bond release for the Pacific Bay Estates, Phases 1&2 Subdivisions.
4. Presentation regarding the Mid-Jordan Trax line opening and public outreach effort on the bus-rail integration, UTA Representative.
5. Consideration and vote on a resolution approving auditing services for Bluffdale City – staff presenter – Mark Reid.
6. Closed meeting pursuant to Utah Code § 52-4-205 (1) to discuss litigation, property acquisition, including any form of a water right and the character and professional competence or physical or mental health of an individual (if needed).
7. Consideration and vote on a resolution approving the acquisition of land for the construction of a water storage tank – staff presenter – Mark Reid.
8. Mayor's Report.
9. City Manager's Report and Discussion.

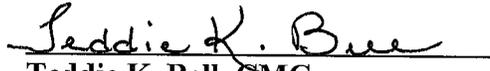
**PLANNING SESSION**

10. Please Note: The planning session is for identifying future items and other council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the planning session.

11. Adjournment.

**Dated this 19th day of November, 2010**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)

  
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Teddie K. Bell, CMC  
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.

\* Contact the City Recorder if you desire to give the Invocation.