

ELK RIDGE CITY - 80 East Park Drive - Elk Ridge, UT - 84651

t.801/423-2300 staff@elkridgecity.org www.elkridgecity.org

NOTICE & AMENDED AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, August 25, 2015, at 7:30 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:

1. Field Trip to High Sierra for City Council
2. Water Appropriation for Montague Subdivision
3. Code Amendment – Pressurized Irrigation Requirement Removal from City Code
4. Harrison Heights Phase 4 and 5 – Pressurized Irrigation Exemption
5. Amendment/Removal of PUD Code
6. Attach Impact Fee Schedule to City Ordinance
7. Discussion of YouTube/Comcast Broadcast of Meetings
8. Minimum Fee Requirement for Plan Check Reviews on Building Permits excluding homes

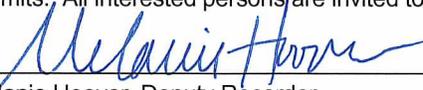
7:30 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:

- Opening Remarks and Pledge of Allegiance - Invitation
 - Approval/Agenda Time Frame
 - Public Forum
 - 1. Harrison Heights Phase 4 – Approval of Off-Site Improvements
 - 2. Water Appropriation for Montague Subdivision
 - 3. Harrison Heights Phase 4 and 5 – Pressurized Irrigation Exemption
 - 4. Amendment/Removal of PUD Code – Discussion/Recommendation to Move to Planning Commission
 - 5. Attach Impact Fee Schedule to City Ordinance
 - 6. Decision on High Sierra Agreement
 - 7. Discussion/Action of YouTube/Comcast Broadcast of Meetings
 - 8. Minimum Fee Requirement for Plan Check Reviews on Building Permits excluding homes.
 - 9. Department Heads:
 - A. Administrative & Planning Commission – Mayor Shelley
 1. City Facebook Page
 2. UDOT Traffic Signal
 3. Council Input for Agendas
 - B. Roads & Storm Drain: Brian Burke
 - C. Parks, Trails & Recreation: Dale Bigler
 - D. Water & Public Safety: Paul Squires
 - E. Sewer, Sanitation & SESD: Nelson Abbott
 - F. Economic Development & Code Enforcement: Brittany Thompson
 - 10. Closed Session
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

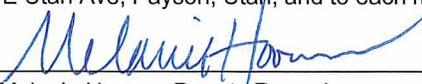
Dated this 24th day of August, 2015.



Melanie Hoover, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 24th day of August, 2015.



Melanie Hoover, Deputy Recorder